

King James Bible
Chromatic Interverbal Trilinear
English-Greek-Phonetic
New Testament

Using The Supercomputer-Compiled
Textus Receptus CSR9

By Dr. Michael J. Bisconti

Copyright 2005 – 2013 Dr. Michael J. Bisconti

Title Notice**Textus Receptus CSR9****By Dr. Michael J. Bisconti**

Copyright 2005 – 2013 Dr. Michael J. Bisconti

The L. F. Nexus Think Tanks

<http://lfnexus.com/>

Biblical Textual Calculus

<http://biblicaltextualcalculus.com>

Collosus

<http://collosus.supernexus.com/>

Document Edition 1.00.001

Publicly Distributed Version 1.00.001

Freedom Rules**Quotation Copyright Rules**

Here are the copyright rules for *quoting* this document: *There are none*. Just remember that reproduction of the entire document is *not* a quote. Reproduction of the entire document falls under the following document copyright rules, as well as U.S. and international copyright laws.

Document Copyright Rules

Here are the copyright rules for the *distribution* of this document:

1. The first two pages of this document must always appear with this document at the very beginning of this document.
2. This document may *not* be sold.
3. This document may be copied any number of times.
4. This document may not be modified if it will be distributed.
5. This document may be distributed any number of times in unmodified form.
6. This document may only be distributed with the filename with which it was received – [kjbchromaticinterverbaltrilinearegptcsr9.pdf](#).
7. This document may be quoted without restriction whatsoever unless that quote consist of the entirety of this document.

Letter	Sound	Sound Details
α	(ah)	a as in "father"
β	v	v as in "vote" (but more like Spanish b/v in vaca and bote)
γ	g	g as in "get" but fricative and not before gamma, epsilon, iota, kappa, xi, or chi.
γ	(yuh)	y as in "yet" before epsilon and iota.
γ	(in)	n as in "sing" before gamma, kappa, xi, and chi.
δ	(~d)	th as in "then" but not "thin." Starts with the front of the tongue touching under the top, front teeth followed immediately by the sound of the English letter "d." The symbol "~" represents the tongue. Contrast theta (θ) below.
ε	(eh)	e as in set
ζ	z	z as in zoo
η	a	like the first part of the a in late
θ	(th)	th as in "thin" but not "then." Contrast delta (δ) above.
ι	(ee)	ee as in meet.
ι	(yuh)	y as in yet. Alternate pronunciation for iota but used less frequently and not included below.
κ	k	ck as in sack
λ	l	l as in light
μ	m	m as in mouse
ν	n	n as in nose
ξ	x	x as in ax
ο	o	o as in tote or boat
π	p	p as in pan or sap
ρ	r	a trilled /r/ like Spanish r, not like English r
σ (ς)	s	s as in sister
τ	t	as in stop, but not like the t in top
υ	(oo)	as in moot or cute
φ	f	/f/ as in fan or phone
χ	(huh)	Not found in English, like Spanish j, which is pronounced like a fast h
ψ	(pih-sih)	ps as in lips
ω	o	o as in tote or boat

Matthew

Matthew 1

Matthew 1:1

The book of the generation of Jesus Christ, the son of David, the son of Abraham.

βιβλος ν(εε)νλος γενεσεως (yuh)(eh)n(eh)s(eh)os ιησου (ee)aso(oo) χριστου
(huh)r(ee)sto(oo) υιου (oo)(ee)o(oo) δαβιδ (~d)(ah)v(ee)(~d) υιου (oo)(ee)o(oo) αβρααμ
(ah)v(r)(ah)(ah)m

Matthew 1:2

Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
αβρααμ (ah)v(r)(ah)(ah)m εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον ισαακ (ee)s(ah)(ah)k
ισαακ (ee)s(ah)(ah)k δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον ιακωβ (ee)
(ah)k(oo)ν ιακωβ (ee)(ah)k(oo)ν δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον ιουδα
(ee)o(oo)(~d)(ah)n και k(ah)(ee) τους to(oo)s αδελφους (ah)(~d)(eh)lfo(oo)s αυτου (ah)
(oo)to(oo)

Matthew 1:3

And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat
Aram;

ιουδας (ee)o(oo)(~d)(ah)s δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον φαρες
f(ah)r(eh)s και k(ah)(ee) τον τον ζαρα z(ah)r(ah) εκ (eh)k της tas θαμαρ (th)(ah)m(ah)r
φαρες f(ah)r(eh)s δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον εσρωμ (eh)srom
εσρωμ (eh)srom δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον αραμ (ah)r(ah)m

Matthew 1:4

And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

αραμ (ah)r(ah)m δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον αμιναδαβ
(ah)m(ee)n(ah)(~d)(ah)v αμιναδαβ (ah)m(ee)n(ah)(~d)(ah)v δε (~d)(eh) εγεννησεν (eh)(yuh)
(eh)n(nas)(eh)n τον τον ναασων n(ah)(ah)sson ναασων n(ah)(ah)sson δε (~d)(eh)
εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον σαλμων s(ah)lmon

Matthew 1:5

And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat
Jesse;

σαλμων s(ah)lmon δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον βοοζ vooz εκ
(eh)k της tas ραχαβ r(ah)(huh)(ah)v βοοζ vooz δε (~d)(eh) εγεννησεν (eh)(yuh)
(eh)n(nas)(eh)n τον τον ωβηδ ova(~d) εκ (eh)k της tas ρουθ ro(oo)(th) ωβηδ ova(~d) δε
(~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον ιεσσαί (ee)(eh)ss(ah)(ee)

Matthew 1:6

And Jesse begat David the king; and David the king begat Solomon of her {text in
italics-->}that had been the wife{<--end of special text} of Urias;

ιεσσαί (ee)(eh)ss(ah)(ee) δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον δαβιδ (~d)
(ah)v(ee)(~d) τον τον βασιλεα ν(ah)s(ee)l(eh)(ah) δαβιδ (~d)(ah)v(ee)(~d) δε (~d)(eh) ο ο
βασιλευς ν(ah)s(ee)l(eh)(oo)s εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον σολομωντα
solomont(ah) εκ (eh)k της tas του to(oo) ουριου ο(oo)r(ee)o(oo)

Matthew 1:7

And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

σολομων solomon δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον ροβοαμ
rono(ah)m ροβοαμ rovo(ah)m δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)n(nas)(eh)n τον τον αβια

(ah)v(ee)(ah) αβια (ah)v(ee)(ah) δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον ασα (ah)s(ah)

Matthew 1:8

And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

ασα (ah)s(ah) δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον ιωσαφατ (ee)os(ah)f(ah)t ιωσαφατ (ee)os(ah)f(ah)t δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον ιωραμ (ee)or(ah)m ιωραμ (ee)or(ah)m δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον οζιαν oz(ee)(ah)n

Matthew 1:9

And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

οζιας oz(ee)(ah)s δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον ιωθαμ (ee)o(ah)(th)(ah)m ιωθαμ (ee)o(ah)(th)(ah)m δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον αχαζ (ah)(huh)(ah)z αχαζ (ah)(huh)(ah)z δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον εζεκιαν (eh)z(eh)k(ee)(ah)n

Matthew 1:10

And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

εζεκιας (eh)z(eh)k(ee)(ah)s δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον μανασση m(ah)n(ah)ssa μανασσης m(ah)n(ah)ssas δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον αμων (ah)mon αμων (ah)mon δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον ιωσιαν (ee)os(ee)(ah)n

Matthew 1:11

And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

ιωσιας (ee)os(ee)(ah)s δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον ιεχονιαν (ee)(eh)(huh)on(ee)(ah)n και k(ah)(ee) τους to(oo)s αδελφους (ah)(~d)(eh)lfo(oo)s αυτου (ah)(oo)to(oo) επι (eh)p(ee) της tas μετοικεσιας m(eh)to(ee)k(eh)s(ee)(ah)s βαβυλωνος v(ah)v(oo)lonos

Matthew 1:12

And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

μετα m(eh)t(ah) δε (~d)(eh) την tan μετοικεσιαν m(eh)to(ee)k(eh)s(ee)(ah)n βαβυλωνος v(ah)v(oo)lonos ιεχονιας (ee)(eh)(huh)on(ee)(ah)s εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον σαλαθιηλ s(ah)l(ah)(th)(ee)al σαλαθιηλ s(ah)l(ah)(th)(ee)al δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον ζοροβαβελ zoron(ah)v(eh)l

Matthew 1:13

And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

ζοροβαβελ zoron(ah)v(eh)l δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον αβιουδ (ah)v(ee)o(oo)(~d) αβιουδ (ah)v(ee)o(oo)(~d) δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον ελιακειμ (eh)l(ee)(ah)k(eh)(ee)m ελιακειμ (eh)l(ee)(ah)k(eh)(ee)m δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον αζωρ (ah)zor

Matthew 1:14

And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

αζωρ (ah)zor δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον σαδωκ s(ah)(~d)ok σαδωκ s(ah)(~d)ok δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον αχειμ (ah)(huh)(eh)(ee)m αχειμ (ah)(huh)(eh)(ee)m δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον τον ελιουδ (eh)l(ee)o(oo)(~d)

Matthew 1:15

And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
 ελιουδ (eh)l(ee)o(oo)(~d) δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον ton ελεαζαρ
 (eh)l(eh)(ah)z(ah)r ελεαζαρ (eh)l(eh)(ah)z(ah)r δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n
 τον ton ματθαν m(ah)t(th)(ah)n ματθαν m(ah)t(th)(ah)n δε (~d)(eh) εγεννησεν (eh)(yuh)
 (eh)nnas(eh)n τον ton ιακωβ (ee)(ah)kov

Matthew 1:16

And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

ιακωβ (ee)(ah)kov δε (~d)(eh) εγεννησεν (eh)(yuh)(eh)nnas(eh)n τον ton ιωσηφ (ee)osaf
 τον ton ανδρα (ah)n(~d)r(ah) μαριας m(ah)r(ee)(ah)s εξ (eh)x ης as εγεννηθη (eh)(yuh)
 (eh)nna(th)a ιησους (ee)aso(oo)s ο ο λεγομενος l(eh)gom(eh)nos χριστος (huh)r(ee)stos

Matthew 1:17

So all the generations from Abraham to David {text in italics-->}are{<--end of special text} fourteen generations; and from David until the carrying away into Babylon {text in italics-->}are{<--end of special text} fourteen generations; and from the carrying away into Babylon unto Christ {text in italics-->}are{<--end of special text} fourteen generations.

πασαι p(ah)s(ah)(ee) ουν ο(oo)n αι (ah)(ee) γενεαι (yuh)(eh)n(eh)(ah)(ee) απο (ah)po
 αβρααμ (ah)vr(ah)(ah)m εως (eh)os δαβιδ (~d)(ah)v(ee)(~d) γενεαι (yuh)(eh)n(eh)(ah)(ee)
 δεκατεσσαρες (~d)(eh)k(ah)t(eh)ss(ah)r(eh)s και k(ah)(ee) απο (ah)po δαβιδ (~d)(ah)v(ee)
 (~d) εως (eh)os της tas μετοικεσιας m(eh)to(ee)k(eh)s(ee)(ah)s βαβυλωνος v(ah)v(oo)lonos
 γενεαι (yuh)(eh)n(eh)(ah)(ee) δεκατεσσαρες (~d)(eh)k(ah)t(eh)ss(ah)r(eh)s και k(ah)(ee) απο
 (ah)po της tas μετοικεσιας m(eh)to(ee)k(eh)s(ee)(ah)s βαβυλωνος v(ah)v(oo)lonos εως
 (eh)os του to(oo) χριστου (huh)r(ee)sto(oo) γενεαι (yuh)(eh)n(eh)(ah)(ee) δεκατεσσαρες
 (~d)(eh)k(ah)t(eh)ss(ah)r(eh)s

Matthew 1:18

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

του to(oo) δε (~d)(eh) ιησου (ee)aso(oo) χριστου (huh)r(ee)sto(oo) η a γεννησις (yuh)
 (eh)nnas(ee)s ουτως ο(oo)tos ην an μνηστευθεισης mnast(eh)(oo)(th)(eh)(ee)sas γαρ g(ah)r
 της tas μητρος matros αυτου (ah)(oo)to(oo) μαριας m(ah)r(ee)(ah)s τω to ιωσηφ (ee)osaf
 πριν pr(ee)n η a συνελθειν s(oo)n(eh)l(th)(eh)(ee)n αυτους (ah)(oo)to(oo)s ευρεθη (eh)
 (oo)r(eh)(th)a εν (eh)n γαστρι g(ah)str(ee) εχουσα (eh)(huh)o(oo)s(ah) εκ (eh)k πνευματος
 pn(eh)(oo)m(ah)tos αγιου (ah)(yuh)(ee)o(oo)

Matthew 1:19

Then Joseph her husband, being a just {text in italics-->}man,{<--end of special text} and not willing to make her a publick example, was minded to put her away privily.

ιωσηφ (ee)osaf δε (~d)(eh) ο ο ανηρ (ah)nar αυτης (ah)(oo)tas δικαιος (~d)(ee)k(ah)(ee)os
 ων on και k(ah)(ee) μη ma θελων (th)(eh)lon αυτην (ah)(oo)tan παραδειγματισαι
 p(ah)r(ah)(~d)(eh)(ee)gm(ah)t(ee)s(ah)(ee) εβουληθη (eh)vo(oo)la(th)a λαθρα l(ah)(th)r(ah)
 απολυσαι (ah)pol(oo)s(ah)(ee) αυτην (ah)(oo)tan

Matthew 1:20

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

ταυτα t(ah)(oo)t(ah) δε (~d)(eh) αυτου (ah)(oo)to(oo) ενθυμηθεντος (eh)n(th)(oo)ma(th) (eh)ntos ιδου (ee)(~d)o(oo) αγγελος (ah)(in)(yuh)(eh)los κυριου k(oo)r(ee)o(oo) κατ k(ah)t οναρ on(ah)r εφανα (eh)f(ah)na αυτω (ah)(oo)to λεγων l(eh)gon ιωσηφ (ee)osaf υιος (oo) (ee)os δαβιδ (~d)(ah)v(ee)(~d) μη ma φοβηθης fova(th)as παραλαβειν p(ah)r(ah)l(ah)v(eh) (ee)n μαριαμ m(ah)r(ee)(ah)m την tan γυναικα g(oo)n(ah)(ee)k(ah) σου so(oo) το to γαρ g(ah)r εν (eh)n αυτη (ah)(oo)ta γεννηθεν (yuh)(eh)nna(th)(eh)n εκ (eh)k πνευματος pn(eh) (oo)m(ah)tos εστιν (eh)st(ee)n αγιου (ah)(yuh)(ee)o(oo)

Matthew 1:21

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

τεξεται t(eh)x(eh)t(ah)(ee) δε (~d)(eh) υιον (oo)(ee)on και k(ah)(ee) καλεσεις k(ah)l(eh)s(eh)(ee)s το to ονομα onom(ah) αυτου (ah)(oo)to(oo) ιησουν (ee)aso(oo)n αυτος (ah)(oo)tos γαρ g(ah)r σωσει sos(eh)(ee) τον τον λαον l(ah)on αυτου (ah)(oo)to(oo) απο (ah)po των ton αμαρτιων (ah)m(ah)rt(ee)on αυτων (ah)(oo)ton

Matthew 1:22

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

τουτο to(oo)to δε (~d)(eh) ολον ολον γεγονεν (yuh)(eh)gon(eh)n ινα (ee)n(ah) πληρωθη plaro(th)a το to ρηθεν ra(th)(eh)n υπο (oo)po του to(oo) κυριου k(oo)r(ee)o(oo) δια (~d) (ee)(ah) του to(oo) προφητου profato(oo) λεγοντος l(eh)gontos

Matthew 1:23

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

ιδου (ee)(~d)o(oo) η a παρθενος p(ah)r(th)(eh)nos εν (eh)n γαστρι g(ah)str(ee) εξει (eh)x(eh)(ee) και k(ah)(ee) τεξεται t(eh)x(eh)t(ah)(ee) υιον (oo)(ee)on και k(ah)(ee) καλεσουσιν k(ah)l(eh)so(oo)s(ee)n το to ονομα onom(ah) αυτου (ah)(oo)to(oo) εμμανουηλ (eh)mm(ah)no(oo)al ο ο εστιν (eh)st(ee)n μεθερμηνευομενον m(eh)(th)(eh)rman(ah) (oo)om(eh)non μεθ m(eh)(th) ημων amon ο ο θεος (th)(eh)os

Matthew 1:24

Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

διεγερθεις (~d)(ee)(eh)(yuh)(eh)r(th)(eh)(ee)s δε (~d)(eh) ο ο ιωσηφ (ee)osaf απο (ah)po του to(oo) υπνου (oo)pno(oo) εποιησεν (eh)po(ee)as(eh)n ως os προσεταξεν pros(eh)t(ah)x(eh)n αυτω (ah)(oo)to ο ο αγγελος (ah)(in)(yuh)(eh)los κυριου k(oo)r(ee)o(oo) και k(ah)(ee) παρελαβεν p(ah)r(ah)l(ah)v(eh)n την tan γυναικα g(oo)n(ah) (ee)k(ah) αυτου (ah)(oo)to(oo)

Matthew 1:25

And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

και k(ah)(ee) ουκ ο(oo)k εγινωσκεν (eh)(yuh)(ee)nosk(eh)n αυτην (ah)(oo)tan εως (eh)os ου ο(oo) ετεκεν (eh)t(eh)k(eh)n τον τον υιον (oo)(ee)on αυτης (ah)(oo)tas τον τον πρωτοτοκον prototokon και k(ah)(ee) εκαλεσεν (eh)k(ah)l(eh)s(eh)n το to ονομα onom(ah) αυτου (ah)(oo)to(oo) ιησουν (ee)aso(oo)n

Matthew 2

Matthew 2:1

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

του to(oo) δε (~d)(eh) η̄ισου (ee)aso(oo) γεννηθεντος (yuh)(eh)nna(th)(eh)ntos εν (eh)n βηθλεεμ va(th)l(eh)(eh)m της tas ιουδαιας (ee)o(oo)(~d)(ah)(ee)(ah)s εν (eh)n ημεραις am(eh)r(ah)(ee)s ηρωδου aro(~d)o(oo) του to(oo) βασιλεως v(ah)s(ee)l(eh)os ιδου (ee) (~d)o(oo) μαγοι m(ah)go(ee) απο (ah)po ανατολων (ah)n(ah)tolon παρεγενοντο p(ah)r(eh) (yuh)(eh)nonto εις (eh)(ee)s ιεροσολυμα (ee)(eh)rosol(oo)m(ah)

Matthew 2:2

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

λεγοντες l(eh)gont(eh)s που po(oo) εστιν (eh)st(ee)n ο ο τεχθεις t(eh)(huh)(th)(eh)(ee)s βασιλευς v(ah)s(ee)l(eh)(oo)s των ton ιουδαιων (ee)o(oo)(~d)(ah)(ee)on ειδομεν (eh)(ee) (~d)om(eh)n γαρ g(ah)r αυτου (ah)(oo)to(oo) τον ton αστερα (ah)st(eh)r(ah) εν (eh)n τη ta ανατολη (ah)n(ah)to(a) και k(ah)(ee) ηλθομεν al(th)om(eh)n προσκυνησαι prosk(oo)nas(ah)(ee) αυτω (ah)(oo)to

Matthew 2:3

When Herod the king had heard *these things*, *he was troubled*, and all Jerusalem with him.

ακουσας (ah)ko(oo)s(ah)s δε (~d)(eh) ηρωδης aro(~d)as ο ο βασιλευς v(ah)s(ee)l(eh)(oo)s εταραχθη (eh)t(ah)r(ah)(huh)(th)a και k(ah)(ee) πασα p(ah)s(ah) ιεροσολυμα (ee) (eh)rosol(oo)m(ah) μετ m(eh)t αυτου (ah)(oo)to(oo)

Matthew 2:4

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

και k(ah)(ee) συναγαγων s(oo)n(ah)g(ah)gon παντας p(ah)nt(ah)s τους to(oo)s αρχιερεις (ah)r(huh)(ee)(eh)r(eh)(ee)s και k(ah)(ee) γραμματεις gr(ah)mm(ah)t(eh)(ee)s του to(oo) λαου l(ah)o(oo) επυνθανετο (eh)p(oo)n(th)(ah)n(eh)to παρ p(ah)r αυτων (ah)(oo)ton που po(oo) ο ο χριστος (huh)r(ee)stos γεννεται (yuh)(eh)mn(ah)t(ah)(ee)

Matthew 2:5

And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, οι ο(ee) δε (~d)(eh) ειπον (eh)(ee)pon αυτω (ah)(oo)to εν (eh)n βηθλεεμ va(th)l(eh)(eh)m της tas ιουδαιας (ee)o(oo)(~d)(ah)(ee)(ah)s ουτως ο(oo)tos γαρ g(ah)r γεγραπται (yuh) (eh)gr(ah)pt(ah)(ee) δια (~d)(ee)(ah) του to(oo) προφητου profato(oo)

Matthew 2:6

And thou Bethlehem, *in the land of Juda*, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

και k(ah)(ee) συ s(oo) βηθλεεμ va(th)l(eh)(eh)m γη ga ιουδα (ee)o(oo)(~d)(ah) ουδαμος ο(oo)(~d)(ah)mos ελαχιστη (eh)l(ah)(huh)(ee)sta ει (eh)(ee) εν (eh)n τοις to(ee)s ηγεμοσιν a(yuh)(eh)mos(ee)n ιουδα (ee)o(oo)(~d)(ah) εκ (eh)k σου so(oo) γαρ g(ah)r εξελουσεται (eh)x(eh)l(eh)(oo)s(eh)t(ah)(ee) ηγουμενος ago(oo)m(eh)nos οστις ost(ee)s ποιμανει po(ee)m(ah)n(eh)(ee) τον ton λαον l(ah)on μου mo(oo) τον ton ισραηλ (ee)sr(ah)al

Matthew 2:7

Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

τοτε tot(ah) ηρωδης aro(~d)as λαθρα l(ah)(th)r(ah) καλεσας k(ah)l(ah)s(ah)s τους to(oo)s μαγους m(ah)go(oo)s ηκριβωσεν akri(ee)vos(ah)n παρ p(ah)r αυτων (ah)(oo)ton τον ton χρονον (huh)ronon του to(oo) φαινομενου f(ah)(ee)nom(ah)no(oo) αστερος (ah)st(ah)ros
Matthew 2:8

And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found {text in italics-->}him,{<--end of special text} bring me word again, that I may come and worship him also.

και k(ah)(ee) πεμψας p(ah)m(pih-sih)(ah)s αυτους (ah)(oo)to(oo)s εις (eh)(ee)s βηθλεεμ va(th)l(ah)(eh)m ειπεν (eh)(ee)p(ah)n πορευθεντες por(ah)(oo)(th)(eh)nt(ah)s ακριβως (ah)kri(ee)vos εξετασατε (eh)x(ah)t(ah)s(ah)t(ah) περι p(ah)r(ah) του to(oo) παιδιου p(ah)(ee)(~d)(ee)o(oo) επαν (eh)p(ah)n δε (~d)(eh) ευρητε (eh)(oo)rat(ah) απαγγειλατε (ah)p(ah)(in)(yuh)(eh)(ee)l(ah)t(ah) μοι mo(ee) οπως opos καγω k(ah)go ελθων (eh)l(th)on προσκυνησω prosk(oo)naso αυτω (ah)(oo)to
Matthew 2:9

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

οι ο(ee) δε (~d)(eh) ακουσαντες (ah)ko(oo)s(ah)nt(ah)s του to(oo) βασιλεως v(ah)s(ee)l(ah)os επορευθησαν (eh)por(ah)(oo)(th)as(ah)n και k(ah)(ee) ιδου (ee)(~d)o(oo) ο ο αστηρ (ah)star ον on ειδον (eh)(ee)(~d)on εν (eh)n τη ta ανατολη (ah)n(ah)tola προηγεν proa(yuh)(eh)n αυτους (ah)(oo)to(oo)s εως (eh)os ελθων (eh)l(th)on εστη (eh)sta επανω (eh)p(ah)no ου ο(oo) ην an το to παιδιον p(ah)(ee)(~d)(ee)on
Matthew 2:10

When they saw the star, they rejoiced with exceeding great joy.

ιδοντες (ee)(~d)ont(ah)s δε (~d)(eh) τον ton αστερα (ah)st(ah)r(ah) εχαρησαν (eh)(huh)(ah)ras(ah)n χαραν (huh)(ah)r(ah)n μεγαλην m(ah)g(ah)lan σφοδρα sfo(~d)r(ah)
Matthew 2:11

And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

και k(ah)(ee) ελθοντες (eh)l(th)ont(ah)s εις (eh)(ee)s την tan οικιαν ο(ee)k(ee)(ah)n ειδον (eh)(ee)(~d)on το to παιδιον p(ah)(ee)(~d)(ee)on μετα m(ah)t(ah) μαριας m(ah)r(ah)s της tas μητρος matros αυτου (ah)(oo)to(oo) και k(ah)(ee) πεσοντες p(ah)sont(ah)s προσεκυνησαν pros(ah)k(oo)nas(ah)n αυτω (ah)(oo)to και k(ah)(ee) ανοιξαντες (ah)no(ee)x(ah)nt(ah)s τους to(oo)s θησαυρους (th)as(ah)(oo)ro(oo)s αυτων (ah)(oo)ton προσηνεγκαν prosan(ah)(in)k(ah)n αυτω (ah)(oo)to δωρα (~d)or(ah) χρυσον (huh)r(oo)son και k(ah)(ee) λιβανον l(ee)v(ah)non και k(ah)(ee) σμυρναν sm(oo)rn(ah)n
Matthew 2:12

And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

και k(ah)(ee) χρηματισθεντες (huh)ram(ah)t(ee)s(th)(eh)nt(ah)s κατ k(ah)t οναρ οn(ah)r μη ma ανακαμψαι (ah)n(ah)k(ah)m(pih-sih)(ah)(ee) προς pros ηρωδην aro(~d)an δι (~d)(ee) αλλης (ah)llas οδου ο(~d)o(oo) ανεχωρησαν (ah)n(ah)(huh)oras(ah)n εις (eh)(ee)s την tan χωραν (huh)or(ah)n αυτων (ah)(oo)ton
Matthew 2:13

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

αναχωρησαντων (ah)n(ah)(huh)oras(ah)nton δε (~d)(eh) αυτων (ah)(oo)ton ιδου (ee) (~d)ο(oo) αγγελος (ah)(in)(yuh)(eh)los κυριου k(oo)r(ee)ο(oo) φαινεται f(ah)(ee)n(ah)t(ah) (ee) κατ k(ah)t οναρ on(ah)r τω to ιωσηφ (ee)osaf λεγων l(ah)gon εγερθεις (eh)(yuh) (eh)r(th)(eh)(ee)s παραλαβε p(ah)r(ah)l(ah)v(eh) το to παιδιον p(ah)(ee)(~d)(ee)on και k(ah) (ee) την tan μητερα mat(ah)r(ah) αυτου (ah)(oo)to(oo) και k(ah)(ee) φευγε f(eh)(oo)(yuh) (eh) εις (eh)(ee)s αιγυπτον (ah)(ee)g(oo)pton και k(ah)(ee) ισθι (ee)s(th)(ee) εκει (eh)k(eh) (ee) εως (eh)os αν (ah)n ειπω (eh)(ee)po σοι so(ee) μελλειμ(eh)ll(eh)(ee) γαρ g(ah)r ηρωδης aro(~d)as ζητειν zat(ah)(ee)n το to παιδιον p(ah)(ee)(~d)(ee)on του to(oo) απολεσαι (ah)pol(ah)s(ah)(ee) αυτο (ah)(oo)to

Matthew 2:14

When he arose, he took the young child and his mother by night, and departed into Egypt:

ο ο δε (~d)(eh) εγερθεις (eh)(yuh)(eh)r(th)(eh)(ee)s παρελαβεν p(ah)r(ah)l(ah)v(eh)n το to παιδιον p(ah)(ee)(~d)(ee)on και k(ah)(ee) την tan μητερα mat(ah)r(ah) αυτου (ah) (oo)to(oo) νυκτος n(oo)ktos και k(ah)(ee) ανεχωρησεν (ah)n(ah)(huh)oras(ah)n εις (eh)(ee)s αιγυπτον (ah)(ee)g(oo)pton

Matthew 2:15

And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

και k(ah)(ee) ην an εκει (eh)k(ah)(ee) εως (eh)os της tas τελευτης t(eh)l(ah)(oo)tas ηρωδου aro(~d)ο(oo) ινα (ee)n(ah) πληρωθη plaro(th)a το to ρηθεν ra(th)(eh)n υπο (oo)po του to(oo) κυριου k(oo)r(ee)ο(oo) δια (~d)(ee)(ah) του to(oo) προφητου profato(oo) λεγοντος l(ah)gontos εξ (eh)x αιγυπτου (ah)(ee)g(oo)pto(oo) εκαλεσα (eh)k(ah)l(ah)s(ah) τον ton υιον (oo)(ee)on μου mo(oo)

Matthew 2:16

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

τοτε tot(ah) ηρωδης aro(~d)as ιδων (ee)(~d)on οτι ot(ee) ενεπαιχθη (eh)n(ah)p(ah)(ee)(huh) (th)a υπο (oo)po των ton μαγων m(ah)gon εθυμωθη (eh)(th)(oo)mo(th)a λιαν l(ee)(ah)n και k(ah)(ee) αποστειλας (ah)post(ah)(ee)l(ah)s ανειλεν (ah)n(ah)(ee)l(ah)n παντας p(ah)nt(ah)s τους to(oo)s παιδας p(ah)(ee)(~d)(ah)s τους to(oo)s εν (eh)n βηθλεεμ va(th)l(ah)(eh)m και k(ah)(ee) εν (eh)n πασιν p(ah)s(ee)n τοις to(ee)s ορισις or(ee)ο(ee)s αυτης (ah)(oo)tas απο (ah)po διετους (~d)(ee)(eh)to(oo)s και k(ah)(ee) κατωτερω k(ah)tot(ah)ro κατα k(ah)t(ah) τον ton χρονον(huh)ronon ον on ηκριβωσεν akr(ee)vos(ah)n παρα p(ah)r(ah) των ton μαγων m(ah)gon

Matthew 2:17

Then was fulfilled that which was spoken by Jeremy the prophet, saying,

τοτε tot(ah) επληρωθη (eh)plaro(th)a το to ρηθεν ra(th)(eh)n υπο (oo)po ιερεμιου (ee) (eh)r(ah)m(ee)ο(oo) του to(oo) προφητου profato(oo) λεγοντος l(ah)gontos

Matthew 2:18

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping {text in italics-->}for{<--end of special text} her children, and would not be comforted, because they are not.

φωνη fona εν (eh)n ραμα r(ah)m(ah) ηκουσθη ako(oo)s(th)a θρηνος (th)ranos και k(ah)(ee) κλαυθμος kl(ah)(oo)(th)mos και k(ah)(ee) οδυρμος ο(~d)(oo)rmos πολυς pol(oo)s ραχηλ r(ah)(huh)al κλαιουσα kl(ah)(ee)o(oo)s(ah) τα t(ah) τεκνα t(eh)kn(ah) αυτης (ah)(oo)tas και k(ah)(ee) ουκ ο(oo)k ηθελεν a(th)(eh)l(eh)n παρακληθηναι p(ah)r(ah)kla(th)an(ah)(ee) οτι ot(ee) ουκ ο(oo)k εισιν (eh)(ee)s(ee)n

Matthew 2:19

But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

τελευτησαντος t(eh)l(eh)(oo)tas(ah)ntos δε (~d)(eh) του to(oo) ηρωδου aro(~d)o(oo) ιδου (ee)(~d)o(oo) αγγελος (ah)(in)(yuh)(eh)los κυριου k(oo)r(ee)o(oo) κατ k(ah)t οναρ on(ah)r φαινεται f(ah)(ee)n(eh)t(ah)(ee) τω to ιωσηφ (ee)osaf εν (eh)n αιγυπτω (ah)(ee)g(oo)pto

Matthew 2:20

Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

λεγων l(eh)gon εγερθεις (eh)(yuh)(eh)r(th)(eh)(ee)s παραλαβε p(ah)r(ah)l(ah)v(eh) το to παιδιον p(ah)(ee)(~d)(ee)on και k(ah)(ee) την tan μητερα mat(eh)r(ah) αυτου (ah)(oo)to(oo) και k(ah)(ee) πορευου por(eh)(oo)o(oo) εις (eh)(ee)s γην gan ισραηλ (ee)sr(ah)al τεθνηκασιν t(eh)(th)nak(ah)s(ee)n γαρ g(ah)r οι ο(ee) ζητουντες zato(oo)nt(eh)s την tan ψυχην (pih-sih)(oo)(huh)an του to(oo) παιδιου p(ah)(ee)(~d)(ee)o(oo)

Matthew 2:21

And he arose, and took the young child and his mother, and came into the land of Israel.

ο ο δε (~d)(eh) εγερθεις (eh)(yuh)(eh)r(th)(eh)(ee)s παρελαβεν p(ah)r(eh)l(ah)v(eh)n το to παιδιον p(ah)(ee)(~d)(ee)on και k(ah)(ee) την tan μητερα mat(eh)r(ah) αυτου (ah)(oo)to(oo) και k(ah)(ee) ηλθεν al(th)(eh)n εις (eh)(ee)s γην gan ισραηλ (ee)sr(ah)al

Matthew 2:22

But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

ακουσας (ah)ko(oo)s(ah)s δε (~d)(eh) οτι ot(ee) αρχελαος (ah)r(huh)(eh)l(ah)os βασιλευει v(ah)s(ee)l(eh)(oo)(eh)(ee) επι (eh)p(ee) της tas ιουδαιας (ee)o(oo)(~d)(ah)(ee)(ah)s αντι (ah)nt(ee) ηρωδου aro(~d)o(oo) του to(oo) πατρος p(ah)tros αυτου (ah)(oo)to(oo) εφοβηθη (eh)fova(th)a εκει (eh)k(eh)(ee) απελθειν (ah)p(eh)l(th)(eh)(ee)n χρηματισθεις (huh)ram(ah)t(ee)s(th)(eh)(ee)s δε (~d)(eh) κατ k(ah)t οναρ on(ah)r ανεχωρησεν (ah)n(eh)(huh)oras(eh)n εις (eh)(ee)s τα t(ah) μερη m(eh)ra της tas γαλιλαιας g(ah)l(ee)l(ah)(ee)(ah)s

Matthew 2:23

And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

και k(ah)(ee) ελθων (eh)l(th)on κατωκησεν k(ah)tokas(eh)n εις (eh)(ee)s πολιν pol(ee)n λεγομενην l(eh)gom(eh)nan ναζαρεθ n(ah)z(ah)r(eh)(th) οπως opos πληρωθη plaro(th)a το to ρηθεν ra(th)(eh)n δια (~d)(ee)(ah) των ton προφητων profaton οτι ot(ee) ναζωραιος n(ah)zor(ah)(ee)os κληθησεται kla(th)as(eh)t(ah)(ee)

Matthew 3

Matthew 3:1

In those days came John the Baptist, preaching in the wilderness of Judaea,
 εν (eh)n δε (~d)(eh) ταις t(ah)(ee)s ημεραις am(eh)r(ah)(ee)s εκειναις (eh)k(ah)(ee)n(ah)
 (ee)s παραγινεται p(ah)r(ah)(yuh)(ee)n(ah)t(ah)(ee) ιωαννης (ee)o(ah)nnaς ο ο βαπτιστης
 v(ah)pt(ee)stas κηρυσσων kar(oo)sson εν (eh)n τη ta ερημω (eh)ramo της tas ιουδαιας
 (ee)o(oo)(~d)(ah)(ee)(ah)s

Matthew 3:2

And saying, Repent ye: for the kingdom of heaven is at hand.

και k(ah)(ee) λεγων l(eh)gon μετανοειτε m(eh)t(ah)no(ah)(ee)t(ah) ηγγικεν a(in)(yuh)
 (ee)k(ah)n γαρ g(ah)r η a βασιλεια v(ah)s(ee)l(ah)(ee)(ah) των ton ουρανων ο(oo)r(ah)non

Matthew 3:3

For this is he that was spoken of by the prophet Esaias, saying, The voice of one
 crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

ουτος ο(oo)tos γαρ g(ah)r εστιν (eh)st(ee)n ο ο ρηθεις ra(th)(eh)(ee)s υπο (oo)po ησαιου
 as(ah)(ee)o(oo) του to(oo) προφητου profato(oo) λεγοντος l(eh)gontos φωνη fona βοωντος
 voontos εν (eh)n τη ta ερημω (eh)ramo ετοιμασατε (eh)to(ee)m(ah)s(ah)t(ah) την tan οδον
 ο(~d)on κυριου k(oo)r(ee)o(oo) ευθειας (eh)(oo)(th)(eh)(ee)(ah)s ποιειτε po(ee)(eh)(ee)t(ah)
 τας t(ah)s τριβους tr(ee)vo(oo)s αυτου (ah)(oo)to(oo)

Matthew 3:4

And the same John had his raiment of camel's hair, and a leathern girdle about his
 loins; and his meat was locusts and wild honey.

αυτος (ah)(oo)tos δε (~d)(eh) ο ο ιωαννης (ee)o(ah)nnaς ειχεν (eh)(ee)(huh)(eh)n το to
 ενδυμα (eh)n(~d)(oo)m(ah) αυτου (ah)(oo)to(oo) απο (ah)po τριχων tr(ee)(huh)on καμηλου
 k(ah)malo(oo) και k(ah)(ee) ζωνην zonan δερματινην (~d)(eh)rm(ah)t(ee)nan περι
 p(eh)r(ee) την tan οσφυν osf(oo)n αυτου (ah)(oo)to(oo) η a δε (~d)(eh) τροφη trofa
 αυτου (ah)(oo)to(oo) ην an ακριδες (ah)kr(ee)(~d)(eh)s και k(ah)(ee) μελι m(eh)l(ee)
 αγριον (ah)gr(ee)on

Matthew 3:5

Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

τοτε tot(ah) εξεπορευετο (eh)x(ah)por(ah)(oo)(eh)to προς pros αυτον (ah)(oo)ton
 ιεροσολυμα (ee)(eh)rosol(oo)m(ah) και k(ah)(ee) πασα p(ah)s(ah) η a ιουδαια (ee)o(oo)
 (~d)(ah)(ee)(ah) και k(ah)(ee) πασα p(ah)s(ah) η a περιχωρος p(eh)r(ee)(huh)oros του
 to(oo) ιορδανου (ee)or(~d)(ah)no(oo)

Matthew 3:6

And were baptized of him in Jordan, confessing their sins.

και k(ah)(ee) εβαπτιζοντο (eh)v(ah)pt(ee)zonto εν (eh)n τω to ιορδανη (ee)or(~d)(ah)na υπ
 (oo)p αυτου (ah)(oo)to(oo) εξομολογουμενοι (eh)xomologo(oo)m(ah)no(ee) τας t(ah)s
 αμαρτιας (ah)m(ah)rt(ee)(ah)s αυτων (ah)(oo)ton

Matthew 3:7

But when he saw many of the Pharisees and Sadducees come to his baptism, he said
 unto them, O generation of vipers, who hath warned you to flee from the wrath to
 come?

ιδων (ee)(~d)on δε (~d)(eh) πολλους pollo(oo)s των ton φαρισαιων f(ah)r(ee)s(ah)(ee)on
 και k(ah)(ee) σαδδουκαιων s(ah)(~d)(~d)o(oo)k(ah)(ee)on ερχομενους

(eh)r(huh)om(eh)no(oo)s επι (eh)p(ee) το to βαπτισμα v(ah)pt(ee)sm(ah) αυτου (ah)
 (oo)to(oo) ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s γεννηματα (yuh)(eh)nnam(ah)t(ah)
 εχιδνων (eh)(huh)(ee)(~d)non τις t(ee)s υπεδειξεν (oo)p(eh)(~d)(eh)(ee)x(eh)n υμιν
 (oo)m(ee)n φυγειν f(oo)(yuh)(eh)(ee)n απο (ah)po της tas μελλουσης m(eh)llo(oo)sas
 οργης orgas

Matthew 3:8

Bring forth therefore fruits meet for repentance:

ποιησατε po(ee)as(ah)t(eh) ουν ο(oo)n καρπους k(ah)rpo(oo)s αξιους (ah)x(ee)o(oo)s της
 tas μετανοιας m(eh)t(ah)no(ee)(ah)s

Matthew 3:9

And think not to say within yourselves, We have Abraham to {text in italics-->}our{<--
 end of special text} father: for I say unto you, that God is able of these stones to raise
 up children unto Abraham.

και k(ah)(ee) μη ma δοξητε (~d)oxat(eh) λεγειν l(eh)(yuh)(eh)(ee)n εν (eh)n εαυτοις (eh)
 (ah)(oo)to(ee)s πατερα p(ah)t(eh)r(ah) εχομεν (eh)(huh)om(eh)n τον τον αβρααμ (ah)vr(ah)
 (ah)m λεγω l(eh)go γαρ g(ah)r υμιν (oo)m(ee)n οτι οt(ee) δυναται (~d)(oo)n(ah)t(ah)(ee)
 ο ο θεος (th)(eh)os εκ (eh)k των τον λιθων l(ee)(th)on τουτων το(oo)ton εγειραι (eh)(yuh)
 (eh)(ee)r(ah)(ee) τεκνα t(eh)kn(ah) τω to αβρααμ (ah)vr(ah)(ah)m

Matthew 3:10

And now also the axe is laid unto the root of the trees: therefore every tree which
 bringeth not forth good fruit is hewn down, and cast into the fire.

ηδη a(~d)a δε (~d)(eh) και k(ah)(ee) η a αξινη (ah)x(ee)na προς pros την tan ριζαν
 r(ee)z(ah)n των τον δενδρων (~d)(eh)n(~d)ron κειται k(eh)(ee)t(ah)(ee) παν p(ah)n ουν
 ο(oo)n δενδρον (~d)(eh)n(~d)ron μη ma ποιουν po(ee)o(oo)n καρπον k(ah)rpon καλον
 k(ah)lon εκκοπεται (eh)kkopt(eh)t(ah)(ee) και k(ah)(ee) εις (eh)(ee)s πυρ p(oo)r βαλλεται
 v(ah)ll(eh)t(ah)(ee)

Matthew 3:11

I indeed baptize you with water unto repentance: but he that cometh after me is
 mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the
 Holy Ghost, and {text in italics-->}with{<--end of special text} fire:

εγω (eh)go μεν m(eh)n βαπτιζω v(ah)pt(ee)zo υμας (oo)m(ah)s εν (eh)n υδατι (oo)(~d)
 (ah)t(ee) εις (eh)(ee)s μετανοιαν m(eh)t(ah)no(ee)(ah)n ο ο δε (~d)(eh) οπισω op(ee)so
 μου mo(oo) ερχομενος (eh)r(huh)om(eh)nos ισχυροτερος (ee)s(huh)(oo)rot(eh)ros μου
 mo(oo) εστιν (eh)st(ee)n ου ο(oo)ουκ ο(oo)k ειμι (eh)(ee)m(ee) ικανος (ee)k(ah)nos τα
 t(ah) υποδηματα (oo)po(~d)am(ah)t(ah) βαστασαι v(ah)st(ah)s(ah)(ee) αυτος (ah)(oo)tos
 υμας (oo)m(ah)s βαπτισει v(ah)pt(ee)s(ah)(ee) εν (eh)n πνευματι pn(eh)(oo)m(ah)t(ee) αγιω
 (ah)(yuh)(ee)o και k(ah)(ee) πυρι p(oo)r(ee)

Matthew 3:12

Whose fan {text in italics-->}is{<--end of special text} in his hand, and he will
 thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the
 chaff with unquenchable fire.

ου ο(oo) το to πτυον pt(oo)on εν (eh)n τη ta χειρι (huh)(eh)(ee)r(ee) αυτου (ah)
 (oo)to(oo) και k(ah)(ee) διακαθαριει (~d)(ee)(ah)k(ah)(th)(ah)r(ee)(eh)(ee) την tan αλωνα
 (ah)lon(ah) αυτου (ah)(oo)to(oo) και k(ah)(ee) συναξει s(oo)n(ah)x(eh)(ee) τον τον σιτον
 s(ee)ton αυτου (ah)(oo)to(oo) εις (eh)(ee)s την tan αποθηκην (ah)po(th)akan το to δε (~d)

(eh) αγυρον (ah)(huh)(oo)ron κατακαυσει k(ah)t(ah)k(ah)(oo)s(eh)(ee) πυρι p(oo)r(ee) ασβεστω (ah)sv(eh)sto

Matthew 3:13

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

τοτε tot(eh) παραγινεται p(ah)r(ah)(yuh)(ee)n(eh)t(ah)(ee) ο ο ιησους (ee)aso(oo)s απο (ah)po της tas γαλιλαιας g(ah)l(ee)l(ah)(ee)(ah)s επι (eh)p(ee) τον ton ιορδανην (ee)or(ah)(~d) (ah)n(nan) προς pros τον ton ιωαννην (ee)ο(ah)n(nan) του to(oo) βαπτισθηναι v(ah)pt(ee)s(th)an(ah)(ee) υπ (oo)p αυτου (ah)(oo)to(oo)

Matthew 3:14

But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

ο ο δε (~d)(eh) ιωαννης (ee)ο(ah)n(nas) διεκωλυεν (~d)(ee)(eh)kol(oo)(eh)n αυτον (ah)(oo)ton λεγων l(eh)gon εγω (eh)go χρειαν (huh)r(ah)(ee)(ah)n εχω (eh)(huh)ο υπο (oo)po σου so(oo) βαπτισθηναι v(ah)pt(ee)s(th)an(ah)(ee) και k(ah)(ee) συ s(oo) ερχη (eh)r(huh)a προς pros με m(eh)

Matthew 3:15

And Jesus answering said unto him, {word(s) of Jesus-->}Suffer{<--end of special text} {text in italics-->}it to be so{<--end of special text} {word(s) of Jesus-->}now: for thus it becometh us to fulfil all righteousness.{<--end of special text} Then he suffered him.

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n προς pros αυτον (ah)(oo)ton αφες (ah)f(ah)s αρτι (ah)rt(ee) ουτως ο(oo)tos γαρ g(ah)r πρεπον pr(eh)pon εστιν (eh)st(ee)n ημιν am(ee)n πληρωσαι plaros(ah)(ee) πασαν p(ah)s(ah)n δικαιοσυνην (~d)(ee)k(ah)(ee)os(oo)n(nan) τοτε tot(eh) αφησιν (ah)f(ee)as(ee)n αυτον (ah)(oo)ton

Matthew 3:16

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

και k(ah)(ee) βαπτισθεις v(ah)pt(ee)s(th)(eh)(ee)s ο ο ιησους (ee)aso(oo)s ανεβη (ah)n(eh)va ευθυς (eh)(oo)(th)(oo)s απο (ah)po του to(oo) υδατος (oo)(~d)(ah)tos και k(ah)(ee) ιδου (ee)(~d)ο(oo) ανεωχθησαν (ah)n(eh)ο(huh)(th)as(ah)n αυτω (ah)(oo)to οι ο(ee) ουρανοι ο(oo)r(ah)no(ee) και k(ah)(ee) ειδεν (eh)(ee)(~d)(eh)n το το πνευμα pn(eh)(oo)m(ah) του to(oo) θεου (th)(eh)ο(oo) καταβαινον k(ah)t(ah)v(ah)(ee)non ωσει os(eh)(ee) περιστερην p(eh)r(ee)st(eh)r(ah)n και k(ah)(ee) ερχομενον (eh)r(huh)om(eh)non επ (eh)p αυτον (ah)(oo)ton

Matthew 3:17

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

και k(ah)(ee) ιδου (ee)(~d)ο(oo) φωνη fona εκ (eh)k των ton ουρανων ο(oo)r(ah)non λεγουσα l(eh)go(oo)s(ah) ουτος ο(oo)tos εστιν (eh)st(ee)n ο ο υιος (oo)(ee)os μου mo(oo) ο ο αγαπητος (ah)g(ah)patos εν (eh)n ω ο ευδοκησα (eh)(oo)(~d)okas(ah)

Matthew 4

Matthew 4:1

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

τοτε tot(eh) ο ο ιησους (ee)aso(oo)s ανηχθη (ah)na(huh)(th)a εις (eh)(ee)s την tan ερημον (eh)ramon υπο (oo)po του to(oo) πνευματος pn(eh)(oo)m(ah)tos πειρασθηναι p(eh)(ee)r(ah)s(th)an(ah)(ee) υπο (oo)po του to(oo) διαβολου (~d)(ee)(ah)volo(oo)

Matthew 4:2

And when he had fasted forty days and forty nights, he was afterward an hungred.

και k(ah)(ee) νηστευσας nast(eh)(oo)s(ah)s ημερας am(eh)r(ah)s τεσσαρακοντα t(eh)ss(ah)r(ah)kont(ah) και k(ah)(ee) νυκτας n(oo)kt(ah)s τεσσαρακοντα t(eh)ss(ah)r(ah)kont(ah) υστερον (oo)st(eh)ron επεινασεν (eh)p(eh)(ee)n(ah)s(eh)n

Matthew 4:3

And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

και k(ah)(ee) προσελθων pros(eh)l(th)on αυτω (ah)(oo)to ο ο πειραζων p(eh)(ee)r(ah)zon ειπεν (eh)(ee)p(eh)n ει (eh)(ee) υιος (oo)(ee)os ει (eh)(ee) του to(oo) θεου (th)(eh)o(oo) ειπε (eh)(ee)p(eh) ινα (ee)n(ah) οι ο(ee) λιθοι l(ee)(th)o(ee) ουτοι ο(oo)to(ee) αρτοι (ah)rto(ee) γενωνται (yuh)(eh)nont(ah)(ee)

Matthew 4:4

But he answered and said, {word(s) of Jesus-->}It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n γεγραπται (yuh)(eh)gr(ah)pt(ah)(ee) ουκ ο(oo)k επ (eh)p αρτω (ah)rto μονω mono ζησεται zas(eh)t(ah)(ee) ανθρωπος (ah)n(th)ropos αλλ (ah)ll επι (eh)p(ee) παντι p(ah)nt(ee) ρηματι ram(ah)t(ee) εκπορευομενω (eh)kpor(eh)(oo)om(eh)no δια (~d)(ee)(ah) στοματος stom(ah)tos θεου (th)(eh)o(oo)

Matthew 4:5

Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

τοτε tot(eh) παραλαμβανει p(ah)r(ah)l(ah)mv(ah)n(eh)(ee) αυτον (ah)(oo)ton ο ο διαβολος (~d)(ee)(ah)volos εις (eh)(ee)s την tan αγιαν (ah)(yuh)(ee)(ah)n πολιν pol(ee)n και k(ah)(ee) ιστησιν (ee)stas(ee)n αυτον (ah)(oo)ton επι (eh)p(ee) το το πτερυγιον pt(eh)r(oo)(yuh)(ee)on του to(oo) ιερου (ee)(eh)ro(oo)

Matthew 4:6

And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in {text in italics-->}their{<--end of special text} hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to ει (eh)(ee) υιος (oo)(ee)os ει (eh)(ee) του to(oo) θεου (th)(eh)o(oo) βαλε ν(ah)l(eh) σεαυτον s(eh)(ah)(oo)ton κατω k(ah)to γεγραπται (yuh)(eh)gr(ah)pt(ah)(ee) γαρ g(ah)r οτι ot(ee) τοις to(ee)s αγγελοις (ah)(in)(yuh)(eh)lo(ee)s αυτου (ah)(oo)to(oo) εντελειται (eh)nt(eh)l(eh)(ee)t(ah)(ee) περι p(eh)r(ee) σου so(oo) και k(ah)(ee) επι (eh)p(ee) χειρων (huh)(eh)(ee)ron αρουσιν (ah)ro(oo)s(ee)n σε s(eh) μηποτε μαροτ(eh) προσκοψης prosko(pih-sih)as προς pros λιθον l(ee)(th)on τον ton ποδα po(~d)(ah) σουso(oo)

Matthew 4:7

Jesus said unto him, {word(s) of Jesus-->}It is written again, Thou shalt not tempt the Lord thy God.{<--end of special text}

εφη (eh)fa αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s παλιν p(ah)l(ee)n γεγραπται (yuh)
(eh)gr(ah)pt(ah)(ee) ουκ ο(oo)k εκπειρασεις (eh)kp(eh)(ee)r(ah)s(ah)(ee)s κυριον
k(oo)r(ee)on τον τον θεον (th)(eh)on σου so(oo)

Matthew 4:8

Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

παλιν p(ah)l(ee)n παραλαμβανει p(ah)r(ah)l(ah)mv(ah)n(ah)(ee) αυτον (ah)(oo)ton ο ο
διαβολος (~d)(ee)(ah)volos εις (eh)(ee)s ορος oros υψηλον (oo)(pih-sih)alon λιαν l(ee)
(ah)n και k(ah)(ee) δεικνυσιν (~d)(eh)(ee)kn(oo)s(ee)n αυτω (ah)(oo)to πασας p(ah)s(ah)s
τας t(ah)s βασιλειας v(ah)s(ee)l(ah)(ee)(ah)s του το(oo) κοσμου kosmo(oo) και k(ah)(ee)
την tan δοξαν (~d)ox(ah)n αυτων (ah)(oo)ton

Matthew 4:9

And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

και k(ah)(ee) λεγει l(ah)(yuh)(eh)(ee) αυτω (ah)(oo)to ταυτα t(ah)(oo)t(ah) παντα
p(ah)nt(ah) σοι so(ee) δωσω (~d)oso εαν (eh)(ah)n πεσων p(eh)son προσκυνησης
prosk(oo)nasas μοι mo(ee)

Matthew 4:10

Then saith Jesus unto him, {word(s) of Jesus-->}Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.{<--end of special text}

τοτε tot(ah) λεγει l(ah)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s υπαγε
(oo)p(ah)(yuh)(eh) σατανα s(ah)t(ah)n(ah) γεγραπται (yuh)(eh)gr(ah)pt(ah)(ee) γαρ g(ah)r
κυριον k(oo)r(ee)on τον τον θεον (th)(eh)on σου so(oo) προσκυνησεις prosk(oo)nas(ah)
(ee)s και k(ah)(ee) αυτω (ah)(oo)to μονω mono λατρευσεις l(ah)tr(ah)(oo)s(ah)(ee)s

Matthew 4:11

Then the devil leaveth him, and, behold, angels came and ministered unto him.

τοτε tot(ah) αφησιν (ah)f(ee)as(ee)n αυτον (ah)(oo)ton ο ο διαβολος (~d)(ee)(ah)volos και
k(ah)(ee) ιδου (ee)(~d)ο(oo) αγγελιοι (ah)(in)(yuh)(eh)lo(ee) προσηλθον prosal(th)on και
k(ah)(ee) δηκουνουν (~d)(ee)akono(oo)n αυτω (ah)(oo)to

Matthew 4:12

Now when Jesus had heard that John was cast into prison, he departed into Galilee;
ακουσας (ah)ko(oo)s(ah)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s οτι ot(ee) ιωαννης
(ee)o(ah)nnas παρεδοθη p(ah)r(ah)(~d)ο(th)a ανεχωρησεν (ah)n(ah)(huh)oras(ah)n εις (eh)
(ee)s την tan γαλιλαιαν g(ah)l(ee)l(ah)(ee)(ah)n

Matthew 4:13

And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

και k(ah)(ee) καταλιπων k(ah)t(ah)l(ee)pon την tan ναζαρεθ n(ah)z(ah)r(ah)(th) ελθων
(eh)l(th)on κατοκησεν k(ah)tokas(ah)n εις (eh)(ee)s καπερναουμ k(ah)p(ah)rn(ah)o(oo)m
την tan παραθαλασσιαν p(ah)r(ah)(th)(ah)l(ah)ss(ee)(ah)n εν (eh)n οριοις or(ee)ο(ee)s
ζαβουλων z(ah)vo(oo)lon και k(ah)(ee) νεφθαλειμ n(ah)f(th)(ah)l(ah)(ee)m

Matthew 4:14

That it might be fulfilled which was spoken by Esaias the prophet, saying,

ινα (ee)n(ah) πληρωθη plaro(th)a το το ρηθεν ra(th)(eh)n δια (~d)(ee)(ah) ησαιου as(ah)
(ee)ο(oo) του το(oo) προφητου profato(oo) λεγοντος l(ah)gontos

Matthew 4:15

The land of Zabulon, and the land of Nephthalim, {text in italics-->}by{<--end of special text} the way of the sea, beyond Jordan, Galilee of the Gentiles;

γη ga ζαβουλων z(ah)vo(oo)lon και k(ah)(ee) γη ga νεφθαλειμ n(eh)f(th)(ah)l(ah)(ee)m
οδον ο(~d)on θαλασσης (th)(ah)l(ah)ssas περαν p(eh)r(ah)n του to(oo) ιορδανου (ee)οr(~d)
(ah)no(oo) γαλιλαια g(ah)l(ee)l(ah)(ee)(ah) των ton εθνων (eh)(th)non

Matthew 4:16

The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

ο ο λαος l(ah)os ο ο καθημενος k(ah)(th)am(ah)nos εν (eh)n σκοτει skot(ah)(ee) ειδε (eh)
(ee)(~d)(eh) φως fos μεγα m(ah)g(ah) και k(ah)(ee) τοις to(ee)s καθημενοις k(ah)
(th)am(ah)no(ee)s εν (eh)n χωρα (huh)or(ah) και k(ah)(ee) σκια sk(ee)(ah) θανατου (th)
(ah)n(ah)to(oo) φως fos ανετειλεν (ah)n(ah)t(ah)(ee)l(ah)n αυτοις (ah)(oo)to(ee)s

Matthew 4:17

From that time Jesus began to preach, and to say, {word(s) of Jesus-->}Repent: for the kingdom of heaven is at hand.{<--end of special text}

απο (ah)po τοτε tot(ah) ηρξατο arx(ah)to ο ο ιησους (ee)aso(oo)s κηρυσσειν kar(oo)ss(ah)
(ee)n και k(ah)(ee) λεγειν l(ah)(yuh)(eh)(ee)n μετανοειτε m(ah)t(ah)no(ah)(ee)t(ah) ηγγικεν
a(in)(yuh)(ee)k(ah)n γαρ g(ah)r η a βασιλεια v(ah)s(ee)l(ah)(ee)(ah) των ton ουρανων
ο(oo)r(ah)non

Matthew 4:18

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

περιπατων p(eh)r(ah)p(ah)ton δε (~d)(eh) ο ο ιησους (ee)aso(oo)s παρα p(ah)r(ah) την tan
θαλασσαν (th)(ah)l(ah)ss(ah)n της tas γαλιλαιας g(ah)l(ee)l(ah)(ee)(ah)s ειδεν (eh)(ee)(~d)
(eh)n δυο (~d)(oo)ο αδελφους (ah)(~d)(eh)lfo(oo)s σιμωνα s(ee)mon(ah) τον ton
λεγομενον l(ah)gom(ah)non πετρον p(ah)tron και k(ah)(ee) ανδρεαν (ah)n(~d)r(ah)(ah)n
τον ton αδελφον (ah)(~d)(eh)lfo(oo) αυτου (ah)(oo)to(oo) βαλλοντας v(ah)llont(ah)s
αμφιβληστρον (ah)mf(ah)vlastron εις (eh)(ee)s την tan θαλασσαν (th)(ah)l(ah)ss(ah)n ησαν
as(ah)n γαρ g(ah)r αλιεις (ah)l(ee)(eh)(ee)s

Matthew 4:19

And he saith unto them, {word(s) of Jesus-->}Follow me, and I will make you fishers of men.{<--end of special text}

και k(ah)(ee) λεγει l(ah)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s δευτε (~d)(eh)(oo)t(ah) οπισω
οr(ah)so μου mo(oo) και k(ah)(ee) ποιησω po(ah)so υμας (oo)m(ah)s αλιεις (ah)l(ee)(eh)
(ee)s ανθρωπων (ah)n(th)ropon

Matthew 4:20

And they straightway left {text in italics-->}their{<--end of special text} nets, and followed him.

οι ο(ee) δε (~d)(eh) ευθεως (eh)(oo)(th)(eh)os αφεντες (ah)f(ah)nt(ah)s τα t(ah) δικτυα
(~d)(ee)kt(oo)(ah) ηκολουθησαν akolo(oo)(th)as(ah)n αυτω (ah)(oo)to

Matthew 4:21

And going on from thence, he saw other two brethren, James {text in italics-->}the son{<--end of special text} of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

και k(ah)(ee) προβας pron(ah)s εκειθεν (eh)k(ah)(ee)(th)(eh)n ειδεν (eh)(ee)(~d)(eh)n
 αλλους (ah)llo(oo)s δυο (~d)(oo)o αδελφους (ah)(~d)(eh)lfo(oo)s ιακωβον (ee)(ah)koonon
 τον ton του to(oo) ζεβεδαιου z(eh)v(eh)(~d)(ah)(ee)o(oo) και k(ah)(ee) ιωαννην
 (ee)o(ah)nnan τον ton αδελφον (ah)(~d)(eh)lfon αυτου (ah)(oo)to(oo) εν (eh)n τω to
 πλοιω plo(ee)o μετα m(eh)t(ah) ζεβεδαιου z(eh)v(eh)(~d)(ah)(ee)o(oo) του to(oo) πατρος
 p(ah)tros αυτων (ah)(oo)ton καταρτιζοντας k(ah)t(ah)rt(ee)zont(ah)s τα t(ah) δικτυα (~d)
 (ee)kt(oo)(ah) αυτων (ah)(oo)ton και k(ah)(ee) εκαλεσεν (eh)k(ah)l(eh)s(eh)n αυτους (ah)
 (oo)to(oo)s

Matthew 4:22

And they immediately left the ship and their father, and followed him.

οι ο(ee) δε (~d)(eh) ευθεως (eh)(oo)(th)(eh)os αφεντες (ah)f(eh)nt(eh)s το to πλοιον
 plo(ee)on και k(ah)(ee) τον ton πατερα p(ah)t(eh)r(ah) αυτων (ah)(oo)ton ηκολουθησαν
 akolo(oo)(th)as(ah)n αυτω (ah)(oo)to

Matthew 4:23

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel
 of the kingdom, and healing all manner of sickness and all manner of disease among
 the people.

και k(ah)(ee) περιηγεν p(eh)r(ee)a(yuh)(eh)n ολην olan την tan γαλιλαιαν g(ah)l(ee)l(ah)
 (ee)(ah)n ο ο ιησους (ee)aso(oo)s διδασκων (~d)(ee)(~d)(ah)skon εν (eh)n ταις t(ah)(ee)s
 συναγωγαις s(oo)n(ah)gog(ah)(ee)s αυτων (ah)(oo)ton και k(ah)(ee) κηρυσσων kar(oo)sson
 το to ευαγγελιον (eh)(oo)(ah)(in)(yuh)(eh)l(ee)on της tas βασιλειας v(ah)s(ee)l(eh)(ee)(ah)s
 και k(ah)(ee) θεραπειων (th)(eh)r(ah)p(eh)(oo)on πασαν p(ah)s(ah)n νοσον noson και
 k(ah)(ee) πασαν p(ah)s(ah)n μαλακιαν m(ah)l(ah)k(ee)(ah)n εν (eh)n τω to λαω l(ah)o

Matthew 4:24

And his fame went throughout all Syria: and they brought unto him all sick people that
 were taken with divers diseases and torments, and those which were possessed with
 devils, and those which were lunatick, and those that had the palsy; and he healed them.

και k(ah)(ee) απηλθεν (ah)pal(th)(eh)n η a ακοη (ah)koa αυτου (ah)(oo)to(oo) εις (eh)
 (ee)s ολην olan την tan συριαν s(oo)r(ee)(ah)n και k(ah)(ee) προσηνεγκαν prosan(eh)
 (in)k(ah)n αυτω (ah)(oo)to παντας p(ah)nt(ah)s τους to(oo)s κακως k(ah)kos εχοντας (eh)
 (huh)ont(ah)s ποικιλαις po(ee)k(ee)l(ah)(ee)s νοσοις noso(ee)s και k(ah)(ee) βασανις
 v(ah)s(ah)no(ee)s συνεχομενους s(oo)n(eh)(huh)om(eh)no(oo)s και k(ah)(ee)
 δαιμονιζομενους (~d)(ah)(ee)mon(ee)zom(eh)no(oo)s και k(ah)(ee) σεληνιαζομενους
 s(eh)lan(ee)(ah)zom(eh)no(oo)s και k(ah)(ee) παραλυτικους p(ah)r(ah)l(oo)t(ee)ko(oo)s και
 k(ah)(ee) εθεραπευσεν (eh)(th)(eh)r(ah)p(eh)(oo)s(eh)n αυτους (ah)(oo)to(oo)s

Matthew 4:25

And there followed him great multitudes of people from Galilee, and {text in italics--
 >}from{<--end of special text} Decapolis, and {text in italics-->}from{<--end of special
 text} Jerusalem, and {text in italics-->}from{<--end of special text} Judaea, and {text in
 italics-->}from{<--end of special text} beyond Jordan.

και k(ah)(ee) ηκολουθησαν akolo(oo)(th)as(ah)n αυτω (ah)(oo)to οχλοι ο(huh)lo(ee) πολλοι
 pollo(ee) απο (ah)po της tas γαλιλαιας g(ah)l(ee)l(ah)(ee)(ah)s και k(ah)(ee) δεκαπολεως
 (~d)(eh)k(ah)pol(eh)os και k(ah)(ee) ιεροσολυμων (ee)(eh)rosol(oo)mon και k(ah)(ee)
 ιουδαιας (ee)o(oo)(~d)(ah)(ee)(ah)s και k(ah)(ee) περαν p(eh)r(ah)n του to(oo) ιορδανου
 (ee)or(~d)(ah)no(oo)

Matthew 5

Matthew 5:1

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

ιδων (ee)(~d)on δε (~d)(eh) τους to(oo)s οχλους ο(huh)lo(oo)s ανεβη (ah)n(eh)va εις (eh)(ee)s το το ορος oros και k(ah)(ee) καθισαντος k(ah)(th)(ee)s(ah)ntos αυτου (ah)(oo)to(oo) προσηλθον prosal(th)on αυτω (ah)(oo)to οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo)

Matthew 5:2

And he opened his mouth, and taught them, saying,

και k(ah)(ee) ανοιξας (ah)no(ee)x(ah)s το το στομα stom(ah) αυτου (ah)(oo)to(oo) εδιδασκεν (eh)(~d)(ee)(~d)(ah)sk(eh)n αυτους (ah)(oo)to(oo)s λεγων l(eh)gon

Matthew 5:3

{word(s) of Jesus-->}Blessed{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}the poor in spirit: for theirs is the kingdom of heaven. {<--end of special text}

μακαριοι m(ah)k(ah)r(ee)o(ee) οι ο(ee) πτωχοι pto(huh)o(ee) τω το πνευματι pn(eh)(oo)m(ah)t(ee) οτι οτ(ee) αυτων (ah)(oo)ton εστιν (eh)st(ee)n η a βασιλεια ν(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων ο(oo)r(ah)non

Matthew 5:4

{word(s) of Jesus-->}Blessed{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}they that mourn: for they shall be comforted.{<--end of special text}

μακαριοι m(ah)k(ah)r(ee)o(ee) οι ο(ee) πενθουντες p(eh)n(th)o(oo)nt(eh)s οτι οτ(ee) αυτοι (ah)(oo)to(ee) παρακληθησονται p(ah)r(ah)kla(th)asont(ah)(ee)

Matthew 5:5

{word(s) of Jesus-->}Blessed{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}the meek: for they shall inherit the earth.{<--end of special text}

μακαριοι m(ah)k(ah)r(ee)o(ee) οι ο(ee) πραεις pr(ah)(eh)(ee)s οτι οτ(ee) αυτοι (ah)(oo)to(ee) κληρονομησουσιν klaronomaso(oo)s(ee)n την tan γην gan

Matthew 5:6

{word(s) of Jesus-->}Blessed{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}they which do hunger and thirst after righteousness: for they shall be filled.{<--end of special text}

μακαριοι m(ah)k(ah)r(ee)o(ee) οι ο(ee) πεινωντες p(eh)(ee)nont(eh)s και k(ah)(ee) διψωντες (~d)(ee)(pih-sih)ont(eh)s την tan δικαιοσυνην (~d)(ee)k(ah)(ee)os(oo)nan οτι οτ(ee) αυτοι (ah)(oo)to(ee) χορτασθησονται (huh)ort(ah)s(th)asont(ah)(ee)

Matthew 5:7

{word(s) of Jesus-->}Blessed{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}the merciful: for they shall obtain mercy.{<--end of special text}

μακαριοι m(ah)k(ah)r(ee)o(ee) οι ο(ee) ελεημονες (eh)l(eh)amon(eh)s οτι οτ(ee) αυτοι (ah)(oo)to(ee) ελεηθησονται (eh)l(eh)a(th)asont(ah)(ee)

Matthew 5:8

{word(s) of Jesus-->}Blessed{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}the pure in heart: for they shall see God.{<--end of special text}

μακαριοι m(ah)k(ah)r(ee)o(ee) οι ο(ee) καθαροι k(ah)(th)(ah)ro(ee) τη ta καρδια k(ah)r(~d)(ee)(ah) οτι οt(ee) αυτοι (ah)(oo)to(ee) τον ton θεον (th)(eh)on οψονται ο(pih-sih)ont(ah)(ee)

Matthew 5:9

{word(s) of Jesus-->}Blessed{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}the peacemakers: for they shall be called the children of God.{<--end of special text}

μακαριοι m(ah)k(ah)r(ee)o(ee) οι ο(ee) ειρηνοποιοι (eh)(ee)ranopo(ee)o(ee) οτι οt(ee) αυτοι (ah)(oo)to(ee) υιοι (oo)(ee)o(ee) θεου (th)(eh)o(oo) κληθησονται kla(th)asont(ah)(ee)

Matthew 5:10

{word(s) of Jesus-->}Blessed{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.{<--end of special text}

μακαριοι m(ah)k(ah)r(ee)o(ee) οι ο(ee) δεδιωγμενοι (~d)(eh)(~d)(ee)ogm(eh)no(ee) ενεκεν (eh)n(eh)k(eh)n δικαιοσυνης (~d)(ee)k(ah)(ee)os(oo)nas οτι οt(ee) αυτων (ah)(oo)ton εστιν (eh)st(ee)n η a βασιλεια v(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων ο(oo)r(ah)non

Matthew 5:11

{word(s) of Jesus-->}Blessed are ye, when{<--end of special text} {text in italics-->}men{<--end of special text} {word(s) of Jesus-->}shall revile you, and persecute{<--end of special text} {text in italics-->}you,{<--end of special text} {word(s) of Jesus-->}and shall say all manner of evil against you falsely, for my sake.{<--end of special text}

μακαριοι m(ah)k(ah)r(ee)o(ee) εστε (eh)st(eh) οταν οt(ah)n ονειδισωσιν οn(eh)(ee)(~d)(ee)sos(ee)n υμας (oo)m(ah)s και k(ah)(ee) διωξωσιν (~d)(ee)oxos(ee)n και k(ah)(ee) ειπωσιν (eh)(ee)pos(ee)n παν p(ah)n πονηρον ponaron ρημα ram(ah) καθ k(ah)(th) υμων (oo)mon ψευδομενοι (pih-sih)(eh)(oo)(~d)om(eh)no(ee) ενεκεν (eh)n(eh)k(eh)n εμου (eh)mo(oo)

Matthew 5:12

{word(s) of Jesus-->}Rejoice, and be exceeding glad: for great{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}your reward in heaven: for so persecuted they the prophets which were before you.{<--end of special text}

χαιρετε (huh)(ah)(ee)r(eh)t(eh) και k(ah)(ee) αγαλλιασθε (ah)g(ah)ll(ee)(ah)s(th)(eh) οτι οt(ee) ο ο μισθος m(ee)s(th)os υμων (oo)mon πολυς pol(oo)s εν (eh)n τοις to(ee)s ουρανοις ο(oo)r(ah)no(ee)s ουτως ο(oo)tos γαρ g(ah)r εδιωξαν (eh)(~d)(ee)ox(ah)n τους to(oo)s προφητας profat(ah)s τους to(oo)s προ pro υμων (oo)mon

Matthew 5:13

{word(s) of Jesus-->}Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.{<--end of special text}

υμεις (oo)m(eh)(ee)s εστε (eh)st(eh) το to αλας (ah)l(ah)s της tas γης gas εαν (eh)(ah)n δε (~d)(eh) το to αλας (ah)l(ah)s μωρανθη mor(ah)n(th)a εν (eh)n τιτι t(ee)n(ee) αλισθησεται (ah)l(ee)s(th)as(eh)t(ah)(ee) εις (eh)(ee)s ουδεν ο(oo)(~d)(eh)n ισχυει (ee)s(huh)(oo)(eh)(ee) επι (eh)t(ee) ει (eh)(ee) μη ma βληθηναι vla(th)an(ah)(ee) εξω

(eh)xo και k(ah)(ee) καταπατεισθαι k(ah)t(ah)p(ah)t(eh)(ee)s(th)(ah)(ee) υπο (oo)po των ton ανθρωπων (ah)n(th)ropon

Matthew 5:14

{word(s) of Jesus-->}Ye are the light of the world. A city that is set on an hill cannot be hid.{<--end of special text}

υμεις (oo)m(eh)(ee)s εστε (eh)st(eh) το το φως fos του to(oo) κοσμου kosmo(oo) ου ο(oo) δυναται (~d)(oo)n(ah)t(ah)(ee) πολις pol(ee)s κρυβηναι kr(oo)van(ah)(ee) επανω (eh)p(ah)no ορους oro(oo)s κειμενη k(eh)(ee)m(eh)na

Matthew 5:15

{word(s) of Jesus-->}Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.{<--end of special text}

ουδε ο(oo)(~d)(eh) καιουσιν k(ah)(ee)o(oo)s(ee)n λυχνον l(oo)(huh)non και k(ah)(ee) τιθεασιν t(ee)(th)(eh)(ah)s(ee)n αυτον (ah)(oo)ton υπο (oo)po των ton μοδιον mo(~d)(ee)on αλλ (ah)ll επι (eh)p(ee) την tan λυχνιαν l(oo)(huh)n(ee)(ah)n και k(ah)(ee) λαμπει l(ah)mp(eh)(ee) πασιν p(ah)s(ee)n τοις to(ee)s εν (eh)n τη ta οικια ο(ee)k(ee)(ah)

Matthew 5:16

{word(s) of Jesus-->}Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.{<--end of special text}

ουτως ο(oo)tos λαμπατω l(ah)m(pih-sih)(ah)to το το φως fos υμων (oo)mon εμπροσθεν (eh)mpros(th)(eh)n των ton ανθρωπων (ah)n(th)ropon οπως opos ιδωσιν (ee)(~d)os(ee)n υμων (oo)mon τα t(ah) καλα k(ah)l(ah) εργα (eh)rg(ah) και k(ah)(ee) δοξασωσιν (~d)ox(ah)sos(ee)n τον ton πατερα p(ah)t(eh)r(ah) υμων (oo)mon τον ton εν (eh)n τοις to(ee)s ουρανοις ο(oo)r(ah)no(ee)s

Matthew 5:17

{word(s) of Jesus-->}Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.{<--end of special text}

μη ma νομισητε nom(ee)sat(eh) οτι ot(ee) ηλθον al(th)on καταλυσαι k(ah)t(ah)l(oo)s(ah)(ee) τον ton νομον nomon η a τους to(oo)s προφητας profat(ah)s ουκ ο(oo)k ηλθον al(th)on καταλυσαι k(ah)t(ah)l(oo)s(ah)(ee) αλλα (ah)ll(ah) πληρωσαι plaros(ah)(ee)

Matthew 5:18

{word(s) of Jesus-->}For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.{<--end of special text}

αμην (ah)man γαρ g(ah)r λεγω l(eh)go υμιν (oo)m(ee)n εως (eh)os αν (ah)n παρελθη p(ah)r(eh)l(th)a ο ο ουρανος ο(oo)r(ah)nos και k(ah)(ee) η a γη ga ιωτα (ee)ot(ah) εν (eh)n η a μια m(ee)(ah) κεραια k(eh)r(ah)(ee)(ah) ου ο(oo) μη ma παρελθη p(ah)r(eh)l(th)a απο (ah)po του to(oo) νομου nomo(oo) εως (eh)os αν (ah)n παντα p(ah)nt(ah) γενηται (yuh)(eh)nat(ah)(ee)

Matthew 5:19

{word(s) of Jesus-->}Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach{<--end of special text} *them*,{<--end of special text} {word(s) of Jesus-->}the same shall be called great in the kingdom of heaven.{<--end of special text}

ος os εαν (eh)(ah)n ουν ο(oo)n λυση l(oo)sa μιαν m(ee)(ah)n των ton εντολων (eh)ntolon τουτων to(oo)ton των ton ελαχιστων (eh)l(ah)(huh)(ee)ston και k(ah)(ee) διδαξη (~d)(ee) (~d)(ah)xa ουτως ο(oo)tos τους to(oo)s ανθρωπους (ah)n(th)ropon(oo)s ελαχιστος (eh)l(ah)

(huh)(ee)stos κληθησεται kla(th)as(ah)t(ah)(ee) εν (eh)n τη ta βασιλεια ν(ah)s(ee)l(ah)(ee)
 (ah) των ton ουρανων ο(oo)r(ah)non ος os δ (~d) αν (ah)n ποιηση πο(ee)asa και k(ah)
 (ee) διδαξη (~d)(ee)(~d)(ah)xa ουτος ο(oo)tos μεγας m(ah)g(ah)s κληθησεται
 kla(th)as(ah)t(ah)(ee) εν(eh)n τη ta βασιλεια ν(ah)s(ee)l(ah)(ee)(ah) των ton ουρανων
 ο(oo)r(ah)non

Matthew 5:20

{word(s) of Jesus-->}For I say unto you, That except your righteousness shall exceed{<--end of special text} {text in italics-->}the righteousness{<--end of special text} {word(s) of Jesus-->}of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.{<--end of special text}

λεγω l(ah)go γαρ g(ah)r υμιν (oo)m(ee)n οτι οt(ee) εαν (eh)(ah)n μη ma περισσευση
 p(ah)r(ee)ss(ah)(oo)sa η a δικαιοσυνη (~d)(ee)k(ah)(ee)os(oo)na υμων (oo)mon πλειον
 pl(ah)(ee)on των ton γραμματεων gr(ah)mm(ah)t(ah)on και k(ah)(ee) φαρισαιων
 f(ah)r(ee)s(ah)(ee)on ου ο(oo) μη ma εισελθητε (eh)(ee)s(ah)l(th)at(ah) εις (eh)(ee)s την
 tan βασιλειαν ν(ah)s(ee)l(ah)(ee)(ah)n των ton ουρανων ο(oo)r(ah)non

Matthew 5:21

{word(s) of Jesus-->}Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:{<--end of special text}

ηκουσατε ako(oo)s(ah)t(ah) οτι οt(ee) ερρεθη (eh)rr(ah)(th)a τοις το(ee)s αρχαιοις
 (ah)r(huh)(ah)(ee)o(ee)s ου ο(oo) φονευσεις fon(ah)(oo)s(ah)(ee)s ος os δ (~d) αν (ah)n
 φονευση fon(ah)(oo)sa ενοχος (eh)no(huh)os εσται (eh)st(ah)(ee) τη ta κρισει kr(ee)s(ah)
 (ee)

Matthew 5:22

{word(s) of Jesus-->}But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.{<--end of special text}

εγω (eh)go δε (~d)(eh) λεγω l(ah)go υμιν (oo)m(ee)n οτι οt(ee) πας p(ah)s ο ο
 οργιζομενος or(yuh)(ee)zom(ah)nos τω το αδελφω (ah)(~d)(eh)lfo αυτου (ah)(oo)to(oo)
 εικη (eh)(ee)ka ενοχος (eh)no(huh)os εσται (eh)st(ah)(ee) τη ta κρισει kr(ee)s(ah)(ee) ος
 os δ (~d) αν (ah)n ειπη (eh)(ee)pa τω το αδελφω (ah)(~d)(eh)lfo αυτου (ah)(oo)to(oo)
 ρακα r(ah)k(ah) ενοχος (eh)no(huh)os εσται (eh)st(ah)(ee) τω το συνεδριω s(oo)n(ah)
 (~d)r(ee)o ος os δ (~d) αν (ah)n ειπη(ah)(ee)pa μωρε mor(ah) ενοχος (eh)no(huh)os εσται
 (eh)st(ah)(ee) εις (eh)(ee)s την tan γεενναν (yuh)(eh)(eh)nn(ah)n του το(oo) πυρος p(oo)ros

Matthew 5:23

{word(s) of Jesus-->}Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;{<--end of special text}

εαν (eh)(ah)n ουν ο(oo)n προσφερης prof(ah)ras το το δωρον (~d)oron σου so(oo) επι
 (eh)p(ee) το το θυσιαστηριον (th)(oo)s(ee)(ah)star(ee)on κακει k(ah)k(ah)(ee) μνησθης
 mnas(th)as οτι οt(ee) ο ο αδελφος (ah)(~d)(eh)lfos σου so(oo) εχει (eh)(huh)(eh)(ee) τι
 t(ee) κατα k(ah)t(ah) σου so(oo)

Matthew 5:24

{word(s) of Jesus-->}Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.{<--end of special text}

αφες (ah)f(ah)s εκει (eh)k(ah)(ee) το to δωρον (~d)oron σου so(oo) εμπροσθεν
(eh)mpros(th)(eh)n του to(oo) θυσιαστηριου (th)(oo)s(ee)(ah)star(ee)o(oo) και k(ah)(ee)
υπαγε (oo)p(ah)(yuh)(eh) πρωτον proton διαλλαγηθι (~d)(ee)(ah)l(ah)ga(th)(ee) τω to
αδελφω (ah)(~d)(eh)lfo σου so(oo) και k(ah)(ee) τότε tot(ah) ελθων (eh)l(th)on προσφερε
prosf(ah)r(ah) το to δωρον (~d)oron σου so(oo)

Matthew 5:25

{word(s) of Jesus-->} Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. {<--end of special text}

ισθι (ee)s(th)(ee) ευνοων (eh)(oo)noon τω to αντιδικω (ah)nt(ee)(~d)(ee)ko σου so(oo)
ταχυ t(ah)(huh)(oo) εως (eh)os οτου oto(oo) ει (eh)(ee) εν (eh)n τη ta οδω ο(~d)ο μετ
m(ah)t αυτου (ah)(oo)to(oo) μηποτε mapot(ah) σε s(ah) παραδω p(ah)r(ah)(~d)ο ο ο
αντιδικος (ah)nt(ee)(~d)(ee)kos τω to κριτη kr(ee)ta και k(ah)(ee) ο ο κριτης kr(ee)tas σε
s(ah) παραδω p(ah)r(ah)(~d)ο τω to υπηρετη (oo)par(ah)ta και k(ah)(ee) εις (eh)(ee)s
φυλακην f(oo)l(ah)kan βληθηνηνla(th)asa

Matthew 5:26

{word(s) of Jesus-->} Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. {<--end of special text}

αμην (ah)man λεγω l(ah)go σοι so(ee) ου ο(oo) μη ma εξελθης (eh)x(ah)l(th)as εκειθεν
(eh)k(ah)(ee)(th)(eh)n εως (eh)os αν (ah)n αποδως (ah)po(~d)os τον ton εσχατον
(eh)s(huh)(ah)ton κοδραντην ko(~d)r(ah)ntan

Matthew 5:27

{word(s) of Jesus-->} Ye have heard that it was said by them of old time, Thou shalt not commit adultery: {<--end of special text}

ηκουσατε ako(oo)s(ah)t(ah) οτι ot(ee) ερρεθη (eh)rr(ah)(th)a τοις to(ee)s αρχαιοις
(ah)r(huh)(ah)(ee)o(ee)s ου ο(oo) μοιχευσεις mo(ee)(huh)(eh)(oo)s(ah)(ee)s

Matthew 5:28

{word(s) of Jesus-->} But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. {<--end of special text}

εγω (eh)go δε (~d)(eh) λεγω l(ah)go υμιν (oo)m(ee)n οτι ot(ee) πας p(ah)s ο ο βλεπων
vl(ah)pon γυναικα g(oo)n(ah)(ee)k(ah) προς pros το to επιθυμησαι (eh)p(ee)(th)(oo)mas(ah)
(ee) αυτης (ah)(oo)tas ηδη a(~d)a εμοιχευσεν (eh)mo(ee)(huh)(eh)(oo)s(ah)n αυτην (ah)
(oo)tan εν (eh)n τη ta καρδια k(ah)r(~d)(ee)(ah) αυτου (ah)(oo)to(oo)

Matthew 5:29

{word(s) of Jesus-->} And if thy right eye offend thee, pluck it out, and cast {<--end of special text} {text in italics-->} it {<--end of special text} {word(s) of Jesus-->} from thee:

for it is profitable for thee that one of thy members should perish, and not {<--end of special text} {text in italics-->} that {<--end of special text} {word(s) of Jesus-->} thy

whole body should be cast into hell. {<--end of special text}

ει (eh)(ee) δε (~d)(eh) ο ο οφθαλμος of(th)(ah)lmos σου so(oo) ο ο δεξιος (~d)
(eh)x(ee)os σκανδαλιζει sk(ah)n(~d)(ah)l(ee)z(ah)(ee) σε s(ah) εξελε (eh)x(ah)l(ah) αυτον
(ah)(oo)ton και k(ah)(ee) βαλε v(ah)l(ah) απο (ah)po σου so(oo) συμφερει
s(oo)mf(ah)r(ah)(ee) γαρ g(ah)r σοι so(ee) ινα (ee)n(ah) αποληται (ah)polat(ah)(ee) εν
(eh)n των ton μελων m(ah)lon σου so(oo) και k(ah)(ee) μη ma ολον ολον το to σωμα
som(ah) σου so(oo) βληθη vla(th)a εις(ah)(ee)s γεενναν (yuh)(eh)(eh)nn(ah)n

Matthew 5:30

{word(s) of Jesus-->}And if thy right hand offend thee, cut it off, and cast{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}from thee: for it is profitable for thee that one of thy members should perish, and not{<--end of special text} {text in italics-->}that{<--end of special text} {word(s) of Jesus-->}thy whole body should be cast into hell.{<--end of special text}

και k(ah)(ee) ει (eh)(ee) η a δεξια (~d)(eh)x(ee)(ah) σου so(oo) χειρ (huh)(eh)(ee)r σκανδαλιζει sk(ah)n(~d)(ah)l(ee)z(eh)(ee) σε s(eh) εκκοπον (eh)kko(pih-sih)on αυτην (ah)(oo)tan και k(ah)(ee) βαλε v(ah)l(eh) απο (ah)po σου so(oo) συμφερει s(oo)mf(eh)r(eh)(ee) γαρ g(ah)r σοι so(ee) ινα (ee)n(ah) αποληται (ah)polat(ah)(ee) εν (eh)n των ton μελων m(eh)lon σου so(oo) και k(ah)(ee) μη ma ολον ολον το το σωμα som(ah) σου so(oo) βληθη vla(th)a εις (eh)(ee)s γεενναν(yuh)(eh)(eh)nn(ah)n

Matthew 5:31

{word(s) of Jesus-->}It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:{<--end of special text}

ερρεθη (eh)rr(eh)(th)a δε (~d)(eh) οτι ot(ee) ος os αν (ah)n απολυση (ah)pol(oo)sa την tan γυναικα g(oo)n(ah)(ee)k(ah) αυτου (ah)(oo)to(oo) δωτω (~d)oto αυτη (ah)(oo)ta αποστασιον (ah)post(ah)s(ee)on

Matthew 5:32

{word(s) of Jesus-->}But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.{<--end of special text}

εγω (eh)go δε (~d)(eh) λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee) ος os αν (ah)n απολυση (ah)pol(oo)sa την tan γυναικα g(oo)n(ah)(ee)k(ah) αυτου (ah)(oo)to(oo) παρεκτος p(ah)r(eh)ktos λογου logo(oo) πορνειας porn(eh)(ee)(ah)s ποιει po(ee)(eh)(ee) αυτην (ah)(oo)tan μοιχασθαι mo(ee)(huh)(ah)s(th)(ah)(ee) και k(ah)(ee) ος os εαν (eh)(ah)n απολελυμενην (ah)pol(eh)l(oo)m(eh)nan γαμηση g(ah)masa μοιχεται mo(ee)(huh)(ah)t(ah)(ee)

Matthew 5:33

{word(s) of Jesus-->}Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:{<--end of special text}

παλιν p(ah)l(ee)n ηκουσατε ako(oo)s(ah)t(eh) οτι ot(ee) ερρεθη (eh)rr(eh)(th)a τοις to(ee)s αρχαιοις (ah)r(huh)(ah)(ee)o(ee)s ουκ o(oo)k επιορκησεις (eh)p(ee)orkas(eh)(ee)s αποδωσεις (ah)po(~d)os(eh)(ee)s δε (~d)(eh) τω to κυριω k(oo)r(ee)o τους to(oo)s ορκους orko(oo)s σου so(oo)

Matthew 5:34

{word(s) of Jesus-->}But I say unto you, Swear not at all; neither by heaven; for it is God's throne:{<--end of special text}

εγω (eh)go δε (~d)(eh) λεγω l(eh)go υμιν (oo)m(ee)n μη ma ομοσαι omos(ah)(ee) ολωσ olos μητε mat(eh) εν (eh)n τω to ουρανω o(oo)r(ah)no οτι ot(ee) θρονος (th)ronos εστιν (eh)st(ee)n του to(oo) θεου (th)(eh)o(oo)

Matthew 5:35

{word(s) of Jesus-->}Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.{<--end of special text}

μητε mat(eh) εν (eh)n τη ta γη ga οτι ot(ee) υποποδιον (oo)popo(~d)(ee)on εστιν (eh)st(ee)n των ton ποδων po(~d)on αυτου (ah)(oo)to(oo) μητε mat(eh) εις (eh)(ee)s

ιεροσολυμα (ee)(eh)rosol(oo)m(ah) οτι ot(ee) πολις pol(ee)s εστιν (eh)st(ee)n του to(oo) μεγαλου m(eh)g(ah)lo(oo) βασιλεως v(ah)s(ee)l(eh)os

Matthew 5:36

{word(s) of Jesus-->}Neither shalt thou swear by thy head, because thou canst not make one hair white or black.{<--end of special text}

μητε mat(eh) εν (eh)n τη ta κεφαλη k(eh)f(ah)la σου so(oo) ομοσης omosas οτι ot(ee) ου ο(oo) δυνασαι (~d)(oo)n(ah)s(ah)(ee) μιαν m(ee)(ah)n τριχα tr(ee)(huh)(ah) λευκη l(eh)(oo)kan η a μελαιναν m(eh)l(ah)(ee)n(ah)n ποιησαι po(ee)as(ah)(ee)

Matthew 5:37

{word(s) of Jesus-->}But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.{<--end of special text}

εστω (eh)sto δε (~d)(eh) ο ο λογος logos υμων (oo)mon ναι n(ah)(ee) ναι n(ah)(ee) ου ο(oo) ου ο(oo) το το δε (~d)(eh) περισσον p(eh)r(ee)sson τουτων to(oo)ton εκ (eh)k του to(oo) πονηρου ponaro(oo) εστιν (eh)st(ee)n

Matthew 5:38

{word(s) of Jesus-->}Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:{<--end of special text}

ηκουσατε ako(oo)s(ah)t(eh) οτι ot(ee) ερρεθη (eh)rr(eh)(th)a οφθαλμον of(th)(ah)lmon αντι (ah)nt(ee) οφθαλμου of(th)(ah)lmo(oo) και k(ah)(ee) οδοντα ο(~d)ont(ah) αντι (ah)nt(ee) οδοντος ο(~d)ontos

Matthew 5:39

{word(s) of Jesus-->}But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.{<--end of special text}

εγω (eh)go δε (~d)(eh) λεγω l(eh)go υμιν (oo)m(ee)n μη ma αντιστηναι (ah)nt(ee)stan(ah)(ee) τω to πονηρω ponaro αλλ (ah)ll οστις ost(ee)s σε s(eh) ραπισει r(ah)p(ee)s(eh)(ee) επι (eh)p(ee) την tan δεξιαν (~d)(eh)x(ee)(ah)n σου so(oo) σιαγονα s(ee)(ah)gon(ah) στρεψον str(eh)(pih-sih)on αυτω (ah)(oo)to και k(ah)(ee) την tan αλλην (ah)llan

Matthew 5:40

{word(s) of Jesus-->}And if any man will sue thee at the law, and take away thy coat, let him have{<--end of special text} {text in italics-->}thy{<--end of special text}

{word(s) of Jesus-->}cloak also.{<--end of special text}

και k(ah)(ee) τω to θελοντι (th)(eh)lont(ee) σοι so(ee) κριθηναι kr(ee)(th)an(ah)(ee) και k(ah)(ee) τον ton χιτωνα (huh)(ee)ton(ah) σου so(oo) λαβειν l(ah)v(eh)(ee)n αφες (ah)f(eh)s αυτω (ah)(oo)to και k(ah)(ee) το το ιματιον (ee)m(ah)t(ee)on

Matthew 5:41

{word(s) of Jesus-->}And whosoever shall compel thee to go a mile, go with him twain.{<--end of special text}

και k(ah)(ee) οστις ost(ee)s σε s(eh) αγγαρευσει (ah)(in)g(ah)r(eh)(oo)s(eh)(ee) μιλιον m(ee)l(ee)on εν (eh)n υπαγε (oo)p(ah)(yuh)(eh) μετ m(eh)t αυτου (ah)(oo)to(oo) δυο (~d)(oo)ο

Matthew 5:42

{word(s) of Jesus-->}Give to him that asketh thee, and from him that would borrow of thee turn not thou away.{<--end of special text}

τω to αιτουντι (ah)(ee)to(oo)nt(ee) σε s(eh) διδου (~d)(ee)(~d)ο(oo) και k(ah)(ee) τον ton θελοντα (th)(eh)lont(ah) απο (ah)po σου so(oo) δανεισασθαι (~d)(ah)n(eh)(ee)s(ah)s(th)(ah)(ee) μη ma αποστραφης (ah)postr(ah)fas

Matthew 5:43

{word(s) of Jesus-->}Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.{<--end of special text}

ηκουσατε ako(oo)s(ah)t(eh) οτι ot(ee) ερρεθη (eh)rr(eh)(th)a αγαπησεις (ah)g(ah)pas(eh)(ee)s τον τον πλησιον plas(ee)on σου so(oo) και k(ah)(ee) μισησεις m(ee)sas(eh)(ee)s τον τον εχθρον (eh)(huh)(th)ron σου so(oo)

Matthew 5:44

{word(s) of Jesus-->}But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;{<--end of special text}

εγω (eh)go δε (~d)(eh) λεγω l(eh)go υμιν (oo)m(ee)n αγαπατε (ah)g(ah)p(ah)t(eh) τους το(oo)s εχθρους (eh)(huh)(th)ro(oo)s υμων (oo)mon ευλογειτε (eh)(oo)lo(yuh)(eh)(ee)t(eh) τους το(oo)s καταρωμενους k(ah)t(ah)rom(eh)no(oo)s υμας (oo)m(ah)s καλως k(ah)los ποιειτε po(ee)(eh)(ee)t(eh) τους το(oo)s μισουντας m(ee)so(oo)nt(ah)s υμας (oo)m(ah)s και k(ah)(ee) προσευχεσθε pros(eh)(oo)(huh)(eh)s(th)(eh) υπερ (oo)p(eh)r των τον επηρεαζοντων (eh)par(eh)(ah)zonton υμας (oo)m(ah)s και k(ah)(ee) διωκοντων (~d)(ee)okonton υμας (oo)m(ah)s

Matthew 5:45

{word(s) of Jesus-->}That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.{<--end of special text}

οπως opos γενησθε (yuh)(eh)nas(th)(eh) υιοι (oo)(ee)o(ee) του το(oo) πατρος p(ah)tros υμων (oo)mon του το(oo) εν (eh)n ουρανοις ο(oo)r(ah)no(ee)s οτι ot(ee) τον τον ηλιον al(ee)on αυτου (ah)(oo)to(oo) ανατελλει (ah)n(ah)t(eh)ll(eh)(ee) επι (eh)p(ee) πονηρους ponaro(oo)s και k(ah)(ee) αγαθους (ah)g(ah)(th)o(oo)s και k(ah)(ee) βρεχει vr(eh)(huh)(eh)(ee) επι (eh)p(ee) δικαιους (~d)(ee)k(ah)(ee)o(oo)s και k(ah)(ee) αδικους (ah)(~d)(ee)ko(oo)s

Matthew 5:46

{word(s) of Jesus-->}For if ye love them which love you, what reward have ye? do not even the publicans the same?{<--end of special text}

εαν (eh)(ah)n γαρ g(ah)r αγαπησητε (ah)g(ah)pasat(eh) τους το(oo)s αγαπωντας (ah)g(ah)pont(ah)s υμας (oo)m(ah)s τινα t(ee)n(ah) μισθον m(ee)s(th)on εχετε (eh)(huh)(eh)t(eh) ουχι ο(oo)(huh)(ee) και k(ah)(ee) οι ο(ee) τελωναι t(eh)lon(ah)(ee) το το αυτο (ah)(oo)to ποιουσιν po(ee)o(oo)s(ee)n

Matthew 5:47

{word(s) of Jesus-->}And if ye salute your brethren only, what do ye more{<--end of special text} {text in italics-->}than others?{<--end of special text} {word(s) of Jesus-->}do not even the publicans so?{<--end of special text}

και k(ah)(ee) εαν (eh)(ah)n ασπασησθε (ah)sp(ah)sas(th)(eh) τους το(oo)s αδελφους (ah)(~d)(eh)lfo(oo)s υμων (oo)mon μονον monon τι t(ee) περισσον p(eh)r(ee)sson ποιειτε po(ee)(eh)(ee)t(eh) ουχι ο(oo)(huh)(ee) και k(ah)(ee) οι ο(ee) τελωναι t(eh)lon(ah)(ee) ουτως ο(oo)tos ποιουσιν po(ee)o(oo)s(ee)n

Matthew 5:48

{word(s) of Jesus-->}Be ye therefore perfect, even as your Father which is in heaven is perfect.{<--end of special text}

εσεσθε (eh)s(eh)s(th)(eh) ουν ο(oo)n υμεις (oo)m(eh)(ee)s τελειοι t(eh)l(eh)(ee)o(ee) ωσπερ
osp(eh)r ο ο πατηρ p(ah)tar υμων (oo)mon ο ο εν (eh)n τοις to(ee)s ουρανοις
ο(oo)r(ah)no(ee)s τελειος t(eh)l(eh)(ee)os εστιν (eh)st(ee)n

Matthew 6

Matthew 6:1

{word(s) of Jesus-->}Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. {<--end of special text}

προσεχετε pros(eh)(huh)(eh)t(eh) την tan ελεημοσυνην (eh)l(eh)amos(oo)nan υμων (oo)mon μη ma ποιειν po(ee)(eh)(ee)n εμπροσθεν (eh)mpros(th)(eh)n των ton ανθρωπων (ah)n(th)ropon προς pros το το θεαθηναι (th)(eh)(ah)(th)an(ah)(ee) αυτοις (ah)(oo)to(ee)s ει (eh)(ee) δε (~d)(eh) μηγε ma(yuh)(eh) μισθον m(ee)s(th)on ουκ ο(oo)k εχετε (eh)(huh) (eh)t(eh) παρα p(ah)r(ah) τω to πατρι p(ah)tr(ee) υμων (oo)mon τω to εν (eh)n τοις to(ee)s ουρανοις ο(oo)r(ah)no(ee)s

Matthew 6:2

{word(s) of Jesus-->}Therefore when thou doest {<--end of special text} {text in italics-->} thine {<--end of special text} {word(s) of Jesus-->} alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. {<--end of special text}

οταν ot(ah)n ουν ο(oo)n ποιης po(ee)as ελεημοσυνην (eh)l(eh)amos(oo)nan μη ma σαλπισης s(ah)lp(ee)sas εμπροσθεν (eh)mpros(th)(eh)n σου so(oo) ωσπερ osp(eh)r οι ο(ee) υποκριται (oo)pokr(ee)t(ah)(ee) ποιουσιν po(ee)o(oo)s(ee)n εν (eh)n ταις t(ah)(ee)s συναγωγαις s(oo)n(ah)gog(ah)(ee)s και k(ah)(ee) εν (eh)n ταις t(ah)(ee)s ρυμαις r(oo)m(ah)(ee)s οπως opos δοξασθωσιν (~d)ox(ah)s(th)os(ee)n υπο (oo)po των ton ανθρωπων (ah)n(th)ropon αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n απεχουσιν (ah)p(eh)(huh)o(oo)s(ee)n τον ton μισθον m(ee)s(th)on αυτων (ah)(oo)ton

Matthew 6:3

{word(s) of Jesus-->}But when thou doest alms, let not thy left hand know what thy right hand doeth: {<--end of special text}

σου so(oo) δε (~d)(eh) ποιουντος po(ee)o(oo)ntos ελεημοσυνην (eh)l(eh)amos(oo)nan μη ma γνωτω gnoto η a αριστερα (ah)r(ee)st(ah)r(ah) σου so(oo) τι t(ee) ποιει po(ee)(eh)(ee) η a δεξια (~d)(eh)x(ee)(ah) σου so(oo)

Matthew 6:4

{word(s) of Jesus-->}That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. {<--end of special text}

οπως opos η a σου so(oo) η a ελεημοσυνη (eh)l(eh)amos(oo)na εν (eh)n τω to κρυπτω kr(oo)pto και k(ah)(ee) ο ο πατηρ p(ah)tar σου so(oo) ο ο βλεπων vl(eh)pon εν (eh)n το to κρυπτω kr(oo)pto αυτος (ah)(oo)tos αποδωσει (ah)po(~d)os(eh)(ee) σοι so(ee) εν (eh)n τω to φανερω f(ah)n(eh)ro

Matthew 6:5

{word(s) of Jesus-->}And when thou prayest, thou shalt not be as the hypocrites {<--end of special text} {text in italics-->} are: {<--end of special text} {word(s) of Jesus-->} for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. {<--end of special text}

και k(ah)(ee) οταν ot(ah)n προσευχη pros(eh)(oo)(huh)a ουκ ο(oo)k εση (eh)sa ωσπερ osp(eh)r οι ο(ee) υποκριται (oo)pokr(ee)t(ah)(ee) οτι ot(ee) φιλουσιν f(ee)lo(oo)s(ee)n εν (eh)n ταις t(ah)(ee)s συναγωγαις s(oo)n(ah)gog(ah)(ee)s και k(ah)(ee) εν (eh)n ταις t(ah)(ee)s γωνιας gon(ee)(ah)(ee)s των ton πλατειων pl(ah)t(eh)(ee)on εστωτες (eh)stot(eh)s προσευχεσθαι pros(eh)(oo)(huh)(eh)s(th)(ah)(ee) οπως opos αν (ah)n φανωσιν f(ah)nos(ee)n τοις to(ee)s ανθρωποις (ah)n(th)ropo(ee)s αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee) απεχουσιν (ah)p(eh)(huh)ο(oo)s(ee)n τοντον μισθον m(ee)s(th)on αυτων (ah)(oo)ton
Matthew 6:6

{word(s) of Jesus-->}But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. {<--end of special text}

συ s(oo) δε (~d)(eh) οταν ot(ah)n προσευχη pros(eh)(oo)(huh)a εισελθε (eh)(ee)s(eh)l(th)(eh) εις (eh)(ee)s το το ταμειον t(ah)m(ee)(eh)(ee)on σου so(oo) και k(ah)(ee) κλεισας kl(eh)(ee)s(ah)s την tan θυραν (th)(oo)r(ah)n σου so(oo) προσευξαι pros(eh)(oo)x(ah)(ee) τω to πατρι p(ah)tr(ee) σου so(oo) τω to εν (eh)n τω to κρυπτω kr(oo)pto και k(ah)(ee) ο ο πατηρ p(ah)tar σου so(oo) ο ο βλεπων vl(eh)pon εν (eh)n τω to κρυπτω kr(oo)pto αποδωσει(ah)po(~d)os(eh)(ee) σοι so(ee) εν (eh)n τω to φανερω f(ah)n(eh)ro
Matthew 6:7

Matthew 6:7

{word(s) of Jesus-->}But when ye pray, use not vain repetitions, as the heathen {<--end of special text} {text in italics-->}do: {<--end of special text} {word(s) of Jesus-->}for they think that they shall be heard for their much speaking. {<--end of special text}

προσευχομενοι pros(eh)(oo)(huh)om(ah)no(ee) δε (~d)(eh) μη ma βαττολογησητε v(ah)ttologasat(ah) ωσπερ osp(eh)r οι ο(ee) εθνικοι (eh)(th)n(ee)ko(ee) δοκουσιν (~d)oko(oo)s(ee)n γαρ g(ah)r οτι ot(ee) εν (eh)n τη ta πολυλογια pol(oo)lo(yuh)(ee)(ah) αυτων (ah)(oo)ton εισακουσθησονται (eh)(ee)s(ah)ko(oo)s(th)asont(ah)(ee)
Matthew 6:8

Matthew 6:8

{word(s) of Jesus-->}Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. {<--end of special text}

μη ma ουν ο(oo)n ομοιωθητε omo(ee)o(th)at(ah) αυτοις (ah)(oo)to(ee)s οιδεν ο(ee)(~d) (eh)n γαρ g(ah)r ο ο πατηρ p(ah)tar υμων (oo)mon ων on χρειαν (huh)r(eh)(ee)(ah)n εχετε (eh)(huh)(eh)t(eh) προ pro του to(oo) υμας (oo)m(ah)s αιτησαι (ah)(ee)tas(ah)(ee) αυτον (ah)(oo)ton
Matthew 6:9

Matthew 6:9

{word(s) of Jesus-->}After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. {<--end of special text}

ουτως ο(oo)tos ουν ο(oo)n προσευχεσθε pros(eh)(oo)(huh)(eh)s(th)(eh) υμεις (oo)m(ah)(ee)s πατερ p(ah)t(eh)r ημων amon ο ο εν (eh)n τοις to(ee)s ουρανοις ο(oo)r(ah)no(ee)s αγιασθητω (ah)(yuh)(ee)(ah)s(th)ato το το ονομα onom(ah) σου so(oo)
Matthew 6:10

Matthew 6:10

{word(s) of Jesus-->}Thy kingdom come. Thy will be done in earth, as {<--end of special text} {text in italics-->}it is {<--end of special text} {word(s) of Jesus-->}in heaven. {<--end of special text}

ελθητω (eh)l(th)(eh)to η a βασιλεια v(ah)s(ee)l(ah)(ee)(ah) σου so(oo) γενηθητω (yuh)(eh)na(th)ato το το θελημα (th)(eh)lam(ah) σου so(oo) ως os εν (eh)n ουρανω ο(oo)r(ah)no και k(ah)(ee) επι (eh)p(ee) της tas γης gas
Matthew 6:11

Matthew 6:11

{word(s) of Jesus-->}Give us this day our daily bread.{<--end of special text}
 τον ton αρτον (ah)rton ημων amon τον τον επιουσιον (eh)p(ee)o(oo)s(ee)onδος (~d)os
 ημιν am(ee)n σημερον sam(eh)ron

Matthew 6:12

{word(s) of Jesus-->}And forgive us our debts, as we forgive our debtors.{<--end of special text}

και k(ah)(ee) αφες (ah)f(eh)s ημιν am(ee)n τα t(ah) οφειληματα of(eh)(ee)lam(ah)t(ah)
 ημων amon ως os και k(ah)(ee) ημεις am(eh)(ee)s αφιεμεν (ah)f(ee)(eh)m(eh)n τοις
 to(ee)s οφειλταις of(eh)(ee)l(eh)t(ah)(ee)s ημων amon

Matthew 6:13

{word(s) of Jesus-->}And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.{<--end of special text}

και k(ah)(ee) μη ma εισενεγκης (eh)(ee)s(eh)n(eh)(in)kas ημας am(ah)s εις (eh)(ee)s
 πειρασμον p(eh)(ee)r(ah)smon αλλα (ah)ll(ah) ρυσαι r(oo)s(ah)(ee) ημας am(ah)s απο
 (ah)po του to(oo) πονηρου ponaro(oo) οτι ot(ee) σου so(oo) εστιν (eh)st(ee)n η a
 βασιλεια v(ah)s(ee)l(eh)(ee)(ah) και k(ah)(ee) η a δυναμις (~d)(oo)n(ah)m(ee)s και k(ah)
 (ee) η a δοξα (~d)ox(ah) εις (eh)(ee)s τους to(oo)s αιωνας (ah)(ee)on(ah)s αμην (ah)man

Matthew 6:14

{word(s) of Jesus-->}For if ye forgive men their trespasses, your heavenly Father will also forgive you:{<--end of special text}

εαν (eh)(ah)n γαρ g(ah)r αφητε (ah)fat(eh) τοις to(ee)s ανθρωποις (ah)n(th)ropo(ee)s τα
 t(ah) παραπτωματα p(ah)r(ah)ptom(ah)t(ah) αυτων (ah)(oo)ton αφησει (ah)fas(eh)(ee) και
 k(ah)(ee) υμιν (oo)m(ee)n ο ο πατηρ p(ah)tar υμων (oo)mon ο ο ουραnios
 ο(oo)r(ah)n(ee)os

Matthew 6:15

{word(s) of Jesus-->}But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.{<--end of special text}

εαν (eh)(ah)n δε (~d)(eh) μη ma αφητε (ah)fat(eh) τοις to(ee)s ανθρωποις
 (ah)n(th)ropo(ee)s τα t(ah) παραπτωματα p(ah)r(ah)ptom(ah)t(ah) αυτων (ah)(oo)ton ουδε
 ο(oo)(~d)(eh) ο ο πατηρ p(ah)tar υμων (oo)mon αφησει (ah)fas(eh)(ee) τα t(ah)
 παραπτωματα p(ah)r(ah)ptom(ah)t(ah) υμων (oo)mon

Matthew 6:16

{word(s) of Jesus-->}Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.{<--end of special text}

οταν ot(ah)n δε (~d)(eh) νηστευητε nast(eh)(oo)at(eh) μη ma γινεσθε (yuh)(ee)n(eh)s(th)
 (eh) ωσπερ osp(eh)r οι ο(ee) υποκριται (oo)pokr(ee)t(ah)(ee) σκυθρωποι sk(oo)(th)ropo(ee)
 αφανιζουσιν (ah)f(ah)n(ee)zo(oo)s(ee)n γαρ g(ah)r τα t(ah) προσωπα prosop(ah) αυτων
 (ah)(oo)ton οπως opos φανωσιν f(ah)nos(ee)n τοις to(ee)s ανθρωποις (ah)n(th)ropo(ee)s
 νηστευοντες nast(eh)(oo)ont(eh)s αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee)
 απεχουσιν (ah)p(eh)(huh)o(oo)s(ee)n τον τον μισθον m(ee)s(th)on αυτων (ah)(oo)ton

Matthew 6:17

{word(s) of Jesus-->}But thou, when thou fastest, anoint thine head, and wash thy face;
 {<--end of special text}

σου s(oo) δε (~d)(eh) νηστευων nast(eh)(oo)on αλειψαι (ah)l(eh)(ee)(pih-sih)(ah)(ee) σου so(oo) την tan κεφαλην k(eh)f(ah)lan και k(ah)(ee) το to προσωπον prosopon σου so(oo) νιψαι n(ee)(pih-sih)(ah)(ee)

Matthew 6:18

{word(s) of Jesus-->}That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. {<--end of special text}

οπως opos μη ma φανης f(ah)nas τοις to(ee)s ανθρωποις (ah)n(th)ropo(ee)s νηστευων nast(eh)(oo)on αλλα (ah)ll(ah) τω to πατρι p(ah)tr(ee) σου so(oo) τω to εν (eh)n τω to κρυπτω kr(oo)pto και k(ah)(ee) ο ο πατηρ p(ah)tar σου so(oo) ο ο βλεπων vl(eh)pon εν (eh)n τω to κρυπτω kr(oo)pto αποδωσει (ah)po(~d)os(eh)(ee) σοι so(ee) εν (eh)n τω to φανερω f(ah)n(eh)ro

Matthew 6:19

{word(s) of Jesus-->}Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: {<--end of special text}

μη ma θησαυριζετε (th)as(ah)(oo)r(ee)z(eh)t(eh) υμιν (oo)m(ee)n θησαυρους (th)as(ah)(oo)ro(oo)s επι (eh)p(ee) της tas γης gas οπου ορο(oo) σης sas και k(ah)(ee) βρωσις vros(ee)s αφανιζει (ah)f(ah)n(ee)z(eh)(ee) και k(ah)(ee) οπου ορο(oo) κλεπται kl(eh)pt(ah)(ee) διορυσσουσιν (~d)(ee)or(oo)sso(oo)s(ee)n και k(ah)(ee) κλεπτουσιν kl(eh)pto(oo)s(ee)n

Matthew 6:20

{word(s) of Jesus-->}But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: {<--end of special text}

θησαυριζετε (th)as(ah)(oo)r(ee)z(eh)t(eh) δε (~d)(eh) υμιν (oo)m(ee)n θησαυρους (th)as(ah)(oo)ro(oo)s εν (eh)n ουρανω ο(oo)r(ah)no οπου ορο(oo) ουτε ο(oo)t(eh) σης sas ουτε ο(oo)t(eh) βρωσις vros(ee)s αφανιζει (ah)f(ah)n(ee)z(eh)(ee) και k(ah)(ee) οπου ορο(oo) κλεπται kl(eh)pt(ah)(ee) ου ο(oo) διορυσσουσιν (~d)(ee)or(oo)sso(oo)s(ee)n ουδε ο(oo)(~d)(eh) κλεπτουσιν kl(eh)pto(oo)s(ee)n

Matthew 6:21

{word(s) of Jesus-->}For where your treasure is, there will your heart be also. {<--end of special text}

οπου ορο(oo) γαρ g(ah)r εστιν (eh)st(ee)n ο ο θησαυρος (th)as(ah)(oo)ros υμων (oo)mon εκει (eh)k(eh)(ee) εσται (eh)st(ah)(ee) και k(ah)(ee) η a καρδια k(ah)r(~d)(ee)(ah) υμων (oo)mon

Matthew 6:22

{word(s) of Jesus-->}The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. {<--end of special text}

ο ο λυχνος l(oo)(huh)nos του to(oo) σωματος som(ah)tos εστιν (eh)st(ee)n ο ο οφθαλμος of(th)(ah)lmos εαν (eh)(ah)n ουν ο(oo)n ο ο οφθαλμος of(th)(ah)lmos σου so(oo) απλους (ah)plo(oo)s η a ολον olon το to σωμα som(ah) σου so(oo) φωτεινον fot(eh)(ee)non εσται (eh)st(ah)(ee)

Matthew 6:23

{word(s) of Jesus-->}But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great {<--end of special text} {text in italics-->} is {<--end of special text} {word(s) of Jesus-->} that darkness! {<--end of special text}

εαν (eh)(ah)n δε (~d)(eh) ο ο οφθαλμος of(th)(ah)lmos σου so(oo) πονηρος ponaros η a
 ολον olon το το σωμα som(ah) σου so(oo) σκοτεινον skot(eh)(ee)non εσται (eh)st(ah)(ee)
 ει (eh)(ee) ουν ο(oo)n το το φως fos το το εν (eh)n σοι so(ee) σκοτος skotos εστιν
 (eh)st(ee)n το το σκοτος skotos ποσον poson

Matthew 6:24

{word(s) of Jesus-->}No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. {<--end of special text}

ουδεις ο(oo)(~d)(eh)(ee)s δυναται (~d)(oo)n(ah)t(ah)(ee) δυσι (~d)(oo)s(ee) κυριοις
 k(oo)r(ee)o(ee)s δουλευειν (~d)ο(oo)l(eh)(oo)(eh)(ee)n η a γαρ g(ah)r τον τον ενα
 (eh)n(ah) μισησει m(ee)sas(ah)(ee) και k(ah)(ee) τον τον ετερον (eh)t(eh)ron αγαπησει
 (ah)g(ah)pas(ah)(ee) η a ενος (eh)nos ανθεξεται (ah)n(th)(eh)x(ah)t(ah)(ee) και k(ah)(ee)
 του το(oo) ετερου (eh)t(eh)ro(oo) καταφρονησει k(ah)t(ah)fronas(ah)(ee) ου ο(oo) δυνασθε
 (~d)(oo)n(ah)s(th)(eh) θεω (th)(eh)o δουλευειν (~d)ο(oo)l(eh)(oo)(eh)(ee)n και k(ah)(ee)
 μαμμωνα m(ah)mmon(ah)

Matthew 6:25

{word(s) of Jesus-->}Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? {<--end of special text}

δια (~d)(ee)(ah) τουτο το(oo)το λεγω l(eh)go υμιν (oo)m(ee)n μη ma μεριμνατε
 m(eh)r(ee)mn(ah)t(eh) τη ta ψυχη (pih-sih)(oo)(huh)a υμων (oo)mon τι t(ee) φαγητε
 f(ah)gat(ah) και k(ah)(ee) τι t(ee) πιητε p(ee)at(ah) μηδε ma(~d)(eh) τω το σωματι
 som(ah)t(ee) υμων (oo)mon τι t(ee) ενδυσησθε (eh)n(~d)(oo)sas(th)(eh) ουχι ο(oo)(huh)(ee)
 η a ψυχη (pih-sih)(oo)(huh)a πλειον pl(eh)(ee)on εστιν (eh)st(ee)n της tas τροφης trofas
 και k(ah)(ee) το το σωμα som(ah) του το(oo) ενδυματος(ah)n(~d)(oo)m(ah)tos

Matthew 6:26

{word(s) of Jesus-->}Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? {<--end of special text}

εμβλεψατε (eh)mvl(ah)(pih-sih)(ah)t(eh) εις (eh)(ee)s τα t(ah) πετεινα p(ah)t(eh)(ee)n(ah)
 του το(oo) ουρανου ο(oo)r(ah)no(oo) οτι ot(ee) ου ο(oo) σπειρουσιν sp(ah)(ee)ro(oo)s(ee)n
 ουδε ο(oo)(~d)(eh) θεριζουσιν (th)(eh)r(ee)zo(oo)s(ee)n ουδε ο(oo)(~d)(eh) συναγουσιν
 s(oo)n(ah)go(oo)s(ee)n εις (eh)(ee)s αποθηκας (ah)po(th)ak(ah)s και k(ah)(ee) ο ο πατηρ
 p(ah)tar υμων (oo)mon ο ο ουραnios ο(oo)r(ah)n(ee)os τρεφει tr(ah)f(ah)(ee) αυτα (ah)
 (oo)t(ah) ουχ ο(oo)(huh) υμεις (oo)m(ah)(ee)s μαλλον m(ah)llon διαφερετε (~d)(ee)
 (ah)f(ah)r(ah)t(ah) αυτων (ah)(oo)ton

Matthew 6:27

{word(s) of Jesus-->}Which of you by taking thought can add one cubit unto his stature? {<--end of special text}

τις t(ee)s δε (~d)(eh) εξ (eh)x υμων (oo)mon μεριμνων m(eh)r(ee)mnon δυναται (~d)
 (oo)n(ah)t(ah)(ee) προσθειναι pros(th)(eh)(ee)n(ah)(ee) επι (eh)p(ee) την tan ηλικιαν
 al(ee)k(ee)(ah)n αυτου (ah)(oo)to(oo) πηγυν pa(huh)(oo)n ενα (eh)n(ah)

Matthew 6:28

{word(s) of Jesus-->}And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: {<--end of special text}

και k(ah)(ee) περι p(eh)r(ee) ενδυματος (eh)n(~d)(oo)m(ah)tos τι t(ee) μεριμνατε
m(eh)r(ee)mn(ah)t(eh) καταμαθετε k(ah)t(ah)m(ah)(th)(eh)t(eh) τα t(ah) κρινα kr(ee)n(ah)
του to(oo) αγρου (ah)gro(oo) πως pos αυξανει (ah)(oo)x(ah)n(eh)(ee) ου ο(oo) κοπια
kop(ee)(ah) ουδε ο(oo)(~d)(eh) νηθει na(th)(eh)(ee)

Matthew 6:29

{word(s) of Jesus-->}And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.{<--end of special text}

λεγω l(eh)go δε (~d)(eh) υμιν (oo)m(ee)n οτι ot(ee) ουδε ο(oo)(~d)(eh) σολομων solomon
εν (eh)n παση p(ah)sa τη ta δοξη (~d)oxa αυτου (ah)(oo)to(oo) περιεβαλετο p(eh)r(ee)
(eh)v(ah)l(eh)to ως os εν (eh)n τουτων to(oo)ton

Matthew 6:30

{word(s) of Jesus-->}Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven,{<--end of special text} {text in italics-->}shall he{<--end of special text} {word(s) of Jesus-->}not much more{<--end of special text} {text in italics-->}clothe{<--end of special text} {word(s) of Jesus-->}you, O ye of little faith?{<--end of special text}

ει (eh)(ee) δε (~d)(eh) τον ton χορτον (huh)orton του to(oo) αγρου (ah)gro(oo) σημερον
sam(eh)ron οντα ont(ah) και k(ah)(ee) αυριον (ah)(oo)r(ee)on εις (eh)(ee)s κλιβανον
kl(ee)v(ah)non βαλλομενον v(ah)llom(eh)non ο ο θεος (th)(eh)os ουτως ο(oo)tos
αμφιεννυσιν (ah)mf(ee)(eh)nn(oo)s(ee)n ου ο(oo) πολλω pollo μαλλον m(ah)llon υμας
(oo)m(ah)s ολιγοπιστοι ol(ee)gor(ee)sto(ee)

Matthew 6:31

{word(s) of Jesus-->}Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?{<--end of special text}

μη ma ουν ο(oo)n μεριμνησητε m(eh)r(ee)mnasat(eh) λεγοντες l(eh)gont(eh)s τι t(ee)
φαγωμεν f(ah)gom(eh)n η a τι t(ee) πιωμεν p(ee)om(eh)n η a τι t(ee) περιβαλωμεθα
p(eh)r(ee)v(ah)lom(eh)(th)(ah)

Matthew 6:32

{word(s) of Jesus-->}{For after all these things do the Gentiles seek:} for your heavenly Father knoweth that ye have need of all these things.{<--end of special text}

παντα p(ah)nt(ah) γαρ g(ah)r ταυτα t(ah)(oo)t(ah) τα t(ah) εθνη (eh)(th)na επιζητει
(eh)p(ee)zat(eh)(ee) οιδεν ο(ee)(~d)(eh)n γαρ g(ah)r ο ο πατηρ p(ah)tar υμων (oo)mon ο
ο ουραnios ο(oo)r(ah)n(ee)os οτι ot(ee) χρηζετε (huh)raz(eh)t(eh) τουτων to(oo)ton
απαντων (ah)p(ah)nton

Matthew 6:33

{word(s) of Jesus-->}But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.{<--end of special text}

ζητειτε zat(eh)(ee)t(eh) δε (~d)(eh) πρωτον proton την tan βασιλειαν v(ah)s(ee)l(eh)(ee)
(ah)n του to(oo) θεου (th)(eh)ο(oo) και k(ah)(ee) την tan δικαιοσυνην (~d)(ee)k(ah)
(ee)os(oo)nan αυτου (ah)(oo)to(oo) και k(ah)(ee) ταυτα t(ah)(oo)t(ah) παντα p(ah)nt(ah)
προστεθησεται prost(eh)(th)as(eh)t(ah)(ee) υμιν (oo)m(ee)n

Matthew 6:34

{word(s) of Jesus-->}Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}the evil thereof.{<--end of special text}

μη ma ουν ο(oo)n μεριμνησητε m(eh)r(ee)mnasat(ah) εις (eh)(ee)s την tan αυριον (ah)
(oo)r(ee)on η a γαρ g(ah)r αυριον (ah)(oo)r(ee)on μεριμνησει m(eh)r(ee)mnas(ah)(ee) τα
t(ah) εαυτης (eh)(ah)(oo)tas αρκετον (ah)rk(ah)ton τη ta ημερα am(ah)r(ah) η a κακια
k(ah)k(ee)(ah) αυτης (ah)(oo)tas

Matthew 7

Matthew 7:1

{word(s) of Jesus-->}Judge not, that ye be not judged.{<--end of special text}

μη ma κρινετε kr(ee)n(ah)t(ah) ινα (ee)n(ah) μη ma κριθητε kr(ee)(th)at(ah)

Matthew 7:2

{word(s) of Jesus-->}For with what judgment ye judge, ye shall be judged: and with
what measure ye mete, it shall be measured to you again.{<--end of special text}

εν (eh)n ω ο γαρ g(ah)r κριματι kr(ee)m(ah)t(ee) κρινετε kr(ee)n(ah)t(ah) κριθησεσθε
kr(ee)(th)as(ah)s(th)(eh) και k(ah)(ee) εν (eh)n ω ο μετρω m(eh)tro μετρειτε m(eh)tr(ah)
(ee)t(ah) αντιμετρηθησεται (ah)nt(ee)m(ah)tra(th)as(ah)t(ah)(ee) υμιν (oo)m(ee)n

Matthew 7:3

{word(s) of Jesus-->}And why beholdest thou the mote that is in thy brother's eye, but
considerest not the beam that is in thine own eye?{<--end of special text}

τι t(ee) δε (~d)(eh) βλεπεις vl(ah)p(ah)(ee)s το το καρφος k(ah)r(fo)s το το εν (eh)n τω το
οφθαλμω of(th)(ah)lmo του το(oo) αδελφου (ah)(~d)(eh)lfo(oo) σου so(oo) την tan δε
(~d)(eh) εν (eh)n τω το σω so οφθαλμω of(th)(ah)lmo δοκον (~d)okon ου ο(oo)
κατανοεις k(ah)t(ah)no(ah)(ee)s

Matthew 7:4

{word(s) of Jesus-->}Or how wilt thou say to thy brother, Let me pull out the mote out
of thine eye; and, behold, a beam{<--end of special text} {text in italics-->}is{<--end of
special text} {word(s) of Jesus-->}in thine own eye?{<--end of special text}

η a πως pos ερεις (eh)r(ah)(ee)s τω το αδελφω (ah)(~d)(eh)lfo σου so(oo) αφες (ah)f(ah)s
εκβαλω (eh)kv(ah)lo το το καρφος k(ah)r(fo)s απο (ah)po του το(oo) οφθαλμου of(th)
(ah)lmo(oo) σου so(oo) και k(ah)(ee) ιδου (ee)(~d)o(oo) η a δοκος (~d)okos εν (eh)n τω
το οφθαλμω of(th)(ah)lmo σου so(oo)

Matthew 7:5

{word(s) of Jesus-->}Thou hypocrite, first cast out the beam out of thine own eye; and
then shalt thou see clearly to cast out the mote out of thy brother's eye.{<--end of
special text}

υποκριτα (oo)pokr(ee)t(ah) εκβαλε (eh)kv(ah)l(ah) πρωτον proton την tan δοκον (~d)okon
εκ (eh)k του το(oo) οφθαλμου of(th)(ah)lmo(oo) σου so(oo) και k(ah)(ee) τοτε tot(ah)
διαβλεψεις (~d)(ee)(ah)vl(ah)(pih-sih)(ah)(ee)s εκβαλεις (eh)kv(ah)l(ah)(ee)n το το καρφος
k(ah)r(fo)s εκ (eh)k του το(oo) οφθαλμου of(th)(ah)lmo(oo) του το(oo) αδελφου (ah)(~d)
(eh)lfo(oo) σου so(oo)

Matthew 7:6

{word(s) of Jesus-->}Give not that which is holy unto the dogs, neither cast ye your
pearls before swine, lest they trample them under their feet, and turn again and rend
you.{<--end of special text}

μη ma δωτε (~d)ot(ah) το το αγιον (ah)(yuh)(ee)on τοις το(ee)s κυσιν k(oo)s(ee)n μηδε
ma(~d)(eh) βαλητε v(ah)lat(ah) τους το(oo)s μαργαριτας m(ah)rg(ah)r(ee)t(ah)s υμων
(oo)mon εμπροσθεν (eh)mpros(th)(eh)n των ton χοιρων (huh)o(ee)ron μηποτε mapot(ah)

καταπατησωσιν k(ah)t(ah)p(ah)tasos(ee)n αυτους (ah)(oo)to(oo)s εν (eh)n τοις to(ee)s ποσιν
 pos(ee)n αυτων (ah)(oo)ton και k(ah)(ee) στραφεντες str(ah)f(eh)nt(eh)s ρηξωσιν
 raxos(ee)n υμας (oo)m(ah)s

Matthew 7:7

{word(s) of Jesus-->}Ask, and it shall be given you; seek, and ye shall find; knock, and
 it shall be opened unto you:{<--end of special text}

αιτειτε (ah)(ee)t(eh)(ee)t(eh) και k(ah)(ee) δοθησεται (~d)o(th)as(ah)t(ah)(ee) υμιν
 (oo)m(ee)n ζητειτε zat(eh)(ee)t(eh) και k(ah)(ee) ευρησετε (eh)(oo)ras(ah)t(eh) κρουετε
 kro(oo)(eh)t(eh) και k(ah)(ee) ανοιγησεται (ah)no(ee)gas(ah)t(ah)(ee) υμιν (oo)m(ee)n

Matthew 7:8

{word(s) of Jesus-->}For every one that asketh receiveth; and he that seeketh findeth;
 and to him that knocketh it shall be opened.{<--end of special text}

πας p(ah)s γαρ g(ah)r ο ο αιτων (ah)(ee)ton λαμβανει l(ah)mv(ah)n(ah)(ee) και k(ah)(ee)
 ο ο ζητων zat(oh) ευρισκει (eh)(oo)r(ee)sk(ah)(ee) και k(ah)(ee) τω to κρουοντι
 kro(oo)ont(ee) ανοιγησεται (ah)no(ee)gas(ah)t(ah)(ee)

Matthew 7:9

{word(s) of Jesus-->}Or what man is there of you, whom if his son ask bread, will he
 give him a stone?{<--end of special text}

η a τις t(ee)s εστιν (eh)st(ee)n εξ (eh)x υμων (oo)mon ανθρωπος (ah)n(th)ropos ον ον
 εαν (eh)(ah)n αιτηση (ah)(ee)tasa ο ο υιος (oo)(ee)os αυτου (ah)(oo)to(oo) αρτον (ah)rton
 μη ma λιθον l(ee)(th)on επιδωσει (eh)p(ee)(~d)os(ah)(ee) αυτω (ah)(oo)to

Matthew 7:10

{word(s) of Jesus-->}Or if he ask a fish, will he give him a serpent?{<--end of special
 text}

και k(ah)(ee) εαν (eh)(ah)n ιχθυον (ee)(huh)(th)(oo)n αιτηση (ah)(ee)tasa μη ma οφιν
 of(ee)n επιδωσει (eh)p(ee)(~d)os(ah)(ee) αυτω (ah)(oo)to

Matthew 7:11

{word(s) of Jesus-->}If ye then, being evil, know how to give good gifts unto your
 children, how much more shall your Father which is in heaven give good things to them
 that ask him?{<--end of special text}

ει (eh)(ee) ουν ο(oo)n υμεις (oo)m(ah)(ee)s πονηροι ponaro(ee) οντες ont(ah)s οιδατε
 ο(ee)(~d)(ah)t(eh) δοματα (~d)om(ah)t(ah) αγαθα (ah)g(ah)(th)(ah) διδοναι (~d)(ee)
 (~d)on(ah)(ee) τοις to(ee)s τεκνοις t(eh)kno(ee)s υμων (oo)mon ποσω poso μαλλον
 m(ah)llon ο ο πατηρ p(ah)tar υμων (oo)mon ο ο εν (eh)n τοις to(ee)s ουρανοις
 ο(oo)r(ah)no(ee)s δωσει (~d)os(ah)(ee) αγαθα (ah)g(ah)(th)(ah) τοις to(ee)s αιτουσιν (ah)
 (ee)to(oo)s(ee)n αυτον (ah)(oo)ton

Matthew 7:12

{word(s) of Jesus-->}Therefore all things whatsoever ye would that men should do to
 you, do ye even so to them: for this is the law and the prophets.{<--end of special
 text}

παντα p(ah)nt(ah) ουν ο(oo)n οσα os(ah) αν (ah)n θελητε (th)(eh)lat(ah) ινα (ee)n(ah)
 ποιωσιν po(ee)os(ee)n υμιν (oo)m(ee)n οι ο(ee) ανθρωποι (ah)n(th)ropo(ee) ουτως ο(oo)tos
 και k(ah)(ee) υμεις (oo)m(ah)(ee)s ποιειτε po(ee)(eh)(ee)t(eh) αυτοις (ah)(oo)to(ee)s ουτος
 ο(oo)tos γαρ g(ah)r εστιν (eh)st(ee)n ο ο νομος nomos και k(ah)(ee) οι ο(ee) προφηται
 profat(ah)(ee)

Matthew 7:13

{word(s) of Jesus-->}Enter ye in at the strait gate: for wide{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}the gate, and broad{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}the way, that leadeth to destruction, and many there be which go in thereat:{<--end of special text}

εισελθετε (eh)(ee)s(eh)l(th)(eh)t(eh) δια (~d)(ee)(ah) της tas στενης st(eh)nas πυλης p(oo)las οτι ot(ee) πλατεια pl(ah)t(eh)(ee)(ah) η a πυλη p(oo)la και k(ah)(ee) ευρυχωρος (eh)(oo)r(oo)(huh)oros η a οδος ο(~d)os η a απαγουσα (ah)p(ah)go(oo)s(ah) εις (eh)(ee)s την tan απωλειαν (ah)pol(eh)(ee)(ah)n και k(ah)(ee) πολλοι pollo(ee) εισιν (eh)(ee)s(ee)n οι ο(ee) εισερχομενοι (eh)(ee)s(eh)r(huh)om(eh)no(ee) δι (~d)(ee) αυτης (ah)(oo)tas

Matthew 7:14

{word(s) of Jesus-->}Because strait{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}the gate, and narrow{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}the way, which leadeth unto life, and few there be that find it.{<--end of special text}

οτι ot(ee) στενη st(eh)na η a πυλη p(oo)la και k(ah)(ee) τεθλιμμενη t(eh)(th)l(ee)mm(eh)na η a οδος ο(~d)os η a απαγουσα (ah)p(ah)go(oo)s(ah) εις (eh)(ee)s την tan ζωην zoan και k(ah)(ee) ολιγοι ol(ee)go(ee) εισιν (eh)(ee)s(ee)n οι ο(ee) ευρισκοντες (eh)(oo)r(ee)skont(eh)s αυτην (ah)(oo)tan

Matthew 7:15

{word(s) of Jesus-->}Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.{<--end of special text}

προσεχετε pros(eh)(huh)(eh)t(eh) δε (~d)(eh) απο (ah)po των ton ψευδοπροφητων (pih-sih)(eh)(oo)(~d)oprofaton οτινες ο(ee)t(ee)n(eh)s ερχονται (eh)r(huh)ont(ah)(ee) προς pros υμας (oo)m(ah)s εν (eh)n ενδυμασιν (eh)n(~d)(oo)m(ah)s(ee)n προβατων pron(ah)ton εσωθεν (eh)so(th)(eh)n δε (~d)(eh) εισιν (eh)(ee)s(ee)n λυκοι l(oo)ko(ee) αρπαγες (ah)rp(ah)(yuh)(eh)s

Matthew 7:16

{word(s) of Jesus-->}Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?{<--end of special text}

απο (ah)po των ton καρπων k(ah)rp(oo)ton αυτων (ah)(oo)ton επιγνωσεσθε (eh)p(ee)gnos(eh)s(th)(eh) αυτους (ah)(oo)to(oo)s μητι mat(ee) συλλεγουσιν s(oo)ll(eh)go(oo)s(ee)n απο (ah)po ακανθων (ah)k(ah)n(th)on σταφυλην st(ah)f(oo)lan η a απο (ah)po τριβολων tr(ee)volon συκα s(oo)k(ah)

Matthew 7:17

{word(s) of Jesus-->}Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.{<--end of special text}

ουτως ο(oo)tos παν p(ah)n δενδρον (~d)(eh)n(~d)ron αγαθον (ah)g(ah)(th)on καρπους k(ah)rp(oo)s καλους k(ah)lo(oo)s ποιει po(ee)(eh)(ee) το το δε (~d)(eh) σαπρον s(ah)pron δενδρον (~d)(eh)n(~d)ron καρπους k(ah)rp(oo)s πονηρους ponaro(oo)s ποιει po(ee)(eh)(ee)

Matthew 7:18

{word(s) of Jesus-->}A good tree cannot bring forth evil fruit, neither{<--end of special text} {text in italics-->}can{<--end of special text} {word(s) of Jesus-->}a corrupt tree bring forth good fruit.{<--end of special text}

ου ο(oo) δυναται (~d)(oo)n(ah)t(ah)(ee) δενδρον (~d)(eh)n(~d)ron αγαθον (ah)g(ah)(th)on καρπους k(ah)rp(oo)s πονηρους ponaro(oo)s ποιειν po(ee)(eh)(ee)n ουδε ο(oo)(~d)(eh)

δενδρον (~d)(eh)n(~d)ron σαπρον s(ah)pron καρπους k(ah)rpo(oo)s καλους k(ah)lo(oo)s
ποιειν po(ee)(eh)(ee)n

Matthew 7:19

{word(s) of Jesus-->}Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.{<--end of special text}

παν p(ah)n δενδρον (~d)(eh)n(~d)ron μη ma ποιουν po(ee)o(oo)n καρπον k(ah)rpon καλον k(ah)lon εκκοπτεται (eh)kkopt(eh)t(ah)(ee) και k(ah)(ee) εις (eh)(ee)s πυρ p(oo)r βαλλεται v(ah)ll(eh)t(ah)(ee)

Matthew 7:20

{word(s) of Jesus-->}Wherefore by their fruits ye shall know them.{<--end of special text}

αραγε (ah)r(ah)(yuh)(eh) απο (ah)po των ton καρπων k(ah)rpon αυτων (ah)(oo)ton επιγνωσεσθε (eh)p(ee)gnos(eh)s(th)(eh) αυτους (ah)(oo)to(oo)s

Matthew 7:21

{word(s) of Jesus-->}Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.{<--end of special text}

ου ο(oo) πας p(ah)s ο ο λεγων l(eh)gon μοι mo(ee) κυριε k(oo)r(ee)(eh) κυριε k(oo)r(ee)(eh) εισελουσεται (eh)(ee)s(eh)l(eh)(oo)s(eh)t(ah)(ee) εις (eh)(ee)s την tan βασιλειαν v(ah)s(ee)l(eh)(ee)(ah)n των ton ουρανων ο(oo)r(ah)non αλλ (ah)ll ο ο ποιων po(ee)on το to θελημα (th)(eh)lam(ah) του to(oo) πατρος p(ah)tros μου mo(oo) του to(oo) εν (eh)n ουρανοις ο(oo)r(ah)no(ee)s

Matthew 7:22

{word(s) of Jesus-->}Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?{<--end of special text}

πολλοι pollo(ee) ερουσιν (eh)ro(oo)s(ee)n μοι mo(ee) εν (eh)n εκεινη (eh)k(eh)(ee)na τη ta ημερα am(eh)r(ah) κυριε k(oo)r(ee)(eh) κυριε k(oo)r(ee)(eh) ου ο(oo) τω to σω so ονοματι onom(ah)t(ee) προεφητευσαμεν pro(eh)fat(eh)(oo)s(ah)m(eh)n και k(ah)(ee) τω to σω so ονοματι onom(ah)t(ee) δαιμονια (~d)(ah)(ee)mon(ee)(ah) εξεβαλομεν (eh)x(eh)v(ah)lom(eh)n και k(ah)(ee) τω to σω so ονοματι onom(ah)t(ee) δυναμεις (~d)(oo)n(ah)m(eh)(ee)s πολλας poll(ah)s εποιησαμεν (eh)po(ee)as(ah)m(eh)n

Matthew 7:23

{word(s) of Jesus-->}And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.{<--end of special text}

και k(ah)(ee) τοτε tot(eh) ομολογησω omologaso αυτοις (ah)(oo)to(ee)s οτι ot(ee) ουδεποτε ο(oo)(~d)(eh)pot(eh) εγνων (eh)gnon υμας (oo)m(ah)s αποχωρειτε (ah)po(huh)or(eh)(ee)t(eh) απ (ah)p εμου (eh)mo(oo) οι ο(ee) εργαζομενοι (eh)rg(ah)zom(eh)no(ee) την tan ανομιαν (ah)nom(ee)(ah)n

Matthew 7:24

{word(s) of Jesus-->}Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:{<--end of special text}

πας p(ah)s ουν ο(oo)n οστις ost(ee)s ακουει (ah)ko(oo)(eh)(ee) μου mo(oo) τους to(oo)s λογους logo(oo)s τουτους to(oo)to(oo)s και k(ah)(ee) ποιει po(ee)(eh)(ee) αυτους (ah)(oo)to(oo)s ομοιωσω omo(ee)oso αυτον (ah)(oo)ton ανδρι (ah)n(~d)r(ee) φρονιμω

fron(ee)mo οστις ost(ee)s ωκοδομησεν oko(~d)omas(eh)n την tan οικιαν ο(εε)k(εε)(ah)n
αυτου (ah)(oo)to(oo) επι (eh)p(εε) την tan πετραν p(εh)tr(ah)n

Matthew 7:25

{word(s) of Jesus-->}And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.{<--end of special text}

και k(ah)(ee) κατεβη k(ah)t(eh)va η a βροχη vro(huh)a και k(ah)(ee) ηλθον al(th)on οι ο(εε) ποταμοι pot(ah)mo(ee) και k(ah)(ee) επνευσαν (eh)pn(eh)(oo)s(ah)n οι ο(εε) ανεμοι (ah)n(eh)mo(ee) και k(ah)(ee) προσεπεσον pros(eh)p(εh)son τη ta οικια ο(εε)k(εε)(ah) εκεινη (eh)k(εh)(ee)na και k(ah)(ee) ουκ ο(oo)k επεσεν (eh)p(εh)s(εh)n τεθεμελιωτο t(eh)(th)(eh)m(εh)l(εe)oto γαρ g(ah)r επι (eh)p(εε) την tan πετραν p(εh)tr(ah)n

Matthew 7:26

{word(s) of Jesus-->}And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:{<--end of special text}

και k(ah)(ee) πας p(ah)s ο ο ακουων (ah)ko(oo)on μου mo(oo) τους to(oo)s λογους logo(oo)s τουτους to(oo)to(oo)s και k(ah)(ee) μη ma ποιων po(ee)on αυτους (ah)(oo)to(oo)s ομοιωθησεται omo(ee)o(th)as(εh)t(ah)(ee) ανδρι (ah)n(~d)r(εε) μωρω moro οστις ost(ee)s ωκοδομησεν oko(~d)omas(eh)n την tan οικιαν ο(εε)k(εε)(ah)n αυτου (ah)(oo)to(oo) επι (eh)p(εε) την tan αμμον (ah)mmon

Matthew 7:27

{word(s) of Jesus-->}And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.{<--end of special text}

και k(ah)(ee) κατεβη k(ah)t(eh)va η a βροχη vro(huh)a και k(ah)(ee) ηλθον al(th)on οι ο(εε) ποταμοι pot(ah)mo(ee) και k(ah)(ee) επνευσαν (eh)pn(eh)(oo)s(ah)n οι ο(εε) ανεμοι (ah)n(eh)mo(ee) και k(ah)(ee) προσεκοψαν pros(eh)ko(pih-sih)(ah)n τη ta οικια ο(εε)k(εε)(ah) εκεινη (eh)k(εh)(ee)na και k(ah)(ee) επεσεν (eh)p(εh)s(εh)n και k(ah)(ee) ην an η a πτωσις pto(s)ee)s αυτης (ah)(oo)tas μεγαλη m(εh)g(ah)la

Matthew 7:28

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

και k(ah)(ee) εγενετο (eh)(yuh)(eh)n(eh)to οτε ot(eh) συνετελεσεν s(oo)n(eh)t(eh)l(εh)s(εh)n ο ο ιησους (ee)aso(oo)s τους to(oo)s λογους logo(oo)s τουτους to(oo)to(oo)s εξεπλησσαντο (eh)x(εh)plassonto οι ο(εε) οχλοι ο(huh)lo(εε) επι (eh)p(εε) τη ta διδαχη (~d)(ee)(~d)(ah)(huh)a αυτου (ah)(oo)to(oo)

Matthew 7:29

For he taught them as {text in italics-->}one{<--end of special text} having authority, and not as the scribes.

ην an γαρ g(ah)r διδασκων (~d)(ee)(~d)(ah)skon αυτους (ah)(oo)to(oo)s ως os εξουσιαν (eh)xo(oo)s(εe)(ah)n εχων (eh)(huh)on και k(ah)(ee) ουχ ο(oo)(huh) ως os οι ο(εε) γραμματεις gr(ah)mm(ah)t(εh)(ee)s

Matthew 8

Matthew 8:1

When he was come down from the mountain, great multitudes followed him.

καταβαντι k(ah)t(ah)v(ah)nt(ee) δε (~d)(eh) αυτω (ah)(oo)to απο (ah)po του to(oo) ορους ορο(oo)s ηκολουθησαν akolo(oo)(th)as(ah)n αυτω (ah)(oo)to οχλοι ο(huh)lo(ee) πολλοι pollo(ee)

Matthew 8:2

And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

και k(ah)(ee) ιδου (ee)(~d)o(oo) λεπρος l(eh)pros ελθων (eh)l(th)on προσεκυνει pros(eh)k(oo)n(eh)(ee) αυτω (ah)(oo)to λεγων l(eh)gon κυριε k(oo)r(ee)(eh) εαν (eh)(ah)n θελης (th)(eh)las δυνασαι (~d)(oo)n(ah)s(ah)(ee) με m(eh) καθαρισαι k(ah)(th)(ah)r(ee)s(ah)(ee)

Matthew 8:3

And Jesus put forth {text in italics-->}his{<--end of special text} hand, and touched him, saying, {word(s) of Jesus-->}I will; be thou clean.{<--end of special text} And immediately his leprosy was cleansed.

και k(ah)(ee) εκτεινας (eh)kt(eh)(ee)n(ah)s την tan χειρα (huh)(eh)(ee)r(ah) ηψατο a(pi)h-sih(ah)to αυτου (ah)(oo)to(oo) ο ο ιησους (ee)aso(oo)s λεγων l(eh)gon θελω (th)(eh)lo καθαρισθητι k(ah)(th)(ah)r(ee)s(th)at(ee) και k(ah)(ee) ευθεως (eh)(oo)(th)(eh)os εκαθαρισθη (eh)k(ah)(th)(ah)r(ee)s(th)a αυτου (ah)(oo)to(oo) η a λεπρα l(eh)pr(ah)

Matthew 8:4

And Jesus saith unto him, {word(s) of Jesus-->}See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.{<--end of special text}

και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s ορα οr(ah) μηδενι ma(~d)(eh)n(ee) ειπης (eh)(ee)pas αλλ (ah)ll υπαγε (oo)p(ah)(yuh)(eh) σεαυτον s(eh)(ah)(oo)ton δειξον (~d)(eh)(ee)xon τω to ιερει (ee)(eh)r(eh)(ee) και k(ah)(ee) προσενεγκε pros(eh)n(eh)(in)k(eh) το to δωρον (~d)oron ο ο προσεταξεν pros(eh)t(ah)x(eh)n μωσης mosas εις (eh)(ee)s μαρτυριον m(ah)rt(oo)r(ee)on αυτοις (ah)(oo)to(ee)s

Matthew 8:5

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

εισελθοντι (eh)(ee)s(eh)l(th)ont(ee) δε (~d)(eh) τω to ιησου (ee)aso(oo) εις (eh)(ee)s καπερναουμ k(ah)p(eh)rn(ah)o(oo)m προσηλθεν prosal(th)(eh)n αυτω (ah)(oo)to εκατονταρχος (eh)k(ah)tont(ah)r(huh)os παρακαλων p(ah)r(ah)k(ah)lon αυτον (ah)(oo)ton

Matthew 8:6

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

και k(ah)(ee) λεγων l(eh)gon κυριε k(oo)r(ee)(eh) ο ο παις p(ah)(ee)s μου mo(oo) βεβληται v(eh)vlat(ah)(ee) εν (eh)n τη ta οικια ο(ee)k(ee)(ah) παραλυτικός p(ah)r(ah)l(oo)t(ee)kos δεινωσ (~d)(eh)(ee)nos βασανιζομενος v(ah)s(ah)n(ee)zom(eh)nos

Matthew 8:7

And Jesus saith unto him, {word(s) of Jesus-->}I will come and heal him.{<--end of special text}

και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s εγω (eh)go ελθων (eh)l(th)on θεραπευσω (th)(eh)r(ah)p(eh)(oo)so αυτον (ah)(oo)ton

Matthew 8:8

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

και k(ah)(ee) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s o o εκατονταρχος
(eh)k(ah)tont(ah)r(huh)os εφη (eh)fa κυριε k(oo)r(ee)(eh) ουκ ο(oo)k ειμι (eh)(ee)m(ee)
ικανος (ee)k(ah)nos ινα (ee)n(ah) μου μο(oo) υπο (oo)po την tan στεγην st(eh)gan
εισελθης (eh)(ee)s(eh)l(th)as αλλα (ah)ll(ah) μονον monon ειπε (eh)(ee)p(eh) λογον logon
και k(ah)(ee) ιαθησεται (ee)(ah)(th)as(ah)t(ah)(ee) ο ο παις p(ah)(ee)s μου μο(oo)

Matthew 8:9

For I am a man under authority, having soldiers under me: and I say to this {text in italics-->}man,{<--end of special text} Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth {text in italics-->}it.{<--end of special text}

και k(ah)(ee) γαρ g(ah)r εγω (eh)go ανθρωπος (ah)n(th)ropos ειμι (eh)(ee)m(ee) υπο
(oo)po εξουσιαν (eh)xo(oo)s(ee)(ah)n εχων (eh)(huh)on υπ (oo)p εμαυτον (eh)m(ah)(oo)ton
στρατιωτας str(ah)t(ee)ot(ah)s και k(ah)(ee) λεγω l(eh)go τουτω to(oo)to πορευθητι por(eh)
(oo)(th)at(ee) και k(ah)(ee) πορευεται por(eh)(oo)(eh)t(ah)(ee) και k(ah)(ee) αλλω (ah)llo
ερχου (eh)r(huh)o(oo) και k(ah)(ee) ερχεται (eh)r(huh)(eh)t(ah)(ee) και k(ah)(ee) τω to
δουλω (~d)ο(oo)lo μου μο(oo) ποιησον po(ee)ason τουτω to(oo)to και k(ah)(ee) ποιει
po(ee)(eh)(ee)

Matthew 8:10

When Jesus heard {text in italics-->}it,{<--end of special text} he marvelled, and said to them that followed, {word(s) of Jesus-->}Verily I say unto you, I have not found so great faith, no, not in Israel.{<--end of special text}

ακουσας (ah)ko(oo)s(ah)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s εθαυμασεν (eh)(th)(ah)
(oo)m(ah)s(eh)n και k(ah)(ee) ειπεν (eh)(ee)p(eh)n τοις to(ee)s ακολουθουσιν (ah)kolo(oo)
(th)ο(oo)s(ee)n αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n ουδε ο(oo)(~d)(eh) εν (eh)n
τω to ισραηλ (ee)sr(ah)al τοσαυτην tos(ah)(oo)tan πιστιν p(ee)st(ee)n ευρον (eh)(oo)ron

Matthew 8:11

{word(s) of Jesus-->}And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.{<--end of special text}

λεγω l(eh)go δε (~d)(eh) υμιν (oo)m(ee)n οτι ο(ee) πολλοι pollo(ee) απο (ah)po
ανατολων (ah)n(ah)tolon και k(ah)(ee) δυσμων (~d)(oo)smon ηξουσιν axo(oo)s(ee)n και
k(ah)(ee) ανακλιθησονται (ah)n(ah)kl(ee)(th)asont(ah)(ee) μετα m(eh)t(ah) αβρααμ
(ah)vr(ah)(ah)m και k(ah)(ee) ισαακ (ee)s(ah)(ah)k και k(ah)(ee) ιακωβ (ee)(ah)kov εν
(eh)n τη ta βασιλεια v(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων ο(oo)r(ah)non

Matthew 8:12

{word(s) of Jesus-->}But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.{<--end of special text}

οι ο(ee) δε (~d)(eh) υιοι (oo)(ee)ο(ee) της tas βασιλειας v(ah)s(ee)l(eh)(ee)(ah)s
εκβληθησονται (eh)kvla(th)asont(ah)(ee) εις (eh)(ee)s το το σκοτος skotos το το εξωτερων
(eh)xot(eh)ron εκει (eh)k(eh)(ee) εσται (eh)st(ah)(ee) ο ο κλαυθμος kl(ah)(oo)(th)mos και
k(ah)(ee) ο ο βρυγμος vr(oo)gmos των ton οδοντων ο(~d)onton

Matthew 8:13

And Jesus said unto the centurion, {word(s) of Jesus-->}Go thy way; and as thou hast believed,{<--end of special text} {text in italics-->}so{<--end of special text} {word(s) of

Jesus-->}be it done unto thee.{<--end of special text} And his servant was healed in the selfsame hour.

και k(ah)(ee) ειπεν (eh)(ee)p(ah)n ο ο ιησους (ee)aso(oo)s τω to εκατονταρχω
(eh)k(ah)tont(ah)r(huh)o υπαγε (oo)p(ah)(yuh)(eh) και k(ah)(ee) ως os επιστευσας
(eh)p(ee)st(ah)(oo)s(ah)s γενηθητω (yuh)(eh)na(th)ato σοι so(ee) και k(ah)(ee) ιαθη (ee)(ah)
(th)a ο ο παις p(ah)(ee)s αυτου (ah)(oo)to(oo) εν (eh)n τη τα ωρα or(ah) εκεινη (eh)k(ah)
(ee)na

Matthew 8:14

And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

και k(ah)(ee) ελθων (eh)l(th)on ο ο ιησους (ee)aso(oo)s εις (eh)(ee)s την tan οικιαν
ο(ee)k(ee)(ah)n πετρου p(ah)tro(oo) ειδεν (eh)(ee)(~d)(eh)n την tan πενθεραν p(ah)n(th)
(eh)r(ah)n αυτου (ah)(oo)to(oo) βεβλημενην v(ah)vlam(ah)nan και k(ah)(ee) πυρεσσουσαν
p(oo)r(ah)sso(oo)s(ah)n

Matthew 8:15

And he touched her hand, and the fever left her: and she arose, and ministered unto them.

και k(ah)(ee) ηψατο a(pih-sih)(ah)to της tas χειρος (huh)(eh)(ee)ros αυτης (ah)(oo)tas και
k(ah)(ee) αφηκεν (ah)fak(ah)n αυτην (ah)(oo)tan ο ο πυρετος p(oo)r(ah)tos και k(ah)(ee)
ηγερθη a(yuh)(eh)r(th)a και k(ah)(ee) διηκονει (~d)(ee)akon(ah)(ee) αυτοις (ah)(oo)to(oo)s

Matthew 8:16

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* {<--end of special text} word, and healed all that were sick:

οψιας ο(pih-sih)(ee)(ah)s δε (~d)(eh) γενομενης (yuh)(eh)nom(ah)nas προσηνεγκαν
prosan(ah)(in)k(ah)n αυτω (ah)(oo)to δαιμονιζομενους (~d)(ah)(ee)mon(ee)zom(ah)no(oo)s
πολλους pollo(oo)s και k(ah)(ee) εξεβαλεν (eh)x(ah)v(ah)l(ah)n τα t(ah) πνευματα pn(ah)
(oo)m(ah)t(ah) λογω logo και k(ah)(ee) παντας p(ah)nt(ah)s τους to(oo)s κακως k(ah)kos
εχοντας (eh)(huh)ont(ah)s εθεραπευσεν (eh)(th)(eh)r(ah)p(ah)(oo)s(ah)n

Matthew 8:17

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare *our* {<--end of special text} sicknesses.

οπως opos πληρωθη plaro(th)a το to ρηθεν ra(th)(eh)n δια (~d)(ee)(ah) ησαιου as(ah)
(ee)o(oo) του to(oo) προφητου profato(oo) λεγοντος l(ah)gontos αυτος (ah)(oo)tos τας
t(ah)s ασθειας (ah)s(th)(eh)n(ah)(ee)(ah)s ημων amon ελαβεν (eh)l(ah)v(ah)n και k(ah)
(ee) τας t(ah)s νοσους noso(oo)s εβαστασεν (eh)v(ah)st(ah)s(ah)n

Matthew 8:18

Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

ιδων (ee)(~d)on δε (~d)(eh) ο ο ιησους (ee)aso(oo)s πολλους pollo(oo)s οχλους
ο(huh)lo(oo)s περι p(ah)r(ee) αυτον (ah)(oo)ton εκελευσεν (eh)k(ah)l(ah)(oo)s(ah)n
απελθειν (ah)p(ah)l(th)(eh)(ee)n εις (eh)(ee)s το to περαν p(ah)r(ah)n

Matthew 8:19

And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

και k(ah)(ee) προσελθων pros(ah)l(th)on εις (eh)(ee)s γραμματευσ gr(ah)mm(ah)t(ah)(oo)s
ειπεν (eh)(ee)p(ah)n αυτω (ah)(oo)to διδασκαλε (~d)(ee)(~d)(ah)sk(ah)l(ah) ακολουθησω
(ah)kolo(oo)(th)aso σοι so(ee) οπου ορο(oo) εαν (eh)(ah)n απερχη (ah)p(ah)r(huh)a

Matthew 8:20

And Jesus saith unto him, {word(s) of Jesus-->}The foxes have holes, and the birds of the air{<--end of special text} {text in italics-->}have{<--end of special text} {word(s) of Jesus-->}nests; but the Son of man hath not where to lay{<--end of special text} {text in italics-->}his{<--end of special text} {word(s) of Jesus-->}head.{<--end of special text}

και k(ah)(ee) λεγει l(ah)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s αι (ah)(ee) αλωπεκες (ah)lop(ah)k(ah)s φωλεους fol(ah)o(oo)s εχουσιν (eh)(huh)o(oo)s(ee)n και k(ah)(ee) τα t(ah) πετεινα p(ah)t(ah)(ee)n(ah) του to(oo) ουρανου ο(oo)r(ah)no(oo) κατασκηνωσεις k(ah)t(ah)skanos(ah)(ee)s ο ο δε (~d)(eh) υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) ουκ ο(oo)k εχει (eh)(huh)(eh)(ee) που po(oo) την tan κεφαλην k(ah)f(ah)lan κλινη kl(ee)na

Matthew 8:21

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

ετερος (eh)t(ah)ros δε (~d)(eh) των ton μαθητων m(ah)(th)aton αυτου (ah)(oo)to(oo) ειπεν (eh)(ee)p(ah)n αυτω (ah)(oo)to κυριε k(oo)r(ee)(eh) επιτρεψον (eh)p(ee)tr(ah)(pih-sih)on μοι mo(ee) πρωτον proto(n)n απελθειν (ah)p(ah)l(th)(eh)(ee)n και k(ah)(ee) θαψαι (th)(ah)(pih-sih)(ah)(ee) τον ton πατερα p(ah)t(ah)r(ah) μου mo(oo)

Matthew 8:22

But Jesus said unto him, {word(s) of Jesus-->}Follow me; and let the dead bury their dead.{<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(ah)n αυτω (ah)(oo)to ακολουθει (ah)kolo(oo)(th)(eh)(ee) μοι mo(ee) και k(ah)(ee) αφες (ah)f(ah)s τους to(oo)s νεκρους n(ah)kro(oo)s θαψαι (th)(ah)(pih-sih)(ah)(ee) τους to(oo)s εαυτων (eh)(ah)(oo)ton νεκρους n(ah)kro(oo)s

Matthew 8:23

And when he was entered into a ship, his disciples followed him.

και k(ah)(ee) εμβαντι (eh)mv(ah)nt(ee) αυτω (ah)(oo)to εις (eh)(ee)s το το πλοιον plo(ee)on ηκολουθησαν akolo(oo)(th)as(ah)n αυτω (ah)(oo)to οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo)

Matthew 8:24

And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

και k(ah)(ee) ιδου (ee)(~d)o(oo) σεισμος s(ah)(ee)smos μεγας m(ah)g(ah)s εγενετο (eh)(yuh)(eh)n(ah)to εν (eh)n τη ta θαλασση (th)(ah)l(ah)ssa ωστε ost(ah) το το πλοιον plo(ee)on καλυπτεσθαι k(ah)l(oo)pt(ah)s(th)(ah)(ee) υπο (oo)po των ton κυματων k(oo)m(ah)ton αυτος (ah)(oo)tos δε (~d)(eh) εκαθευδεν (eh)k(ah)(th)(eh)(oo)(~d)(eh)n

Matthew 8:25

And his disciples came to {text in italics-->}him,{<--end of special text} and awoke him, saying, Lord, save us: we perish.

και k(ah)(ee) προσελθοντες pros(ah)l(th)ont(ah)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) ηγειραν a(yuh)(eh)(ee)r(ah)n αυτον (ah)(oo)ton λεγοντες

l(eh)gont(eh)s κυριε k(oo)r(ee)(eh) σωσον soston ημας am(ah)s απολλυμεθα
(ah)poll(oo)m(eh)(th)(ah)

Matthew 8:26

And he saith unto them, {word(s) of Jesus-->} Why are ye fearful, O ye of little faith? {<--end of special text} Then he arose, and rebuked the winds and the sea; and there was a great calm.

και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s τι t(ee) δειλοι (~d)(eh)
(ee)lo(ee) εστε (eh)st(eh) ολιγοπιστοι ol(ee)gor(ee)sto(ee) τοτε tot(eh) εγερθεις (eh)(yuh)
(eh)r(th)(eh)(ee)s επετιμησεν (eh)p(eh)t(ee)mas(eh)n τοις to(ee)s ανεμοις (ah)n(eh)mo(ee)s
και k(ah)(ee) τη ta θαλασση (th)(ah)l(ah)ssa και k(ah)(ee) εγενετο (eh)(yuh)(eh)n(eh)to
γαληνη g(ah)lana μεγαλη m(eh)g(ah)la

Matthew 8:27

But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

οι ο(ee) δε (~d)(eh) ανθρωποι (ah)n(th)ropo(ee) εθαυμασαν (eh)(th)(ah)(oo)m(ah)s(ah)n
λεγοντες l(eh)gont(eh)s ποταπος pot(ah)pos εστιν (eh)st(ee)n ουτος ο(oo)tos οτι ot(ee) και
k(ah)(ee) οι ο(ee) ανεμοι (ah)n(eh)mo(ee) και k(ah)(ee) η a θαλασσα (th)(ah)l(ah)ss(ah)
υπακουουσιν (oo)p(ah)ko(oo)o(oo)s(ee)n αυτω (ah)(oo)to

Matthew 8:28

And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

και k(ah)(ee) ελθοντι (eh)l(th)ont(ee) αυτω (ah)(oo)to εις (eh)(ee)s το το περαν
p(eh)r(ah)n εις (eh)(ee)s την tan χωραν (huh)or(ah)n των ton γεργεσηνων (yuh)(eh)r(yuh)
(eh)sanon υπηνητησαν (oo)pantas(ah)n αυτω (ah)(oo)to δυο (~d)(oo)o δαιμονιζομενοι (~d)
(ah)(ee)mon(ee)zom(eh)no(ee) εκ (eh)k των ton μνημειων mnam(eh)(ee)on εξερχομενοι
(eh)x(eh)r(huh)om(eh)no(ee) χαλεποι (huh)(ah)l(ah)po(ee) λιαν l(ee)(ah)n ωστε ost(eh) μη
ma ισχυειν (ee)s(huh)(oo)(eh)(ee)n τινα t(ee)n(ah) παρελθειν p(ah)r(eh)l(th)(eh)(ee)n δια
(~d)(ee)(ah) της tas οδου ο(~d)ο(oo) εκεινης (eh)k(eh)(ee)nas

Matthew 8:29

And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

και k(ah)(ee) ιδου (ee)(~d)ο(oo) εκραξαν (eh)kr(ah)x(ah)n λεγοντες l(eh)gont(eh)s τι t(ee)
ημιν am(ee)n και k(ah)(ee) σοι so(ee) ιησου (ee)aso(oo) υιε (oo)(ee)(eh) του to(oo) θεου
(th)(eh)ο(oo) ηλθες al(th)(eh)s ωδε ο(~d)(eh) προ pro καιρου k(ah)(ee)ro(oo) βασανισαι
v(ah)s(ah)n(ee)s(ah)(ee) ημας am(ah)s

Matthew 8:30

And there was a good way off from them an herd of many swine feeding.

ην an δε (~d)(eh) μακραν m(ah)kr(ah)n απ (ah)p αυτων (ah)(oo)ton αγελη (ah)(yuh)(eh)la
χοιρων (huh)ο(ee)ron πολλων pollon βοσκομενη voskom(eh)na

Matthew 8:31

So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

οι ο(ee) δε (~d)(eh) δαιμονες (~d)(ah)(ee)mon(eh)s παρεκαλουν p(ah)r(eh)k(ah)lo(oo)n
αυτον (ah)(oo)ton λεγοντες l(eh)gont(eh)s ει (eh)(ee) εκβαλλεις (eh)kv(ah)ll(eh)(ee)s ημας

am(ah)s επιτρεπων (eh)p(ee)tr(eh)(pih-sih)on ημιν am(ee)n απελθειν (ah)p(eh)l(th)(eh)(ee)n
εις (eh)(ee)s την tan αγελην (ah)(yuh)(eh)lan των ton χοιρων (huh)o(ee)ron

Matthew 8:32

And he said unto them, {word(s) of Jesus-->}Go.{<--end of special text} And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

και k(ah)(ee) ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s υπαγετε (oo)p(ah)(yuh)(eh)t(eh) οι
ο(ee) δε (~d)(eh) εξελθοντες (eh)x(eh)l(th)ont(eh)s απηλθον (ah)pal(th)on εις (eh)(ee)s την
tan αγελην (ah)(yuh)(eh)lan των ton χοιρων (huh)o(ee)ron και k(ah)(ee) ιδου (ee)(~d)o(oo)
ωρμησεν ormas(ah)n πασα p(ah)s(ah) η a αγελη (ah)(yuh)(eh)la των ton χοιρων
(huh)o(ee)ron κατα k(ah)t(ah) του to(oo) κρημνου kramno(oo) εις (eh)(ee)s την tan
θαλασσαν (th)(ah)l(ah)ss(ah)n και k(ah)(ee) απεθανον (ah)p(eh)(th)(ah)non εν (eh)n τοις
to(ee)s υδασιν(oo)(~d)(ah)s(ee)n

Matthew 8:33

And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

οι ο(ee) δε (~d)(eh) βοσκοντες voskont(eh)s εφυγον (eh)f(oo)gon και k(ah)(ee) απελθοντες
(ah)p(eh)l(th)ont(eh)s εις (eh)(ee)s την tan πολιν pol(ee)n απηγγειλαν (ah)pa(in)(yuh)(eh)
(ee)l(ah)n παντα p(ah)nt(ah) και k(ah)(ee) τα t(ah) των ton δαιμονιζομενων (~d)(ah)
(ee)mon(ee)zom(ah)non

Matthew 8:34

And, behold, the whole city came out to meet Jesus: and when they saw him, they besought {text in italics-->}him{<--end of special text} that he would depart out of their coasts.

και k(ah)(ee) ιδου (ee)(~d)o(oo) πασα p(ah)s(ah) η a πολις pol(ee)s εξηλθεν (eh)xal(th)
(eh)n εις (eh)(ee)s συναντησιν s(oo)n(ah)ntas(ee)n τω to ιησου (ee)aso(oo) και k(ah)(ee)
ιδοντες (ee)(~d)ont(eh)s αυτον (ah)(oo)ton παρεκαλεσαν p(ah)r(eh)k(ah)l(ah)s(ah)n οπως
opos μεταβη m(eh)t(ah)va απο (ah)po των ton οριων or(ee)on αυτων (ah)(oo)ton

Matthew 9

Matthew 9:1

And he entered into a ship, and passed over, and came into his own city.

και k(ah)(ee) εμβας (eh)mv(ah)s εις (eh)(ee)s το to πλοιον plo(ee)on διεπερασεν (~d)(ee)
(eh)p(eh)r(ah)s(ah)n και k(ah)(ee) ηλθεν al(th)(eh)n εις (eh)(ee)s την tan ιδιαν (ee)(~d)(ee)
(ah)n πολιν pol(ee)n

Matthew 9:2

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; {word(s) of Jesus-->}Son, be of good cheer; thy sins be forgiven thee.{<--end of special text}

και k(ah)(ee) ιδου (ee)(~d)o(oo) προσεφερον pros(ah)f(eh)ron αυτω (ah)(oo)to παραλυτικον
p(ah)r(ah)l(oo)t(ee)kon επι (eh)p(ee) κλινης kl(ee)nas βεβλημενον v(eh)vlam(ah)non και
k(ah)(ee) ιδων (ee)(~d)on ο ο ιησους (ee)aso(oo)s την tan πιστιν p(ee)st(ee)n αυτων (ah)
(oo)ton ειπεν (eh)(ee)p(eh)n τω to παραλυτικω p(ah)r(ah)l(oo)t(ee)ko θαρσει (th)(ah)rs(ah)
(ee) τεκνον t(eh)knon αφεωνται (ah)f(eh)ont(ah)(ee) σοι so(ee) αι (ah)(ee) αμαρτιαι
(ah)m(ah)rt(ee)(ah)(ee) σου so(oo)

Matthew 9:3

And, behold, certain of the scribes said within themselves, This {text in italics-->}man{<--end of special text} blasphemeth.

και k(ah)(ee) ιδου (ee)(~d)o(oo) τινες t(ee)n(eh)s των ton γραμματεων
gr(ah)mm(ah)t(eh)on ειπον (eh)(ee)pon εν (eh)n εαυτοις (eh)(ah)(oo)to(ee)s ουτος ο(oo)tos
βλασφημει vl(ah)sfam(eh)(ee)

Matthew 9:4

And Jesus knowing their thoughts said, {word(s) of Jesus-->}Wherefore think ye evil in your hearts?{<--end of special text}

και k(ah)(ee) ιδων (ee)(~d)on ο ο ιησους (ee)aso(oo)s τας t(ah)s ενθυμησεις (eh)n(th)
(oo)mas(eh)(ee)s αυτων (ah)(oo)ton ειπεν (eh)(ee)p(eh)n ινα (ee)n(ah) τι t(ee) υμεις
(oo)m(eh)(ee)s ενθυμεισθε (eh)n(th)(oo)m(eh)(ee)s(th)(eh) πονηρα ponar(ah) εν (eh)n ταις
t(ah)(ee)s καρδιας k(ah)r(~d)(ee)(ah)(ee)s υμων (oo)mon

Matthew 9:5

{word(s) of Jesus-->}For whether is easier, to say,{<--end of special text} {text in italics-->}Thy{<--end of special text} {word(s) of Jesus-->}sins be forgiven thee; or to say, Arise, and walk?{<--end of special text}

τι t(ee) γαρ g(ah)r εστιν (eh)st(ee)n ευκοπωτερον (eh)(oo)kopot(eh)ron ειπειν (eh)(ee)p(eh)
(ee)n αφεωνται (ah)f(eh)ont(ah)(ee) σοι so(ee) αι (ah)(ee) αμαρτιαι (ah)m(ah)rt(ee)(ah)(ee)
η a ειπειν (eh)(ee)p(eh)(ee)n εγειραι (eh)(yuh)(eh)(ee)r(ah)(ee) και k(ah)(ee) περιπατει
p(eh)r(ee)p(ah)t(eh)(ee)

Matthew 9:6

{word(s) of Jesus-->}But that ye may know that the Son of man hath power on earth to forgive sins,{<--end of special text} (then saith he to the sick of the palsy,) {word(s) of Jesus-->}Arise, take up thy bed, and go unto thine house.{<--end of special text}

ινα (ee)n(ah) δε (~d)(eh) ειδητε (eh)(ee)(~d)at(eh) οτι οt(ee) εξουσιαν (eh)xo(oo)s(ee)(ah)n
εχει (eh)(huh)(eh)(ee) ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) επι
(eh)p(ee) της tas γης gas αφιεναι (ah)f(ee)(eh)n(ah)(ee) αμαρτιας (ah)m(ah)rt(ee)(ah)s τοτε
tot(eh) λεγει l(eh)(yuh)(eh)(ee) τω to παραλυτικω p(ah)r(ah)l(oo)t(ee)ko εγερθεις (eh)(yuh)
(eh)r(th)(eh)(ee)s αρον (ah)ron σου so(oo) την tan κλινην kl(ee)nan και k(ah)(ee) υπαγε
(oo)p(ah)(yuh)(eh) εις (eh)(ee)s τον ton οικον ο(ee)kon σου so(oo)

Matthew 9:7

And he arose, and departed to his house.

και k(ah)(ee) εγερθεις (eh)(yuh)(eh)r(th)(eh)(ee)s απηλθεν (ah)pal(th)(eh)n εις (eh)(ee)s τον
τον οικον ο(ee)kon αυτου (ah)(oo)to(oo)

Matthew 9:8

But when the multitudes saw {text in italics-->}it,{<--end of special text} they marvelled, and glorified God, which had given such power unto men.

ιδοντες (ee)(~d)ont(eh)s δε (~d)(eh) οι ο(ee) οχλοι ο(huh)lo(ee) εθαυμασαν (eh)(th)(ah)
(oo)m(ah)s(ah)n και k(ah)(ee) εδοξασαν (eh)(~d)ox(ah)s(ah)n τον ton θεον (th)(eh)on τον
τον δοντα (~d)ont(ah) εξουσιαν (eh)xo(oo)s(ee)(ah)n τοιαυτην to(ee)(ah)(oo)tan τοις to(ee)s
ανθρωποις (ah)n(th)ropo(ee)s

Matthew 9:9

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, {word(s) of Jesus-->}Follow me.{<--end of special text} And he arose, and followed him.

και k(ah)(ee) παραγων p(ah)r(ah)gon ο ο ιησους (ee)aso(oo)s εκειθεν (eh)k(eh)(ee)(th) (eh)n ειδεν (eh)(ee)(~d)(eh)n ανθρωπον (ah)n(th)ropon καθημενον k(ah)(th)am(ah)non επι (eh)p(ee) το το τελωνιον t(eh)lon(ee)on μαθθαιον m(ah)t(th)(ah)(ee)on λεγομενον l(ah)gom(ah)non και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to ακολουθει (ah)kolo(oo)(th)(eh)(ee) μοι mo(ee) και k(ah)(ee) αναστας (ah)n(ah)st(ah)s ηκολουθησεν akolo(oo)(th)as(ah)n αυτω (ah)(oo)to

Matthew 9:10

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

και k(ah)(ee) εγενετο (eh)(yuh)(eh)n(ah)to αυτου (ah)(oo)to(oo) ανακειμενου (ah)n(ah)k(ah) (ee)m(ah)no(oo) εν (eh)n τη ta οικια ο(ee)k(ee)(ah) και k(ah)(ee) ιδου (ee)(~d)ο(oo) πολλοι pollo(ee) τελωναι t(eh)lon(ah)(ee) και k(ah)(ee) αμαρτωλοι (ah)m(ah)rtolo(ee) ελθοντες (eh)l(th)ont(ah)s συνανεικνιτο s(oo)n(ah)n(ah)k(ah)(ee)nto τω το ιησου (ee)aso(oo) και k(ah)(ee) τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo)

Matthew 9:11

And when the Pharisees saw *it*, they said unto his disciples, Why eateth your Master with publicans and sinners?

και k(ah)(ee) ιδοντες (ee)(~d)ont(ah)s οι ο(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) ειπον (eh) (ee)pon τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo) διατι (~d)(ee) (ah)t(ee) μετα m(ah)t(ah) των ton τελωνων t(eh)lonon και k(ah)(ee) αμαρτωλων (ah)m(ah)rtolon εσθιει (eh)s(th)(ee)(eh)(ee) ο ο διδασκαλος (~d)(ee)(~d)(ah)sk(ah)los υμων (oo)mon

Matthew 9:12

But when Jesus heard *that*, he said unto them, *They that be whole need not a physician, but they that are sick.*

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ακουσας (ah)ko(oo)s(ah)s ειπεν (eh)(ee)p(ah)n αυτοις (ah)(oo)to(ee)s ου ο(oo) χρειαν (huh)r(ah)(ee)(ah)n εχουσιν (eh)(huh)ο(oo)s(ee)n οι ο(ee) ισχυοντες (ee)s(huh)(oo)ont(ah)s ιατρου (ee)(ah)tro(oo) αλλ (ah)ll οι ο(ee) κακως k(ah)kos εχοντες (eh)(huh)ont(ah)s

Matthew 9:13

But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

πορευθεντες por(ah)(oo)(th)(eh)nt(ah)s δε (~d)(eh) μαθετε m(ah)(th)(eh)t(ah) τι t(ee) εστιν (eh)st(ee)n ελεον (eh)l(ah)on θελω (th)(eh)lo και k(ah)(ee) ου ο(oo) θυσιαν (th)(oo)s(ee) (ah)n ου ο(oo) γαρ g(ah)r ηλθον al(th)on καλεσαι k(ah)l(ah)s(ah)(ee) δικαιους (~d) (ee)k(ah)(ee)o(oo)s αλλ (ah)ll αμαρτωλους (ah)m(ah)rtolo(oo)s εις (eh)(ee)s μετανοιαν m(ah)t(ah)no(ee)(ah)n

Matthew 9:14

Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

τοτε tot(ah) προσερχονται pros(ah)r(huh)ont(ah)(ee) αυτω (ah)(oo)to οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) ιωαννου (ee)ο(ah)ηνο(oo) λεγοντες l(ah)gont(ah)s διατι (~d)(ee)(ah)t(ee) ημεις am(ah)(ee)s και k(ah)(ee) οι ο(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) νηστευομεν

nast(eh)(oo)om(eh)n πολλα poll(ah) οι ο(εε) δε (~d)(eh) μαθηται m(ah)(th)at(ah)(ee) σου so(oo) ου ο(oo) νηστεουσιν nast(eh)(oo)o(oo)s(ee)n

Matthew 9:15

And Jesus said unto them, {word(s) of Jesus-->}Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.{<--end of special text}
και k(ah)(ee) ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s μη ma δυνανται (~d)(oo)n(ah)nt(ah)(ee) οι ο(εε) υιοι (oo)(ee)o(εε) του to(oo) νυμφωνος n(oo)mfonos πενθειν p(eh)n(th)(eh)(ee)n εφ (eh)f οσον oson μετ m(eh)t αυτων (ah)(oo)ton εστιν (eh)st(ee)n ο ο νυμφιος n(oo)mf(ee)os ελευσονται (eh)l(eh)(oo)sont(ah)(ee) δε (~d)(eh) ημεραι am(eh)r(ah)(ee) οταν οτ(ah)n απαρθη (ah)p(ah)r(th)a απ (ah)p αυτων (ah)(oo)ton ο ο νυμφιος n(oo)mf(ee)os και k(ah)(ee) τότε tot(eh) νηστεουσιν nast(eh)(oo)so(oo)s(ee)n

Matthew 9:16

{word(s) of Jesus-->}No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.{<--end of special text}

ουδεις ο(oo)(~d)(eh)(ee)s δε (~d)(eh) επιβαλλει (eh)p(ee)v(ah)ll(eh)(ee) επιβλημα (eh)p(ee)vlam(ah) ρακους r(ah)ko(oo)s αγναφου (ah)gn(ah)fo(oo) επι (eh)p(ee) ματιω (ee)m(ah)t(ee)o παλαιω p(ah)l(ah)(ee)o αιρει (ah)(ee)r(eh)(ee) γαρ g(ah)r το το πληρωμα plarom(ah) αυτου (ah)(oo)to(oo) απο (ah)po του to(oo) ματιου (ee)m(ah)t(ee)o(oo) και k(ah)(ee) χειρον (huh)(eh)(ee)ron σχισμα s(huh)(ee)sm(ah) γινεται (yuh)(ee)n(eh)t(ah)(ee)

Matthew 9:17

{word(s) of Jesus-->}Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.{<--end of special text}

ουδε ο(oo)(~d)(eh) βαλλουσιν v(ah)llo(oo)s(ee)n οινον ο(εε)non νεον n(eh)on εις (eh)(ee)s ασκους (ah)sko(oo)s παλαιους p(ah)l(ah)(ee)o(oo)s ει (eh)(ee) δε (~d)(eh) μηγε ma(yuh)(eh) ρηγνυνται ragn(oo)nt(ah)(ee) οι ο(εε) ασκοι (ah)sko(ee) και k(ah)(ee) ο ο οινος ο(εε)nos εκχειται (eh)k(huh)(eh)(ee)t(ah)(ee) και k(ah)(ee) οι ο(εε) ασκοι (ah)sko(ee) απολουνται (ah)polo(oo)nt(ah)(ee) αλλα (ah)ll(ah) βαλλουσιν v(ah)llo(oo)s(ee)n οινον ο(εε)non νεον n(eh)on εις (eh)(ee)s ασκους (ah)sko(oo)s καινους k(ah)(ee)no(oo)s και k(ah)(ee) αμφοτερα (ah)mfot(eh)r(ah) συντηρουνται s(oo)ntaro(oo)nt(ah)(ee)

Matthew 9:18

While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

ταυτα t(ah)(oo)t(ah) αυτου (ah)(oo)to(oo) λαλουντος l(ah)llo(oo)ntos αυτοις (ah)(oo)to(ee)s ιδου (ee)(~d)o(oo) αρχων (ah)r(huh)on εις (eh)(ee)s ελθων (eh)l(th)on προσεकुνει pros(ah)k(oo)n(ah)(ee) αυτω (ah)(oo)to λεγων l(eh)gon οτι οτ(εε) η a θυγατηρ (th)(oo)g(ah)tar μου mo(oo) αρτι (ah)rt(ee) ετελευτησεν (eh)t(eh)l(eh)(oo)tas(ah)n αλλα (ah)ll(ah) ελθων (eh)l(th)on επιθες (eh)p(ee)(th)(eh)s την tan χειρα (huh)(eh)(ee)r(ah) σου so(oo) επ (eh)p αυτην (ah)(oo)tan και k(ah)(ee) ζησεται zas(ah)t(ah)(ee)

Matthew 9:19

And Jesus arose, and followed him, and {text in italics-->}so did{<--end of special text} his disciples.

και k(ah)(ee) εγερθεις (eh)(yuh)(eh)r(th)(eh)(ee)s ο ο ιησους (ee)aso(oo)s ηκολουθησεν akolo(oo)(th)as(eh)n αυτω (ah)(oo)to και k(ah)(ee) οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo)

Matthew 9:20

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind {text in italics-->}him,{<--end of special text} and touched the hem of his garment:

και k(ah)(ee) ιδου (ee)(~d)o(oo) γυνη g(oo)na αιμορροουσα (ah)(ee)morroo(oo)s(ah) δωδεκα (~d)o(~d)(eh)k(ah) ετη (eh)ta προσελθουσα pros(eh)l(th)o(oo)s(ah) οπισθεν op(ee)s(th)(eh)n ηψατο a(pih-sih)(ah)to του το(oo) κρασπεδου kr(ah)sp(eh)(~d)o(oo) του το(oo) ιματιου (ee)m(ah)t(ee)o(oo) αυτου (ah)(oo)to(oo)

Matthew 9:21

For she said within herself, If I may but touch his garment, I shall be whole.

ελεγεν (eh)l(eh)(yuh)(eh)n γαρ g(ah)r εν (eh)n εαυτη (eh)(ah)(oo)ta εαν (eh)(ah)n μονον monon αφωμαι (ah)(pih-sih)om(ah)(ee) του το(oo) ιματιου (ee)m(ah)t(ee)o(oo) αυτου (ah)(oo)to(oo) σωθησομαι so(th)asom(ah)(ee)

Matthew 9:22

But Jesus turned him about, and when he saw her, he said, {word(s) of Jesus-->}Daughter, be of good comfort; thy faith hath made thee whole.{<--end of special text} And the woman was made whole from that hour.

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s επιστραφεις (eh)p(ee)str(ah)f(eh)(ee)s και k(ah)(ee) ιδων (ee)(~d)on αυτην (ah)(oo)tan ειπεν (eh)(ee)p(eh)n θαρσει (th)(ah)rs(eh)(ee) θυγατερ (th)(oo)g(ah)t(eh)r η α πιστις p(ee)st(ee)s σου so(oo) σεσωκεν s(eh)sok(eh)n σε s(eh) και k(ah)(ee) εσωθη (eh)so(th)a η α γυνη g(oo)na απο (ah)po της tas ωρας or(ah)s εκεινης (eh)k(eh)(ee)nas

Matthew 9:23

And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

και k(ah)(ee) ελθων (eh)l(th)on ο ο ιησους (ee)aso(oo)s εις (eh)(ee)s την tan οικιαν o(ee)k(ee)(ah)n του το(oo) αρχοντος (ah)r(huh)ontos και k(ah)(ee) ιδων (ee)(~d)on τους το(oo)s αυλητας (ah)(oo)lat(ah)s και k(ah)(ee) τον ton οχλον o(huh)lon θορυβουμενον (th)or(oo)vo(oo)m(eh)non

Matthew 9:24

He said unto them, {word(s) of Jesus-->}Give place: for the maid is not dead, but sleepeth.{<--end of special text} And they laughed him to scorn.

λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s αναχωρειτε (ah)n(ah)(huh)or(eh)(ee)t(eh) ου ο(oo) γαρ g(ah)r απεθανεν (ah)p(eh)(th)(ah)n(eh)n το το κορασιον kor(ah)s(ee)on αλλα (ah)ll(ah) καθευδει k(ah)(th)(eh)(oo)(~d)(eh)(ee) και k(ah)(ee) κατεγελων k(ah)t(eh)(yuh)(eh)lon αυτου (ah)(oo)to(oo)

Matthew 9:25

But when the people were put forth, he went in, and took her by the hand, and the maid arose.

οτε ot(eh) δε (~d)(eh) εξεβληθη (eh)x(eh)vla(th)a ο ο οχλος o(huh)los εισελθων (eh)(ee)s(eh)l(th)on εκρατησεν (eh)kr(ah)tas(eh)n της tas χειρος (huh)(eh)(ee)ros αυτης (ah)(oo)tas και k(ah)(ee) ηγερθη a(yuh)(eh)r(th)a το το κορασιον kor(ah)s(ee)on

Matthew 9:26

And the fame hereof went abroad into all that land.

και k(ah)(ee) εξηλθεν (eh)xal(th)(eh)n η a φημη fama αυτη (ah)(oo)ta εις (eh)(ee)s ολην olan την tan γην gan εκεινην (eh)k(eh)(ee)nan

Matthew 9:27

And when Jesus departed thence, two blind men followed him, crying, and saying, {text in italics-->}Thou{<--end of special text} Son of David, have mercy on us.

και k(ah)(ee) παραγοντι p(ah)r(ah)gont(ee) εκειθεν (eh)k(eh)(ee)(th)(eh)n τω to ιησου (ee)aso(oo) ηκολουθησαν akolo(oo)(th)as(ah)n αυτω (ah)(oo)to δυο (~d)(oo)o τυφλοι t(oo)flo(ee) κραζοντες kr(ah)zont(eh)s και k(ah)(ee) λεγοντες l(eh)gont(eh)s ελεισον (eh)l(eh)ason ημας am(ah)s υιε (oo)(ee)(eh) δαβιδ (~d)(ah)v(ee)(~d)

Matthew 9:28

And when he was come into the house, the blind men came to him: and Jesus saith unto them, {word(s) of Jesus-->}Believe ye that I am able to do this?{<--end of special text} They said unto him, Yea, Lord.

ελθοντι (eh)l(th)ont(ee) δε (~d)(eh) εις (eh)(ee)s την tan οικιαν ο(ee)k(ee)(ah)n προσηλθον prosal(th)on αυτω (ah)(oo)to οι ο(ee) τυφλοι t(oo)flo(ee) και k(ah)(ee) λεγει l(eh)(yuh)(eh) (ee) αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s πιστευετε p(ee)st(eh)(oo)(eh)t(eh) οτι ot(ee) δυναμαι (~d)(oo)n(ah)m(ah)(ee) τουτο to(oo)to ποιησαι po(ee)as(ah)(ee) λεγουσιν l(eh)go(oo)s(ee)n αυτω (ah)(oo)to ναι n(ah)(ee) κυριε k(oo)r(ee)(eh)

Matthew 9:29

Then touched he their eyes, saying, {word(s) of Jesus-->}According to your faith be it unto you.{<--end of special text}

τοτε tot(eh) ηψατο a(pih-sih)(ah)to των ton οφθαλμων of(th)(ah)lmon αυτων (ah)(oo)ton λεγων l(eh)gon κατα k(ah)t(ah) την tan πιστιν p(ee)st(ee)n υμων (oo)mon γενηθητω (yuh) (eh)na(th)ato υμιν (oo)m(ee)n

Matthew 9:30

And their eyes were opened; and Jesus straitly charged them, saying, {word(s) of Jesus-->}See{<--end of special text} {text in italics-->}that{<--end of special text} {word(s) of Jesus-->}no man know{<--end of special text} {text in italics-->}it.{<--end of special text}

και k(ah)(ee) ανεωχθησαν (ah)n(eh)ο(huh)(th)as(ah)n αυτων (ah)(oo)ton οι ο(ee) οφθαλμοι of(th)(ah)lmo(ee) και k(ah)(ee) ενεβριμησατο (eh)n(eh)vr(ee)mas(ah)to αυτοις (ah) (oo)to(ee)s ο ο ιησους (ee)aso(oo)s λεγων l(eh)gon ορατε or(ah)t(eh) μηδεις ma(~d)(eh) (ee)s γινωσκετω (yuh)(ee)nosk(eh)to

Matthew 9:31

But they, when they were departed, spread abroad his fame in all that country.

οι ο(ee) δε (~d)(eh) εξελθοντες (eh)x(eh)l(th)ont(eh)s διεφημισαν (~d)(ee)(eh)fam(ee)s(ah)n αυτον (ah)(oo)ton εν (eh)n ολη ola τη ta γη ga εκεινη (eh)k(eh)(ee)na

Matthew 9:32

As they went out, behold, they brought to him a dumb man possessed with a devil.

αυτων (ah)(oo)ton δε (~d)(eh) εξερχομενων (eh)x(eh)r(huh)om(eh)non ιδου (ee)(~d)ο(oo) προσηνεγκαν prosan(eh)(in)k(ah)n αυτω (ah)(oo)to ανθρωπον (ah)n(th)ropon κωφον kofon δαιμονιζομενον (~d)(ah)(ee)mon(ee)zom(eh)non

Matthew 9:33

And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

και k(ah)(ee) εκβληθεντος (eh)kvla(th)(eh)ntos του το(oo) δαιμονιου (~d)(ah)
 (ee)mon(ee)o(oo) ελαλησεν (eh)l(ah)las(eh)n ο ο κωφος kofos και k(ah)(ee) εθαυμασαν
 (eh)(th)(ah)(oo)m(ah)s(ah)n οι ο(ee) οχλοι ο(huh)lo(oo) λεγοντες l(eh)gont(eh)s ουδεποτε
 ο(oo)(~d)(eh)pot(eh) εφρανη (eh)f(ah)na ουτως ο(oo)tos εν (eh)n τω το ισραηλ (ee)sr(ah)al
 Matthew 9:34

But the Pharisees said, He casteth out devils through the prince of the devils.

οι ο(ee) δε (~d)(eh) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) ελεγον (eh)l(eh)gon εν (eh)n τω το
 αρχοντι (ah)r(huh)ont(ee) των ton δαιμονιων (~d)(ah)(ee)mon(ee)on εκβαλλει
 (eh)kv(ah)l(eh)(ee) τα t(ah) δαιμονια (~d)(ah)(ee)mon(ee)(ah)

Matthew 9:35

And Jesus went about all the cities and villages, teaching in their synagogues, and
 preaching the gospel of the kingdom, and healing every sickness and every disease
 among the people.

και k(ah)(ee) περιηγεν p(eh)r(ee)a(yuh)(eh)n ο ο ιησους (ee)aso(oo)s τας t(ah)s πολεις
 pol(eh)(ee)s πασας p(ah)s(ah)s και k(ah)(ee) τας t(ah)s κωμας kom(ah)s διδασκων (~d)(ee)
 (~d)(ah)skon εν (eh)n ταις t(ah)(ee)s συναγωγαις s(oo)n(ah)gog(ah)(ee)s αυτων (ah)(oo)ton
 και k(ah)(ee) κηρυσσων kar(oo)sson το το ευαγγελιον (eh)(oo)(ah)(in)(yuh)(eh)l(ee)on της
 tas βασιλειας v(ah)s(ee)l(eh)(ee)(ah)s και k(ah)(ee) θεραπευων (th)(eh)r(ah)p(eh)(oo)on
 πασαν p(ah)s(ah)n νοσον noson και k(ah)(ee) πασαν p(ah)s(ah)n μαλακιαν m(ah)l(ah)k(ee)
 (ah)n εν (eh)n τω το λαω l(ah)o

Matthew 9:36

But when he saw the multitudes, he was moved with compassion on them, because they
 fainted, and were scattered abroad, as sheep having no shepherd.

ιδων (ee)(~d)on δε (~d)(eh) τους το(oo)s οχλους ο(huh)lo(oo)s εσπλαγχνισθη (eh)spl(ah)
 (in)(huh)n(ee)s(th)a περι p(eh)r(ee) αυτων (ah)(oo)ton οτι οt(ee) ησαν as(ah)n εκλελυμενοι
 (eh)kl(eh)l(oo)m(eh)no(ee) και k(ah)(ee) ερριμμενοι (eh)rr(ee)mm(eh)no(ee) ωσει os(eh)(ee)
 προβατα προν(ah)t(ah) μη ma εχοντα (eh)(huh)ont(ah) ποιμενα po(ee)m(eh)n(ah)

Matthew 9:37

Then saith he unto his disciples, {word(s) of Jesus-->}The harvest truly{<--end of special
 text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}plenteous, but the
 labourers{<--end of special text} {text in italics-->}are{<--end of special text} {word(s)
 of Jesus-->}few;{<--end of special text}

τοτε tot(eh) λεγει l(eh)(yuh)(eh)(ee) τοις το(oo)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)
 (oo)to(oo) ο ο μεν m(eh)n θερισμος (th)(eh)r(ee)smos πολυς pol(oo)s οι ο(ee) δε (~d)(eh)
 εργαται (eh)rg(ah)t(ah)(ee) ολιγοι ol(ee)go(ee)

Matthew 9:38

{word(s) of Jesus-->}Pray ye therefore the Lord of the harvest, that he will send forth
 labourers into his harvest.{<--end of special text}

δεηθητε (~d)(eh)a(th)at(eh) ουν ο(oo)n του το(oo) κυριου k(oo)r(ee)o(oo) του το(oo)
 θερισμου (th)(eh)r(ee)smo(oo) οπως opos εκβαλη (eh)kv(ah)la εργατας (eh)rg(ah)t(ah)s εις
 (eh)(ee)s τον ton θερισμον (th)(eh)r(ee)smon αυτου (ah)(oo)to(oo)

 Matthew 10

Matthew 10:1

And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
 και k(ah)(ee) προσκαλεσαμενος prosk(ah)l(eh)s(ah)m(eh)nos τους to(oo)s δωδεκα (~d)o(~d)(eh)k(ah) μαθητας m(ah)(th)at(ah)s αυτου (ah)(oo)to(oo) εδωκεν (eh)(~d)ok(eh)n αυτοις (ah)(oo)to(oo)s εξουσιαν (eh)xo(oo)s(ee)(ah)n πνευματων pn(eh)(oo)m(ah)ton ακαθαρτων (ah)k(ah)(th)(ah)rton ωστε ost(eh) εκβαλλειν (eh)kv(ah)ll(eh)(ee)n αυτα (ah)(oo)t(ah) και k(ah)(ee) θεραπευειν (th)(eh)r(ah)p(eh)(oo)(eh)(ee)n πασαν p(ah)s(ah)n νοσον noson και k(ah)(ee) πασαν p(ah)s(ah)n μαλακιαν m(ah)l(ah)k(ee)(ah)n

Matthew 10:2

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother;

των ton δε (~d)(eh) δωδεκα (~d)o(~d)(eh)k(ah) αποστολων (ah)postolon τα t(ah) ονοματα onom(ah)t(ah) εστιν (eh)st(ee)n ταυτα t(ah)(oo)t(ah) πρωτος protos σιμων s(ee)mon ο ο λεγομενος l(eh)gom(eh)nos πετρος p(eh)tros και k(ah)(ee) ανδρεας (ah)n(~d)r(eh)(ah)s ο ο αδελφος (ah)(~d)(eh)l(fos αυτου (ah)(oo)to(oo) ιακωβος (ee)(ah)konos ο ο του to(oo) ζεβεδαιου z(eh)v(eh)(~d)(ah)(ee)o(oo) και k(ah)(ee) ιωαννης (ee)o(ah)n(nas ο ο αδελφος (ah)(~d)(eh)l(fos αυτου (ah)(oo)to(oo)

Matthew 10:3

Philip, and Bartholomew; Thomas, and Matthew the publican; James *the son* of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

φιλιππος f(ee)l(ee)ppos και k(ah)(ee) βαρθολομαιος v(ah)r(th)olom(ah)(ee)os θωμας (th)om(ah)s και k(ah)(ee) ματθαιος m(ah)t(th)(ah)(ee)os ο ο τελωνης t(eh)lonas ιακωβος (ee)(ah)konos ο ο του to(oo) αλφαιου (ah)lf(ah)(ee)o(oo) και k(ah)(ee) λεββαιος l(eh)vn(ah)(ee)os ο ο επικληθεις (eh)p(ee)kla(th)(eh)(ee)s θαδδαιος (th)(ah)(~d)(~d)(ah)(ee)os

Matthew 10:4

Simon the Canaanite, and Judas Iscariot, who also betrayed him.

σιμων s(ee)mon ο ο κανανιτης k(ah)n(ah)n(ee)tas και k(ah)(ee) ιουδας (ee)o(oo)(~d)(ah)s ισκαριωτης (ee)sk(ah)r(ee)otas ο ο και k(ah)(ee) παραδους p(ah)r(ah)(~d)o(oo)s αυτον (ah)(oo)ton

Matthew 10:5

These twelve Jesus sent forth, and commanded them, saying, *Go* not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not:

τουτους to(oo)to(oo)s τους to(oo)s δωδεκα (~d)o(~d)(eh)k(ah) απεστειλεν (ah)p(eh)st(eh)(ee)l(eh)n ο ο ιησους (ee)aso(oo)s παραγγειλας p(ah)r(ah)(in)(yuh)(eh)(ee)l(ah)s αυτοις (ah)(oo)to(oo)s λεγων l(eh)gon εις (eh)(ee)s οδον ο(~d)on εθνων (eh)(th)non μη ma απελθητε (ah)p(eh)l(th)at(eh) και k(ah)(ee) εις (eh)(ee)s πολιν pol(ee)n σαμαρειτων s(ah)m(ah)r(eh)(ee)ton μη ma εισελθητε (eh)(ee)s(eh)l(th)at(eh)

Matthew 10:6

But go rather to the lost sheep of the house of Israel.

πορευεσθε por(eh)(oo)(eh)s(th)(eh) δε (~d)(eh) μαλλον m(ah)llon προς pros τα t(ah) προβατα pron(ah)t(ah) τα t(ah) απολωλοτα (ah)pololot(ah) οικου o(ee)ko(oo) ισραηλ (ee)sr(ah)al

Matthew 10:7

{word(s) of Jesus-->}And as ye go, preach, saying, The kingdom of heaven is at hand. {<--end of special text}

πορευομενοι por(eh)(oo)om(eh)no(ee) δε (~d)(eh) κηρυσσετε kar(oo)ss(eh)t(eh) λεγοντες l(eh)gont(eh)s οτι ot(ee) ηγγικεν a(in)(yuh)(ee)k(eh)n η a βασιλεια v(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων ο(oo)r(ah)non

Matthew 10:8

{word(s) of Jesus-->}Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. {<--end of special text}

ασθενουντας (ah)s(th)(eh)no(oo)nt(ah)s θεραπευετε (th)(eh)r(ah)p(eh)(oo)(eh)t(eh) λεπρους l(eh)pro(oo)s καθαριζετε k(ah)(th)(ah)r(ee)z(eh)t(eh) νεκρους n(eh)kro(oo)s εγειρετε (eh)(yuh)(eh)(ee)r(eh)t(eh) δαιμονια (~d)(ah)(ee)mon(ee)(ah) εκβαλλετε (eh)kv(ah)ll(eh)t(eh) δωρεαν (~d)or(eh)(ah)n ελαβετε (eh)l(ah)v(eh)t(eh) δωρεαν (~d)or(eh)(ah)n δοτε (~d)ot(eh)

Matthew 10:9

{word(s) of Jesus-->}Provide neither gold, nor silver, nor brass in your purses, {<--end of special text}

μη ma κτησησθε ktasas(th)(eh) χρυσον (huh)r(oo)son μηδε ma(~d)(eh) αργυρον (ah)rg(oo)ron μηδε ma(~d)(eh) χαλκον (huh)(ah)lkon εις (eh)(ee)s τας t(ah)s ζωνας zon(ah)s υμων (oo)mon

Matthew 10:10

{word(s) of Jesus-->}Nor scrip for {<--end of special text} {text in italics-->}your {<--end of special text} {word(s) of Jesus-->}journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. {<--end of special text}

μη ma πηραν par(ah)n εις (eh)(ee)s οδον ο(~d)on μηδε ma(~d)(eh) δυο (~d)(oo)o χιτωνας (huh)(ee)ton(ah)s μηδε ma(~d)(eh) υποδηματα (oo)po(~d)am(ah)t(ah) μηδε ma(~d)(eh) ραβδους r(ah)v(~d)o(oo)s αξιος (ah)x(ee)os γαρ g(ah)r ο ο εργατης (eh)rg(ah)tas της tas τροφης trofas αυτου (ah)(oo)to(oo) εστιν (eh)st(ee)n

Matthew 10:11

{word(s) of Jesus-->}And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. {<--end of special text}

εις (eh)(ee)s ην an δ (~d) αν (ah)n πολιν pol(ee)n η a κωμην koman εισελθητε (eh)(ee)s(eh)l(th)at(ah) εξετασατε (eh)x(eh)t(ah)s(ah)t(eh) τις t(ee)s εν (eh)n αυτη (ah)(oo)ta αξιος (ah)x(ee)os εστιν (eh)st(ee)n κακει k(ah)k(eh)(ee) μεινατε m(eh)(ee)n(ah)t(eh) εως (eh)os αν (ah)n εξελθητε (eh)x(eh)l(th)at(ah)

Matthew 10:12

{word(s) of Jesus-->}And when ye come into an house, salute it. {<--end of special text}

εισερχομενοι (eh)(ee)s(eh)r(huh)om(eh)no(ee) δε (~d)(eh) εις (eh)(ee)s την tan οικιαν ο(ee)k(ee)(ah)n ασπασασθε (ah)sp(ah)s(ah)s(th)(eh) αυτην (ah)(oo)tan

Matthew 10:13

{word(s) of Jesus-->}And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. {<--end of special text}

και k(ah)(ee) εαν (eh)(ah)n μεν m(eh)n η a η a οικια ο(ee)k(ee)(ah) αξια (ah)x(ee)(ah) ελθτω (eh)l(th)(eh)to η a ειρηνη (eh)(ee)rana υμων (oo)mon επ (eh)p αυτην (ah)(oo)tan

εαν (eh)(ah)n δε (~d)(eh) μη ma η a αξια (ah)x(ee)(ah) η a ειρηνη (eh)(ee)rana υμων
(oo)mon προς pros υμας (oo)m(ah)s επιστραφητω (eh)p(ee)str(ah)fato

Matthew 10:14

{word(s) of Jesus-->}And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.{<--end of special text}

και k(ah)(ee) ος os εαν (eh)(ah)n μη ma δεξεται (~d)(eh)xat(ah)(ee) υμας (oo)m(ah)s
μηδε ma(~d)(eh) ακουση (ah)ko(oo)sa τους to(oo)s λογους logo(oo)s υμων (oo)mon
εξερχομενοι (eh)x(eh)r(huh)om(eh)no(ee) της tas οικιας ο(ee)k(ee)(ah)s η a της tas πολεως
pol(eh)os εκεινης (eh)k(eh)(ee)nas εκτιναξατε (eh)kt(ee)n(ah)x(ah)t(eh) τον ton κονιορτον
kon(ee)orton των ton ποδων po(~d)on υμων (oo)mon

Matthew 10:15

{word(s) of Jesus-->}Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrhah in the day of judgment, than for that city.{<--end of special text}

αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n ανεκτοτερον (ah)n(eh)ktot(eh)ron εσται
(eh)st(ah)(ee) γη ga σοδομων so(~d)omon και k(ah)(ee) γομορρων gomorrion εν (eh)n
ημερα am(eh)r(ah) κρισεως kr(ee)s(eh)os η a τη ta πολει pol(eh)(ee) εκεινη (eh)k(eh)
(ee)na

Matthew 10:16

{word(s) of Jesus-->}Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.{<--end of special text}

ιδου (ee)(~d)o(oo) εγω (eh)go αποστελλω (ah)post(eh)llo υμας (oo)m(ah)s ως os προβατα
pron(ah)t(ah) εν (eh)n μεσω m(eh)so λυκων l(oo)kon γινεσθε (yuh)(ee)n(eh)s(th)(eh) ουν
ο(oo)n φρονιμοι fron(ee)mo(ee) ως os οι ο(ee) οφεις of(eh)(ee)s και k(ah)(ee) ακεραιοι
(ah)k(eh)r(ah)(ee)o(ee) ως os αι (ah)(ee) περιστεραι p(eh)r(ee)st(eh)r(ah)(ee)

Matthew 10:17

{word(s) of Jesus-->}But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;{<--end of special text}

προσεχετε pros(eh)(huh)(eh)t(eh) δε (~d)(eh) απο (ah)po των ton ανθρωπων (ah)n(th)ropon
παραδωσουσιν p(ah)r(ah)(~d)oso(oo)s(ee)n γαρ g(ah)r υμας (oo)m(ah)s εις (eh)(ee)s
συνεδρια s(oo)n(eh)(~d)r(ee)(ah) και k(ah)(ee) εν (eh)n ταις t(ah)(ee)s συναγωγαις
s(oo)n(ah)gog(ah)(ee)s αυτων (ah)(oo)ton μαστιγωσουσιν m(ah)st(ee)goso(oo)s(ee)n υμας
(oo)m(ah)s

Matthew 10:18

{word(s) of Jesus-->}And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.{<--end of special text}

και k(ah)(ee) επι (eh)p(ee) ηγεμονας a(yuh)(eh)mon(ah)s δε (~d)(eh) και k(ah)(ee)
βασιλεις v(ah)s(ee)l(eh)(ee)s αχθησεσθε (ah)(huh)(th)as(eh)s(th)(eh) ενεκεν (eh)n(eh)k(eh)n
εμου (eh)mo(oo) εις (eh)(ee)s μαρτυριον m(ah)rt(oo)r(ee)on αυτοις (ah)(oo)to(ee)s και
k(ah)(ee) τοις to(ee)s εθνεσιν (eh)(th)n(eh)s(ee)n

Matthew 10:19

{word(s) of Jesus-->}But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.{<--end of special text}

οταν ot(ah)n δε (~d)(eh) παραδιδωσιν p(ah)r(ah)(~d)(ee)(~d)os(ee)n υμας (oo)m(ah)s μη
ma μεριμνησητε m(eh)r(ee)mnasat(eh) πως pos η a τι t(ee) λαλησητε l(ah)lasat(eh)

δοθησεται (~d)o(th)as(ah)t(ah)(ee) γαρ g(ah)r υμιν (oo)m(ee)n εν (eh)n εκεινη (eh)k(ah)
(ee)na τη ta ωρα or(ah) τι t(ee) λαλησετε l(ah)las(ah)t(ah)

Matthew 10:20

{word(s) of Jesus-->}For it is not ye that speak, but the Spirit of your Father which speaketh in you.{<--end of special text}

ου ο(oo) γαρ g(ah)r υμεις (oo)m(ah)(ee)s εστε (eh)st(ah) οι ο(ee) λαλουντες
l(ah)lo(oo)nt(ah)s αλλα (ah)ll(ah) το το πνευμα pn(ah)(oo)m(ah) του το(oo) πατρος
p(ah)tros υμων (oo)mon το το λαλουν l(ah)lo(oo)n εν (eh)n υμιν (oo)m(ee)n

Matthew 10:21

{word(s) of Jesus-->}And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against{<--end of special text} {text in italics-->}their{<--end of special text} {word(s) of Jesus-->}parents, and cause them to be put to death.{<--end of special text}

παραδωσει p(ah)r(ah)(~d)os(ah)(ee) δε (~d)(eh) αδελφος (ah)(~d)(eh)lfos αδελφον (ah)(~d)
(eh)lfon εις (eh)(ee)s θανατον (th)(ah)n(ah)ton και k(ah)(ee) πατηρ p(ah)tar τεκνον
t(ah)knon και k(ah)(ee) επαναστησονται (eh)p(ah)n(ah)stasont(ah)(ee) τεκνα t(ah)kn(ah) επι
(eh)p(ee) γονεις gon(ah)(ee)s και k(ah)(ee) θανατωσουσιν (th)(ah)n(ah)tosoo(oo)s(ee)n
αυτους (ah)(oo)to(oo)s

Matthew 10:22

{word(s) of Jesus-->}And ye shall be hated of all{<--end of special text} {text in italics-->}men{<--end of special text} {word(s) of Jesus-->}for my name's sake: but he that endureth to the end shall be saved.{<--end of special text}

και k(ah)(ee) εσεσθε (eh)s(ah)s(th)(eh) μισουμενοι m(ee)so(oo)m(ah)no(ee) υπο (oo)po
παντων p(ah)nton δια (~d)(ee)(ah) το το ονομα onom(ah) μου mo(oo) ο ο δε (~d)(eh)
υπομεινας (oo)pom(ah)(ee)n(ah)s εις (eh)(ee)s τελος t(ah)los ουτος ο(oo)tos σωθησεται
so(th)as(ah)t(ah)(ee)

Matthew 10:23

{word(s) of Jesus-->}But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.{<--end of special text}

οταν ot(ah)n δε (~d)(eh) διωκωσιν (~d)(ee)okos(ee)n υμας (oo)m(ah)s εν (eh)n τη ta
πολει pol(ah)(ee) ταυτη t(ah)(oo)ta φευγετε f(ah)(oo)(yuh)(eh)t(ah) εις (eh)(ee)s την tan
αλλην (ah)llan αμην (ah)man γαρ g(ah)r λεγω l(ah)go υμιν (oo)m(ee)n ου ο(oo) μη ma
τελεσητε t(ah)l(ah)sat(ah) τας t(ah)s πολεις pol(ah)(ee)s του το(oo) ισραηλ (ee)sr(ah)al εως
(eh)os αν (ah)n ελθη (eh)l(th)a ο ο υιος (oo)(ee)os του το(oo) ανθρωπου
(ah)n(th)ropo(oo)

Matthew 10:24

{word(s) of Jesus-->}The disciple is not above{<--end of special text} {text in italics-->}his{<--end of special text} {word(s) of Jesus-->}master, nor the servant above his lord.
{<--end of special text}

ουκ ο(oo)k εστιν (eh)st(ee)n μαθητης m(ah)(th)atas υπερ (oo)p(ah)r τον ton διδασκαλον
(~d)(ee)(~d)(ah)sk(ah)lon ουδε ο(oo)(~d)(eh) δουλος (~d)ο(oo)los υπερ (oo)p(ah)r τον ton
κυριον k(oo)r(ee)on αυτου (ah)(oo)to(oo)

Matthew 10:25

{word(s) of Jesus-->}It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much

more{<--end of special text} {text in italics-->}shall they call{<--end of special text}
 {word(s) of Jesus-->}them of his household?{<--end of special text}
 αρκετον (ah)rk(eh)ton τω to μαθητη m(ah)(th)ata ινα (ee)n(ah) γενηται (yuh)(eh)nat(ah)
 (ee) ως os ο ο διδασκαλος (~d)(ee)(~d)(ah)sk(ah)los αυτου (ah)(oo)to(oo) και k(ah)(ee) ο
 ο δουλος (~d)ο(oo)los ως os ο ο κυριος k(oo)r(ee)os αυτου (ah)(oo)to(oo) ει (eh)(ee) τον
 ton οικοδεσποτην ο(ee)ko(~d)(eh)spotan βεελζεβουβ v(eh)(eh)lz(eh)vo(oo)v εκαλεσαν
 (eh)k(ah)l(eh)s(ah)n ποσω poso μαλλον m(ah)llon τους to(oo)s οικιακους ο(ee)k(ee)
 (ah)ko(oo)s αυτου (ah)(oo)to(oo)

Matthew 10:26

{word(s) of Jesus-->}Fear them not therefore: for there is nothing covered, that shall not
 be revealed; and hid, that shall not be known.{<--end of special text}

μη ma συν ο(oo)n φοβηθητε fova(th)at(eh) αυτους (ah)(oo)to(oo)s ουδεν ο(oo)(~d)(eh)n
 γαρ g(ah)r εστιν (eh)st(ee)n κεκαλυμμενον k(eh)k(ah)l(oo)mm(eh)non ο ο ουκ ο(oo)k
 αποκαλυφθησεται (ah)pok(ah)l(oo)f(th)as(eh)t(ah)(ee) και k(ah)(ee) κρυπτον kr(oo)pton ο ο
 ου ο(oo) γνωσθησεται gnos(th)as(eh)t(ah)(ee)

Matthew 10:27

{word(s) of Jesus-->}What I tell you in darkness,{<--end of special text} {text in
 italics-->}that{<--end of special text} {word(s) of Jesus-->}speak ye in light: and what
 ye hear in the ear,{<--end of special text} {text in italics-->}that{<--end of special text}
 {word(s) of Jesus-->}preach ye upon the housetops.{<--end of special text}

ο ο λεγω l(eh)go υμιν (oo)m(ee)n εν (eh)n τη ta σκοτια skot(ee)(ah) ειπατε (eh)
 (ee)p(ah)t(eh) εν (eh)n τω to φωτι fot(ee) και k(ah)(ee) ο ο εις (eh)(ee)s το το ους
 ο(oo)s ακουετε (ah)ko(oo)(eh)t(eh) κηρυξατε kar(oo)x(ah)t(eh) επι (eh)p(ee) των ton
 δωματων (~d)om(ah)ton

Matthew 10:28

{word(s) of Jesus-->}And fear not them which kill the body, but are not able to kill the
 soul: but rather fear him which is able to destroy both soul and body in hell.{<--end of
 special text}

και k(ah)(ee) μη ma φοβηθητε fova(th)at(eh) απο (ah)po των ton αποκτεινοντων
 (ah)pokt(eh)(ee)nonton το το σωμα som(ah) την tan δε (~d)(eh) ψυχην (pih-sih)(oo)
 (huh)an μη ma δυναμενων (~d)(oo)n(ah)m(eh)non αποκτειναι (ah)pokt(eh)(ee)n(ah)(ee)
 φοβηθητε fova(th)at(eh) δε (~d)(eh) μαλλον m(ah)llon τον τον δυναμενον (~d)
 (oo)n(ah)m(eh)non και k(ah)(ee) ψυχην (pih-sih)(oo)(huh)an και k(ah)(ee) σωμα som(ah)
 απολεσαι (ah)pol(eh)s(ah)(ee) εν (eh)n γεεννη (yuh)(eh)(eh)nna

Matthew 10:29

{word(s) of Jesus-->}Are not two sparrows sold for a farthing? and one of them shall
 not fall on the ground without your Father.{<--end of special text}

ουχι ο(oo)(huh)(ee) δυο (~d)(oo)ο στρουθια stro(oo)(th)(ee)(ah) ασσαριου
 (ah)ss(ah)r(ee)ο(oo) πωλειται pol(eh)(ee)t(ah)(ee) και k(ah)(ee) εν (eh)n εξ (eh)x αυτων
 (ah)(oo)ton ου ο(oo) πεσειται p(eh)s(eh)(ee)t(ah)(ee) επι (eh)p(ee) την tan γην gan ανευ
 (ah)n(eh)(oo) του to(oo) πατρος p(ah)tros υμων (oo)mon

Matthew 10:30

{word(s) of Jesus-->}But the very hairs of your head are all numbered.{<--end of special
 text}

υμων (oo)mon δε (~d)(eh) και k(ah)(ee) αι (ah)(ee) τριχες tr(ee)(huh)(eh)s της tas κεφαλης k(eh)f(ah)las πασαι p(ah)s(ah)(ee) ηριθμημεναι ar(ee)(th)mam(eh)n(ah)(ee) εισιν (eh)(ee)s(ee)n

Matthew 10:31

{word(s) of Jesus-->}Fear ye not therefore, ye are of more value than many sparrows. {<--end of special text}

μη ma ουν ο(oo)n φοβηθητε fova(th)at(eh) πολλων pollon στρουθιων stro(oo)(th)(ee)on διαφερετε (~d)(ee)(ah)f(eh)r(eh)t(eh) υμεις (oo)m(eh)(ee)s

Matthew 10:32

{word(s) of Jesus-->}Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. {<--end of special text}

πας p(ah)s ουν ο(oo)n οστις ost(ee)s ομολογησει omologas(ah)(ee) εν (eh)n εμοι (eh)mo(ee) εμπροσθεν (eh)mpros(th)(eh)n των ton ανθρωπων (ah)n(th)ropon ομολογησω omologaso καγω k(ah)go εν (eh)n αυτω (ah)(oo)to εμπροσθεν (eh)mpros(th)(eh)n του to(oo) πατρος p(ah)tros μου mo(oo) του to(oo) εν (eh)n ουρανοις ο(oo)r(ah)no(ee)s

Matthew 10:33

{word(s) of Jesus-->}But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. {<--end of special text}

οστις ost(ee)s δ (~d) αν (ah)n αρνησηται (ah)rnasat(ah)(ee) με m(ah) εμπροσθεν (eh)mpros(th)(eh)n των ton ανθρωπων (ah)n(th)ropon αρνησομαι (ah)rnasom(ah)(ee) αυτον (ah)(oo)ton καγω k(ah)go εμπροσθεν (eh)mpros(th)(eh)n του to(oo) πατρος p(ah)tros μου mo(oo) του to(oo) εν (eh)n ουρανοις ο(oo)r(ah)no(ee)s

Matthew 10:34

{word(s) of Jesus-->}Think not that I am come to send peace on earth: I came not to send peace, but a sword. {<--end of special text}

μη ma νομισητε nom(ee)sat(ah) οτι οt(ee) ηλθον al(th)on βαλειν v(ah)l(ah)(ee)n ειρηνην (eh)(ee)ranan επι (eh)p(ee) την tan γην gan ουκ ο(oo)k ηλθον al(th)on βαλειν v(ah)l(ah)(ee)n ειρηνην (eh)(ee)ranan αλλα (ah)ll(ah) μαχαιραν m(ah)(huh)(ah)(ee)r(ah)n

Matthew 10:35

{word(s) of Jesus-->}For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. {<--end of special text}

ηλθον al(th)on γαρ g(ah)r διχασαι (~d)(ee)(huh)(ah)s(ah)(ee) ανθρωπον (ah)n(th)ropon κατα k(ah)t(ah) του to(oo) πατρος p(ah)tros αυτου (ah)(oo)to(oo) και k(ah)(ee) θυγατερα (th)(oo)g(ah)t(eh)r(ah) κατα k(ah)t(ah) της tas μητρος matros αυτης (ah)(oo)tas και k(ah)(ee) νυμφην n(oo)mfan κατα k(ah)t(ah) της tas πενθερας p(eh)n(th)(eh)r(ah)s αυτης (ah)(oo)tas

Matthew 10:36

{word(s) of Jesus-->}And a man's foes {<--end of special text} {text in italics-->} shall be {<--end of special text} {word(s) of Jesus-->}they of his own household. {<--end of special text}

και k(ah)(ee) εχθροι (eh)(huh)(th)ro(ee) του to(oo) ανθρωπου (ah)n(th)ropo(oo) οι ο(ee) οικιακοι ο(ee)k(ee)(ah)ko(ee) αυτου (ah)(oo)to(oo)

Matthew 10:37

{word(s) of Jesus-->}He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. {<--end of special text}

ο ο φιλων f(ee)lon πατερα p(ah)t(eh)r(ah) η a μητερα mat(eh)r(ah) υπερ (oo)p(eh)r εμε (eh)m(eh) ουκ ο(oo)k εστιν (eh)st(ee)n μου mo(oo) αξιος (ah)x(ee)os και k(ah)(ee) ο ο φιλων f(ee)lon υιον (oo)(ee)on η a θυγατερα (th)(oo)g(ah)t(eh)r(ah) υπερ (oo)p(eh)r εμε (eh)m(eh) ουκ ο(oo)k εστιν (eh)st(ee)n μου mo(oo) αξιος (ah)x(ee)os

Matthew 10:38

{word(s) of Jesus-->}And he that taketh not his cross, and followeth after me, is not worthy of me. {<--end of special text}

και k(ah)(ee) ος os ου ο(oo) λαμβανει l(ah)mv(ah)n(eh)(ee) τον ton σταυρον st(ah)(oo)ron αυτου (ah)(oo)to(oo) και k(ah)(ee) ακολουθει (ah)kolo(oo)(th)(eh)(ee) οπισω op(ee)so μου mo(oo) ουκ ο(oo)k εστιν (eh)st(ee)n μου mo(oo) αξιος (ah)x(ee)os

Matthew 10:39

{word(s) of Jesus-->}He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. {<--end of special text}

ο ο ευρων (eh)(oo)ron την tan ψυχην (pih-sih)(oo)(huh)an αυτου (ah)(oo)to(oo) απολεσει (ah)pol(eh)s(eh)(ee) αυτην (ah)(oo)tan και k(ah)(ee) ο ο απολεσας (ah)pol(eh)s(ah)s την tan ψυχην (pih-sih)(oo)(huh)an αυτου (ah)(oo)to(oo) ενεκεν (eh)n(eh)k(eh)n εμου (eh)mo(oo) ευρησει (eh)(oo)ras(eh)(ee) αυτην (ah)(oo)tan

Matthew 10:40

{word(s) of Jesus-->}He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. {<--end of special text}

ο ο δεχομενος (~d)(eh)(huh)om(eh)nos υμας (oo)m(ah)s εμε (eh)m(eh) δεχεται (~d)(eh) (huh)(eh)t(ah)(ee) και k(ah)(ee) ο ο εμε (eh)m(eh) δεχομενος (~d)(eh)(huh)om(eh)nos δεχεται (~d)(eh)(huh)(eh)t(ah)(ee) τον ton αποστειλαντα (ah)post(eh)(ee)l(ah)nt(ah) με m(eh)

Matthew 10:41

{word(s) of Jesus-->}He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. {<--end of special text}

ο ο δεχομενος (~d)(eh)(huh)om(eh)nos προφητην profatan εις (eh)(ee)s ονομα onom(ah) προφητου profato(oo) μισθον m(ee)s(th)on προφητου profato(oo) ληψεται la(pih-sih) (eh)t(ah)(ee) και k(ah)(ee) ο ο δεχομενος (~d)(eh)(huh)om(eh)nos δικαιον (~d)(ee)k(ah) (ee)on εις (eh)(ee)s ονομα onom(ah) δικαιου (~d)(ee)k(ah)(ee)o(oo) μισθον m(ee)s(th)on δικαιου (~d)(ee)k(ah)(ee)o(oo) ληψεται la(pih-sih)(eh)t(ah)(ee)

Matthew 10:42

{word(s) of Jesus-->}And whosoever shall give to drink unto one of these little ones a cup of cold {<--end of special text} {text in italics-->}water {<--end of special text}

{word(s) of Jesus-->}only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. {<--end of special text}

και k(ah)(ee) ος os εαν (eh)(ah)n ποτιση pot(ee)sa ενα (eh)n(ah) των ton μικρων m(ee)kron τουτων to(oo)ton ποτηριον potar(ee)on ψυχρου (pih-sih)(oo)(huh)ro(oo) μονον monon εις (eh)(ee)s ονομα onom(ah) μαθητου m(ah)(th)ato(oo) αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n ου ο(oo) μη ma απολεση (ah)pol(eh)sa τον ton μισθον m(ee)s(th)on αυτου (ah)(oo)to(oo)

Matthew 11

Matthew 11:1

And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

και k(ah)(ee) εγενετο (eh)(yuh)(eh)n(eh)to οτε οτ(eh) ετελεσεν (eh)t(eh)l(eh)s(eh)n ο ο
ιησους (ee)aso(oo)s διατασσων (~d)(ee)(ah)t(ah)sson τοις το(ee)s δωδεκα (~d)ο(~d)
(eh)k(ah) μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo) μετεβη m(eh)t(eh)va εκειθεν
(eh)k(eh)(ee)(th)(eh)n του το(oo) διδασκειν (~d)(ee)(~d)(ah)sk(eh)(ee)n και k(ah)(ee)
κηρυσσειν kar(oo)ss(eh)(ee)n εν (eh)n ταις t(ah)(ee)s πολεσιν pol(eh)s(ee)n αυτων (ah)
(oo)ton

Matthew 11:2

Now when John had heard in the prison the works of Christ, he sent two of his disciples,

ο ο δε (~d)(eh) ιωαννης (ee)ο(ah)nnas ακουσας (ah)ko(oo)s(ah)s εν (eh)n τω το
δεσμωτηριω (~d)(eh)smotar(ee)ο τα t(ah) εργα (eh)rg(ah) του το(oo) χριστου
(huh)r(ee)sto(oo) πεμψας p(eh)m(pih-sih)(ah)s δυο (~d)(oo)ο των ton μαθητων m(ah)
(th)aton αυτου (ah)(oo)to(oo)

Matthew 11:3

And said unto him, Art thou he that should come, or do we look for another?

ειπεν (eh)(ee)p(eh)n αυτω (ah)(oo)to συ s(oo) ει (eh)(ee) ο ο ερχομενος
(eh)r(huh)om(eh)nos η a ετερον (eh)t(eh)ron προσδοκωμεν pros(~d)okom(eh)n

Matthew 11:4

Jesus answered and said unto them, {word(s) of Jesus-->}Go and shew John again those things which ye do hear and see: {<--end of special text}

και k(ah)(ee) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ο ο ιησους (ee)aso(oo)s ειπεν (eh)
(ee)p(eh)n αυτοις (ah)(oo)to(ee)s πορευθεντες por(eh)(oo)(th)(eh)nt(eh)s απαγγειλατε
(ah)p(ah)(in)(yuh)(eh)(ee)l(ah)t(eh) ιωαννη (ee)ο(ah)nna α (ah) ακουετε (ah)ko(oo)(eh)t(eh)
και k(ah)(ee) βλεπετε vl(eh)p(eh)t(eh)

Matthew 11:5

{word(s) of Jesus-->}The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. {<--end of special text}

τυφλοι t(oo)flo(ee) αναβλεπουσιν (ah)n(ah)vl(eh)po(oo)s(ee)n και k(ah)(ee) χωλοι
(huh)olo(ee) περιπατουσιν p(eh)r(ee)p(ah)to(oo)s(ee)n λεπροι l(eh)pro(ee) καθαριζονται
k(ah)(th)(ah)r(ee)zont(ah)(ee) και k(ah)(ee) κωφοι kofo(ee) ακουουσιν (ah)ko(oo)ο(oo)s(ee)n
νεκροι n(eh)kro(ee) εγειρονται (eh)(yuh)(eh)(ee)ront(ah)(ee) και k(ah)(ee) πτωχοι
pto(huh)ο(ee) ευαγγελιζονται (eh)(oo)(ah)(in)(yuh)(eh)l(ee)zont(ah)(ee)

Matthew 11:6

{word(s) of Jesus-->}And blessed is {<--end of special text} {text in italics-->}he, {<--end of special text} {word(s) of Jesus-->}whosoever shall not be offended in me. {<--end of special text}

και k(ah)(ee) μακαριος m(ah)k(ah)r(ee)os εστιν (eh)st(ee)n ος ος εαν (eh)(ah)n μη ma
σκανδαλισθη sk(ah)n(~d)(ah)l(ee)s(th)a εν (eh)n εμοι (eh)mo(ee)

Matthew 11:7

And as they departed, Jesus began to say unto the multitudes concerning John, {word(s) of Jesus-->}What went ye out into the wilderness to see? A reed shaken with the wind? {<--end of special text}

τουτων to(oo)ton δε (~d)(eh) πορευομενων por(eh)(oo)om(eh)non ηρξατο arx(ah)to ο ο ιησους (ee)aso(oo)s λεγειν l(eh)(yuh)(eh)(ee)n τοις to(ee)s οχλοις ο(huh)lo(ee)s περι p(eh)r(ee) ιωαννου (ee)ο(ah)nno(oo) τι t(ee) εξηλθετε (eh)xal(th)(eh)t(eh) εις (eh)(ee)s την tan ερημον (eh)ramon θεασασθαι (th)(eh)(ah)s(ah)s(th)(ah)(ee) καλαμον k(ah)l(ah)mon υπο (oo)po ανεμου (ah)n(eh)mo(oo) σαλευομενον s(ah)l(eh)(oo)om(eh)non

Matthew 11:8

{word(s) of Jesus-->}But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft {<--end of special text} {text in italics-->}clothing {<--end of special text} {word(s) of Jesus-->}are in kings' houses. {<--end of special text}

αλλα (ah)ll(ah) τι t(ee) εξηλθετε (eh)xal(th)(eh)t(eh) ιδειν (ee)(~d)(eh)(ee)n ανθρωπον (ah)n(th)ropon εν (eh)n μαλακοις m(ah)l(ah)ko(ee)s ματιοις (ee)m(ah)t(ee)ο(ee)s ημφιεσμενον amf(ee)(eh)sm(eh)non ιδου (ee)(~d)ο(oo) οι ο(ee) τα t(ah) μαλακα m(ah)l(ah)k(ah) φορουντες foro(oo)nt(eh)s εν (eh)n τοις to(ee)s οικοις ο(ee)ko(ee)s των ton βασιλεων v(ah)s(ee)l(eh)on εισιν (eh)(ee)s(ee)n

Matthew 11:9

{word(s) of Jesus-->}But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. {<--end of special text}

αλλα (ah)ll(ah) τι t(ee) εξηλθετε (eh)xal(th)(eh)t(eh) ιδειν (ee)(~d)(eh)(ee)n προφητην profatan ναι n(ah)(ee) λεγω l(eh)go υμιν (oo)m(ee)n και k(ah)(ee) περισσοτερον p(eh)r(ee)ssot(eh)ron προφητου profato(oo)

Matthew 11:10

{word(s) of Jesus-->}For this is {<--end of special text} {text in italics-->}he, {<--end of special text} {word(s) of Jesus-->}of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. {<--end of special text}

ουτος ο(oo)tos γαρ g(ah)r εστιν (eh)st(ee)n περι p(eh)r(ee) ου ο(oo) γεγραπται (yuh)(eh)gr(ah)pt(ah)(ee) ιδου (ee)(~d)ο(oo) εγω (eh)go αποστελλω (ah)post(eh)llo τον τον αγγελον (ah)(in)(yuh)(eh)lon μου mo(oo) προ pro προσωπου prosopo(oo) σου so(oo) ος os κατασκευασει k(ah)t(ah)sk(eh)(oo)(ah)s(eh)(ee) την tan οδον ο(~d)on σου so(oo) εμπροσθεν (eh)mpros(th)(eh)n σου so(oo)

Matthew 11:11

{word(s) of Jesus-->}Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. {<--end of special text}

αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n ουκ ο(oo)k εγηγερται (eh)ga(yuh)(eh)rt(ah)(ee) εν (eh)n γεννητοις (yuh)(eh)nnato(ee)s γυναικων g(oo)n(ah)(ee)kon μειζων m(eh)(ee)zon ιωαννου (ee)ο(ah)nno(oo) του to(oo) βαπτιστου v(ah)pt(ee)sto(oo) ο ο δε (~d)(eh) μικροτερος m(ee)krot(eh)ros εν (eh)n τη ta βασιλεια v(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων ο(oo)r(ah)non μειζων m(eh)(ee)zon αυτου (ah)(oo)to(oo) εστιν (eh)st(ee)n

Matthew 11:12

{word(s) of Jesus-->}And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. {<--end of special text}

απο (ah)po δε (~d)(eh) των ton ημερων am(eh)ron ιωαννου (ee)ο(ah)nno(oo) του to(oo) βαπτιστου v(ah)pt(ee)sto(oo) εως (eh)os αρτι (ah)rt(ee) η a βασιλεια v(ah)s(ee)l(eh)(ee)(ah)

των ton ουρανων ο(oo)r(ah)non βιαζεται ν(ee)(ah)z(eh)t(ah)(ee) και k(ah)(ee) βιασται
ν(ee)(ah)st(ah)(ee) αρπαζουσιν (ah)rp(ah)zo(oo)s(ee)n αυτην (ah)(oo)tan

Matthew 11:13

{word(s) of Jesus-->}For all the prophets and the law prophesied until John.{<--end of special text}

παντες p(ah)nt(ah)s γαρ g(ah)r οι ο(ee) προφηται profat(ah)(ee) και k(ah)(ee) ο ο νομος
nomos εως (eh)os ιωαννου (ee)o(ah)nno(oo) προεφητευσαν pro(eh)fat(ah)(oo)s(ah)n

Matthew 11:14

{word(s) of Jesus-->}And if ye will receive{<--end of special text} {text in italics-->}it,
{<--end of special text} {word(s) of Jesus-->}this is Elias, which was for to come.{<--
end of special text}

και k(ah)(ee) ει (eh)(ee) θελετε (th)(eh)l(ah)t(ah) δεξασθαι (~d)(eh)x(ah)s(th)(ah)(ee) αυτος
(ah)(oo)tos εστιν (eh)st(ah)n ηλιας al(ah)s ο ο μελλων m(ah)llon ερχεσθαι (eh)r(huh)
(eh)s(th)(ah)(ee)

Matthew 11:15

{word(s) of Jesus-->}He that hath ears to hear, let him hear.{<--end of special text}

ο ο εχων (eh)(huh)on ωτα οτ(ah) ακουειν (ah)ko(oo)(eh)(ee)n ακουετω (ah)ko(oo)(eh)to

Matthew 11:16

{word(s) of Jesus-->}But whereunto shall I liken this generation? It is like unto children
sitting in the markets, and calling unto their fellows,{<--end of special text}

τινι t(ah)(oo)tan δε (~d)(eh) ομοιωσω omo(ah)oso την tan γενεαν (yuh)(eh)n(ah)(ah)n ταυτην
t(ah)(oo)tan ομοια ομο(ah) εστιν (eh)st(ah)n παιδαριοις p(ah)(ee)(~d)(ah)r(ah)ο(ah)s εν
(eh)n αγοραις (ah)gor(ah)(ee)s καθημενοις k(ah)(th)am(ah)no(ah)s και k(ah)(ee)
προσφωνουσιν profono(oo)s(ah)n τοις to(ah)s εταιροις (eh)t(ah)(ee)ro(ah)s αυτων (ah)
(oo)ton

Matthew 11:17

{word(s) of Jesus-->}And saying, We have piped unto you, and ye have not danced; we
have mourned unto you, and ye have not lamented.{<--end of special text}

και k(ah)(ee) λεγουσιν l(ah)go(oo)s(ah)n ηυλησαμεν a(oo)las(ah)m(ah)n υμιν (oo)m(ah)n
και k(ah)(ee) ουκ ο(oo)k ωρησασθε or(huh)as(ah)s(th)(eh) εθρηνησαμεν (eh)
(th)ranas(ah)m(ah)n υμιν (oo)m(ah)n και k(ah)(ee) ουκ ο(oo)k εκοψασθε (eh)ko(pih-sih)
(ah)s(th)(ah)

Matthew 11:18

{word(s) of Jesus-->}For John came neither eating nor drinking, and they say, He hath a
devil.{<--end of special text}

ηλθεν al(th)(eh)n γαρ g(ah)r ιωαννης (ee)o(ah)nnas μητε mat(ah) εσθιων (eh)s(th)(ee)on
μητε mat(ah) πινων p(ah)non και k(ah)(ee) λεγουσιν l(ah)go(oo)s(ah)n δαιμονιον (~d)(ah)
(ee)mon(ah)on εχει (eh)(huh)(eh)(ee)

Matthew 11:19

{word(s) of Jesus-->}The Son of man came eating and drinking, and they say, Behold a
man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is
justified of her children.{<--end of special text}

ηλθεν al(th)(eh)n ο ο υιος (oo)(ah)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) εσθιων
(eh)s(th)(ee)on και k(ah)(ee) πινων p(ah)non και k(ah)(ee) λεγουσιν l(ah)go(oo)s(ah)n ιδου
(ee)(~d)ο(oo) ανθρωπος (ah)n(th)ropos φαγος f(ah)gos και k(ah)(ee) οινοποτης
o(ah)nopotas τελωνων t(ah)lonon φιλος f(ah)los και k(ah)(ee) αμαρτων (ah)m(ah)rtolon

και k(ah)(ee) εδικαιωθη (eh)(~d)(ee)k(ah)(ee)o(th)a η a σοφια sof(ee)(ah) απο (ah)po των ton τεκνων t(eh)knon αυτης (ah)(oo)tas

Matthew 11:20

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

τοτε tot(eh) ηρξατο arx(ah)to ονειδιζειν on(eh)(ee)(~d)(ee)z(eh)(ee)n τας t(ah)s πολεις pol(eh)(ee)s εν (eh)n αις (ah)(ee)s εγενοντο (eh)(yuh)(eh)nonto αι (ah)(ee) πλεισται pl(eh)(ee)st(ah)(ee) δυναμεις (~d)(oo)n(ah)m(eh)(ee)s αυτου (ah)(oo)to(oo) οτι ot(ee) ου ο(oo) μετενοησαν m(eh)t(eh)noas(ah)n

Matthew 11:21

{word(s) of Jesus-->}Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. {<--end of special text}

ουαι ο(oo)(ah)(ee) σοι so(ee) χοραζιν (huh)or(ah)z(ee)n ουαι ο(oo)(ah)(ee) σοι so(ee) βηθσαιδα va(th)s(ah)(ee)(~d)(ah) οτι ot(ee) ει (eh)(ee) εν (eh)n τυρω t(oo)ro και k(ah)(ee) σιδωνι s(ee)(~d)on(ee) εγενοντο (eh)(yuh)(eh)nonto αι (ah)(ee) δυναμεις (~d)(oo)n(ah)m(eh)(ee)s αι (ah)(ee) γενομεναι (yuh)(eh)nom(eh)n(ah)(ee) εν (eh)n υμιν (oo)m(ee)n παλαι p(ah)l(ah)(ee) αν (ah)n εν (eh)n σακκω s(ah)kko και k(ah)(ee) σποδο spro(~d)o μετενοησαν m(eh)t(eh)noas(ah)n

Matthew 11:22

{word(s) of Jesus-->}But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. {<--end of special text}

πλην plan λεγω l(eh)go υμιν (oo)m(ee)n τυρω t(oo)ro και k(ah)(ee) σιδωνι s(ee)(~d)on(ee) ανεκτοτερον (ah)n(eh)ktot(eh)ron εσται (eh)st(ah)(ee) εν (eh)n ημερα am(eh)r(ah) κρισεως kr(ee)s(eh)os η a υμιν (oo)m(ee)n

Matthew 11:23

{word(s) of Jesus-->}And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. {<--end of special text}

και k(ah)(ee) συ s(oo) καπερναουμ k(ah)p(eh)rn(ah)o(oo)m η a εως (eh)os του to(oo) ουρανου ο(oo)r(ah)no(oo) υψωθεισα (oo)(pih-sih)o(th)(eh)(ee)s(ah) εως (eh)os αδου (ah)(~d)o(oo) καταβιβασθηση k(ah)t(ah)v(ee)v(ah)s(th)asa οτι ot(ee) ει (eh)(ee) εν (eh)n σοδομοις so(~d)omo(ee)s εγενοντο (eh)(yuh)(eh)nonto αι (ah)(ee) δυναμεις (~d)(oo)n(ah)m(eh)(ee)s αι (ah)(ee) γενομεναι (yuh)(eh)nom(eh)n(ah)(ee) εν (eh)n σοι so(ee) εμειναν (eh)m(eh)(ee)n(ah)n αν (ah)n μεχρι m(eh)(huh)r(ee) της tas σημερον sam(eh)ron

Matthew 11:24

{word(s) of Jesus-->}But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. {<--end of special text}

πλην plan λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee) γη ga σοδομων so(~d)omon ανεκτοτερον (ah)n(eh)ktot(eh)ron εσται (eh)st(ah)(ee) εν (eh)n ημερα am(eh)r(ah) κρισεως kr(ee)s(eh)os η a σοι so(ee)

Matthew 11:25

At that time Jesus answered and said, {word(s) of Jesus-->}I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. {<--end of special text}

εν (eh)n εκεινω (eh)k(eh)(ee)no τω to καιρω k(ah)(ee)ro αποκριθεις (ah)pokr(ee)(th)(eh)
 (ee)s ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n εξομολογουμει (eh)xomologo(oo)m(ah)
 (ee) σοι so(ee) πατερ p(ah)t(eh)r κυριε k(oo)r(ee)(eh) του to(oo) ουρανου ο(oo)r(ah)no(oo)
 και k(ah)(ee) της tas γης gas οτι ot(ee) απεκρυσας (ah)p(eh)kr(oo)(pih-sih)(ah)s ταυτα
 t(ah)(oo)t(ah) απο (ah)po σοφων sofon και k(ah)(ee) συνετων s(oo)n(eh)ton και k(ah)(ee)
 απεκαλυψας (ah)p(eh)k(ah)l(oo)(pih-sih)(ah)s αυτα (ah)(oo)t(ah) νηπιους nap(ee)o(ee)s
 Matthew 11:26

{word(s) of Jesus-->}Even so, Father: for so it seemed good in thy sight.{<--end of special text}

ναι n(ah)(ee) ο ο πατηρ p(ah)tar οτι ot(ee) ουτως ο(oo)tos εγενετο (eh)(yuh)(eh)n(eh)to
 ευδοκια (eh)(oo)(~d)ok(ee)(ah) εμπροσθεν (eh)mpros(th)(eh)n σου so(oo)

Matthew 11:27

{word(s) of Jesus-->}All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and{<--end of special text} {text in italics-->}he{<--end of special text} {word(s) of Jesus-->}to whomsoever the Son will reveal{<--end of special text} {text in italics-->}him.{<--end of special text}

παντα p(ah)nt(ah) μοι mo(ee) παρεδοθη p(ah)r(eh)(~d)o(th)a υπο (oo)po του to(oo) πατρος
 p(ah)tros μου mo(oo) και k(ah)(ee) ουδεις ο(oo)(~d)(eh)(ee)s επιγινωσκει (eh)p(ee)(yuh)
 (ee)nosk(eh)(ee) τον ton υιον (oo)(ee)on ει (eh)(ee) μη ma ο ο πατηρ p(ah)tar ουδε ο(oo)
 (~d)(eh) τον ton πατερα p(ah)t(eh)r(ah) τις t(ee)s επιγινωσκει (eh)p(ee)(yuh)(ee)nosk(eh)
 (ee) ει (eh)(ee) μη ma ο ο υιος (oo)(ee)os και k(ah)(ee) ω ο εαν (eh)(ah)n βουληται
 νο(oo)lat(ah)(ee) ο ο υιος (oo)(ee)os αποκαλυψαι(ah)pok(ah)l(oo)(pih-sih)(ah)(ee)

Matthew 11:28

{word(s) of Jesus-->}Come unto me, all{<--end of special text} {text in italics-->}ye{<--end of special text} {word(s) of Jesus-->}that labour and are heavy laden, and I will give you rest.{<--end of special text}

δευτε (~d)(eh)(oo)t(eh) προς pros με m(eh) παντες p(ah)nt(eh)s οι ο(ee) κοπιωντες
 kop(ee)ont(eh)s και k(ah)(ee) πεφορτισμενοι p(eh)fort(ee)sm(eh)no(ee) καγω k(ah)go
 αναπαυσω (ah)n(ah)p(ah)(oo)so υμας (oo)m(ah)s

Matthew 11:29

{word(s) of Jesus-->}Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.{<--end of special text}

αρατε (ah)r(ah)t(eh) τον ton ζυγον z(oo)gon μου mo(oo) εφ (eh)f υμας (oo)m(ah)s και
 k(ah)(ee) μαθετε m(ah)(th)(eh)t(eh) απ (ah)p εμου (eh)mo(oo) οτι ot(ee) πραος pr(ah)os
 ειμι (eh)(ee)m(ee) και k(ah)(ee) ταπεινος t(ah)p(eh)(ee)nos τη ta καρδια k(ah)r(~d)(ee)(ah)
 και k(ah)(ee) ευρησετε (eh)(oo)ras(eh)t(eh) αναπαυσιν (ah)n(ah)p(ah)(oo)s(ee)n ταις t(ah)
 (ee)s ψυχαις (pih-sih)(oo)(huh)(ah)(ee)s υμων (oo)mon

Matthew 11:30

{word(s) of Jesus-->}For my yoke{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}easy, and my burden is light.{<--end of special text}

ο ο γαρ g(ah)r ζυγος z(oo)gos μου mo(oo) χρηστος (huh)rastos και k(ah)(ee) το to
 φορτιον fort(ee)on μου mo(oo) ελαφρον (eh)l(ah)fron εστιν (eh)st(ee)n

Matthew 12

Matthew 12:1

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

εν (eh)n εκεινω (eh)k(eh)(ee)no τω to καιρω k(ah)(ee)ro επορευθη (eh)por(eh)(oo)(th)a ο ο ησους (ee)aso(oo)s τοις to(ee)s σαββασιν s(ah)vν(ah)s(ee)n δια (~d)(ee)(ah) των ton σποριμων spor(ee)mon οι ο(ee) δε (~d)(eh) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) επεινασαν (eh)p(eh)(ee)n(ah)s(ah)n και k(ah)(ee) ηρξαντο αρχ(ah)nto τιλλειν t(ee)ll(eh)(ee)n σταχυας st(ah)(huh)(oo)(ah)s και k(ah)(ee) εσθιειν (eh)s(th)(ee)(eh)(ee)n
Matthew 12:2

But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

οι ο(ee) δε (~d)(eh) φαρισαιοι f(ah)r(ee)s(ah)(ee)ο(ee) ιδοντες (ee)(~d)ont(eh)s ειπον (eh)(ee)pon αυτω (ah)(oo)to ιδου (ee)(~d)ο(oo) οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) σου so(oo) ποιουσιν po(ee)ο(oo)s(ee)n ο ο ουκ ο(oo)k εξεστιν (eh)x(eh)st(ee)n ποιειν po(ee)(eh)(ee)n εν (eh)n σαββατω s(ah)vν(ah)to
Matthew 12:3

Matthew 12:3

But he said unto them, *Have ye not read what David did, when he was an hungred, and they that were with him;*

ο ο δε (~d)(eh) ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ουκ ο(oo)k ανεγνωτε (ah)n(eh)gnot(eh) τι t(ee) εποιησεν (eh)po(ee)as(eh)n δαβιδ (~d)(ah)v(ee)(~d) οτε ο(eh) επεινασεν (eh)p(eh)(ee)n(ah)s(ah)n αυτος (ah)(oo)tos και k(ah)(ee) οι ο(ee) μετ m(eh)t αυτου (ah)(oo)to(oo)
Matthew 12:4

Matthew 12:4

How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

πως pos εισηλθεν (eh)(ee)sal(th)(eh)n εις (eh)(ee)s τον ton οικον ο(ee)kon του to(oo) θεου (th)(eh)ο(oo) και k(ah)(ee) τους to(oo)s αρτους (ah)rto(oo)s της tas προθεσεως pro(th)(eh)s(eh)os εφαγεν (eh)f(ah)(yuh)(eh)n ους ο(oo)s ουκ ο(oo)k εξον (eh)xon ην an αυτω (ah)(oo)to φαγειν f(ah)(yuh)(eh)(ee)n ουδε ο(oo)(~d)(eh) τοις to(ee)s μετ m(eh)t αυτου (ah)(oo)to(oo) ει (eh)(ee) μη ma τοις to(ee)s ιερευσιν (ee)(eh)r(eh)(oo)s(ee)n μονοις mono(ee)s
Matthew 12:5

Matthew 12:5

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

η a ουκ ο(oo)k ανεγνωτε (ah)n(eh)gnot(eh) εν (eh)n τω to νομω nomo οτι ο(ee) τοις to(ee)s σαββασιν s(ah)vν(ah)s(ee)n οι ο(ee) ιερεις (ee)(eh)r(eh)(ee)s εν (eh)n τω to ιερω (ee)(eh)ro το το σαββατον s(ah)vν(ah)ton βεβηλουσιν v(eh)valo(oo)s(ee)n και k(ah)(ee) ανατιτοι (ah)n(ah)(ee)t(ee)ο(ee) εισιν (eh)(ee)s(ee)n
Matthew 12:6

Matthew 12:6

But I say unto you, That in this place is *one* *greater than the temple.*

λεγω l(eh)go δε (~d)(eh) υμιν (oo)m(ee)n οτι ο(ee) του to(oo) ιερου (ee)(eh)ro(oo) μειζων m(eh)(ee)zon εστιν (eh)st(ee)n ωδε ο(~d)(eh)
Matthew 12:7

Matthew 12:7

{word(s) of Jesus-->}But if ye had known what {<--end of special text} {text in italics-->}this {<--end of special text} {word(s) of Jesus-->}meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. {<--end of special text}

ει (eh)(ee) δε (~d)(eh) εγνωκειτε (eh)gnok(eh)(ee)t(eh) τι t(ee) εστιν (eh)st(ee)n ελεον (eh)l(eh)on θελω (th)(eh)lo και k(ah)(ee) ου ο(oo) θυσιαν (th)(oo)s(ee)(ah)n ουκ ο(oo)k αν (ah)n κατεδικασατε k(ah)t(eh)(~d)(ee)k(ah)s(ah)t(eh) τους to(oo)s αναιτιους (ah)n(ah)(ee)t(ee)o(oo)s

Matthew 12:8

{word(s) of Jesus-->}For the Son of man is Lord even of the sabbath day. {<--end of special text}

κυριος k(oo)r(ee)os γαρ g(ah)r εστιν (eh)st(ee)n και k(ah)(ee) του to(oo) σαββατου s(ah)vv(ah)to(oo) ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo)

Matthew 12:9

And when he was departed thence, he went into their synagogue:

και k(ah)(ee) μεταβας m(eh)t(ah)v(ah)s εκειθεν (eh)k(eh)(ee)(th)(eh)n ηλθεν al(th)(eh)n εις (eh)(ee)s την tan συναγωγην s(oo)n(ah)gogan αυτων (ah)(oo)ton

Matthew 12:10

And, behold, there was a man which had {text in italics-->}his {<--end of special text} hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

και k(ah)(ee) ιδου (ee)(~d)o(oo) ανθρωπος (ah)n(th)ropos ην an την tan χειρα (huh)(eh)(ee)r(ah) εχων (eh)(huh)on ξηραν xar(ah)n και k(ah)(ee) επηρωτησαν (eh)parotas(ah)n αυτον (ah)(oo)ton λεγοντες l(eh)gont(eh)s ει (eh)(ee) εξεστιν (eh)x(eh)st(ee)n τοις to(ee)s σαββασιν s(ah)vv(ah)s(ee)n θεραπευειν (th)(eh)r(ah)p(eh)(oo)(eh)(ee)n ινα (ee)n(ah) κατηγορησωσιν k(ah)tagorasos(ee)n αυτου (ah)(oo)to(oo)

Matthew 12:11

And he said unto them, {word(s) of Jesus-->}What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift {<--end of special text} {text in italics-->}it {<--end of special text} {word(s) of Jesus-->}out? {<--end of special text}

ο ο δε (~d)(eh) ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s τις t(ee)s εσται (eh)st(ah)(ee) εξ (eh)x υμων (oo)mon ανθρωπος (ah)n(th)ropos ος os εξει (eh)x(eh)(ee) προβατον prov(ah)ton εν (eh)n και k(ah)(ee) εαν (eh)(ah)n εμπεση (eh)mp(eh)sa τουτο to(oo)to τοις to(ee)s σαββασιν s(ah)vv(ah)s(ee)n εις (eh)(ee)s βοθυνον νο(th)(oo)non ουχι ο(oo)(huh)(ee) κρατησει kr(ah)tas(eh)(ee) αυτο (ah)(oo)to και k(ah)(ee) εγερει (eh)(yuh)(eh)r(eh)(ee)

Matthew 12:12

{word(s) of Jesus-->}How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. {<--end of special text}

ποσω poso ουν ο(oo)n διαφερει (~d)(ee)(ah)f(eh)r(eh)(ee) ανθρωπος (ah)n(th)ropos προβατου prov(ah)to(oo) ωστε ost(eh) εξεστιν (eh)x(eh)st(ee)n τοις to(ee)s σαββασιν s(ah)vv(ah)s(ee)n καλως k(ah)los ποιειν po(ee)(eh)(ee)n

Matthew 12:13

Then saith he to the man, {word(s) of Jesus-->}Stretch forth thine hand. {<--end of special text} And he stretched {text in italics-->}it {<--end of special text} forth; and it was restored whole, like as the other.

τοτε tot(eh) λεγει l(eh)(yuh)(eh)(ee) τω to ανθρωπω (ah)n(th)ropo εκτεινον (eh)kt(eh)
(ee)non την tan χειρα (huh)(eh)(ee)r(ah) σου so(oo) και k(ah)(ee) εξειτεινεν (eh)x(eh)t(eh)
(ee)n(eh)n και k(ah)(ee) αποκατεσταθη (ah)pok(ah)t(eh)st(ah)(th)a υγιης (oo)(yuh)(ee)as ως
os η a αλλη (ah)lla

Matthew 12:14

Then the Pharisees went out, and held a council against him, how they might destroy him.

οι ο(ee) δε (~d)(eh) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) συμβουλιον s(oo)mvo(oo)l(ee)on
ελαβον (eh)l(ah)von κατ k(ah)t αυτου (ah)(oo)to(oo) εξελθοντες (eh)x(eh)l(th)ont(eh)s
οπως opos αυτον (ah)(oo)ton απολεσωσιν (ah)pol(eh)sos(ee)n

Matthew 12:15

But when Jesus knew {text in italics-->}it,{<--end of special text} he withdrew himself from thence: and great multitudes followed him, and he healed them all;

ο ο δε (~d)(eh) ησους (ee)aso(oo)s γνους gno(oo)s ανεχωρησεν (ah)n(eh)(huh)oras(eh)n
εκειθεν (eh)k(eh)(ee)(th)(eh)n και k(ah)(ee) ηκολουθησαν akolo(oo)(th)as(ah)n αυτω (ah)
(oo)to οχλοι ο(huh)lo(ee) πολλοι pollo(ee) και k(ah)(ee) εθεραπευσεν (eh)(th)(eh)r(ah)p(eh)
(oo)s(eh)n αυτους (ah)(oo)to(oo)s παντας p(ah)nt(ah)s

Matthew 12:16

And charged them that they should not make him known:

και k(ah)(ee) επιτιμησεν (eh)p(eh)t(ee)mas(eh)n αυτοις (ah)(oo)to(ee)s ινα (ee)n(ah) μη
ma φανερον f(ah)n(eh)ron αυτον (ah)(oo)ton ποιησωσιν po(ee)asos(ee)n

Matthew 12:17

That it might be fulfilled which was spoken by Esaias the prophet, saying,

οπως opos πληρωθη plaro(th)a το to ρηθεν ra(th)(eh)n δια (~d)(ee)(ah) ησαιου as(ah)
(ee)o(oo) του to(oo) προφητου profato(oo) λεγοντος l(eh)gontos

Matthew 12:18

Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

ιδου (ee)(~d)o(oo) ο ο παις p(ah)(ee)s μου mo(oo) ον on ηρετισα ar(eh)t(ee)s(ah) ο ο
αγαπητος (ah)g(ah)patos μου mo(oo) εις (eh)(ee)s ον on ευδοκησεν (eh)(oo)(~d)okas(eh)n
η a ψυχη (pih-sih)(oo)(huh)a μου mo(oo) θησω (th)aso το to πνευμα pn(eh)(oo)m(ah)
μου mo(oo) επ (eh)p αυτον (ah)(oo)ton και k(ah)(ee) κρισιν kr(ee)s(ee)n τοις to(ee)s
εθνεσιν (eh)(th)n(eh)s(ee)n απαγγελει (ah)p(ah)(in)(yuh)(eh)l(eh)(ee)

Matthew 12:19

He shall not strive, nor cry; neither shall any man hear his voice in the streets.

ουκ ο(oo)k ερισει (eh)r(ee)s(eh)(ee) ουδε ο(oo)(~d)(eh) κραυγασει kr(ah)(oo)g(ah)s(eh)(ee)
ουδε ο(oo)(~d)(eh) ακουσει (ah)ko(oo)s(eh)(ee) τις t(ee)s εν (eh)n ταις t(ah)(ee)s πλατειαις
pl(ah)t(eh)(ee)(ah)(ee)s την tan φωνην fonan αυτου (ah)(oo)to(oo)

Matthew 12:20

A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

καλαμιον k(ah)l(ah)mon συντετριμμενον s(oo)nt(eh)tr(ee)mm(eh)non ου ο(oo) κατεαξει
k(ah)t(eh)(ah)x(eh)(ee) και k(ah)(ee) λινον l(ee)non τυφομενον t(oo)fom(eh)non ου ο(oo)
σβεσει sv(eh)s(eh)(ee) εως (eh)os αν (ah)n εκβαλη (eh)kv(ah)la εις (eh)(ee)s νικος
n(ee)kos την tan κρισιν kr(ee)s(ee)n

Matthew 12:21

And in his name shall the Gentiles trust.

και k(ah)(ee) εν (eh)n τω to ονοματι onom(ah)t(ee) αυτου (ah)(oo)to(oo) εθνη (eh)(th)na
ελπιουσιν (eh)lp(ee)o(oo)s(ee)n

Matthew 12:22

Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

τοτε tot(eh) προσηνεχθη prosan(eh)(huh)(th)a αυτω (ah)(oo)to δαιμονιζομενος (~d)(ah)
(ee)mon(ee)zom(eh)nos τυφλος t(oo)flos και k(ah)(ee) κωφος kofos και k(ah)(ee)
εθεραπευσεν (eh)(th)(eh)r(ah)p(eh)(oo)s(eh)n αυτον (ah)(oo)ton ωστε ost(eh) τον ton
τυφλον t(oo)flon και k(ah)(ee) κωφον kofon και k(ah)(ee) λαλειν l(ah)l(eh)(ee)n και k(ah)
(ee) βλεπειν vl(eh)p(eh)(ee)n

Matthew 12:23

And all the people were amazed, and said, Is not this the son of David?

και k(ah)(ee) εξισταντο (eh)x(ee)st(ah)nto παντες p(ah)nt(eh)s οι ο(ee) οχλοι ο(huh)lo(ee)
και k(ah)(ee) ελεγον (eh)l(eh)gon μητι mat(ee) ουτος ο(oo)tos εστιν (eh)st(ee)n ο ο υιος
(oo)(ee)os δαβιδ (~d)(ah)v(ee)(~d)

Matthew 12:24

But when the Pharisees heard *it*, *they* said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

οι ο(ee) δε (~d)(eh) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) ακουσαντες (ah)ko(oo)s(ah)nt(eh)s
ειπον (eh)(ee)pon ουτος ο(oo)tos ουκ ο(oo)k εκβαλλει (eh)kv(ah)ll(eh)(ee) τα t(ah)
δαιμονια (~d)(ah)(ee)mon(ee)(ah) ει (eh)(ee) μη ma εν (eh)n τω to βεελζεβουλ v(eh)
(eh)lz(eh)vo(oo)l αρχοντι (ah)r(huh)ont(ee) των ton δαιμονιων (~d)(ah)(ee)mon(ee)on

Matthew 12:25

And Jesus knew their thoughts, and said unto them, *Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:*

ειδως (eh)(ee)(~d)os δε (~d)(eh) ο ο ιησους (ee)aso(oo)s τας t(ah)s ενθυμησεις (eh)n(th)
(oo)mas(ah)(ee)s αυτων (ah)(oo)ton ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s πασα
p(ah)s(ah) βασιλεια v(ah)s(ee)l(eh)(ee)(ah) μερισθαισα m(eh)r(ee)s(th)(eh)(ee)s(ah) καθ
k(ah)(th) εαυτης (eh)(ah)(oo)tas ερημουται (eh)ramo(oo)t(ah)(ee) και k(ah)(ee) πασα
p(ah)s(ah) πολις pol(ee)s η a οικια ο(ee)k(ee)(ah) μερισθαισα m(eh)r(ee)s(th)(eh)(ee)s(ah)
καθ k(ah)(th) εαυτης (eh)(ah)(oo)tas ου ο(oo) σταθισεται st(ah)(th)as(ah)t(ah)(ee)

Matthew 12:26

And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

και k(ah)(ee) ει (eh)(ee) ο ο σατανας s(ah)t(ah)n(ah)s τον ton σαταναν s(ah)t(ah)n(ah)n
εκβαλλει (eh)kv(ah)ll(eh)(ee) εφ (eh)f εαυτον (eh)(ah)(oo)ton εμερισθη (eh)m(eh)r(ee)s(th)a
πως pos ουν ο(oo)n σταθισεται st(ah)(th)as(ah)t(ah)(ee) η a βασιλεια v(ah)s(ee)l(eh)(ee)
(ah) αυτου (ah)(oo)to(oo)

Matthew 12:27

And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges:

και k(ah)(ee) ει (eh)(ee) εγω (eh)go εν (eh)n βεελζεβουλ v(eh)(eh)lz(eh)vo(oo)l εκβαλλω
(eh)kv(ah)llo τα t(ah) δαιμονια (~d)(ah)(ee)mon(ee)(ah) οι ο(ee) υιοι (oo)(ee)o(ee) υμων
(oo)mon εν (eh)n τινη t(ee)n(ee) εκβαλλουσιν (eh)kv(ah)llo(oo)s(ee)n δια (~d)(ee)(ah)
τουτο to(oo)to αυτοι (ah)(oo)to(ee) υμων (oo)mon εσονται (eh)sont(ah)(ee) κριται
kr(ee)t(ah)(ee)

Matthew 12:28

{word(s) of Jesus-->}But if I cast out devils by the Spirit of God, then the kingdom of
God is come unto you.{<--end of special text}

ει (eh)(ee) δε (~d)(eh) εγω (eh)go εν (eh)n πνευματι pn(eh)(oo)m(ah)t(ee) θεου (th)
(eh)o(oo) εκβαλλω (eh)kv(ah)llo τα t(ah) δαιμονια (~d)(ah)(ee)mon(ee)(ah) αρα (ah)r(ah)
εφθασεν (eh)f(th)(ah)s(eh)n εφ (eh)f υμας (oo)m(ah)s η a βασιλεια v(ah)s(ee)l(eh)(ee)(ah)
του to(oo) θεου (th)(eh)o(oo)

Matthew 12:29

{word(s) of Jesus-->}Or else how can one enter into a strong man's house, and spoil his
goods, except he first bind the strong man? and then he will spoil his house.{<--end of
special text}

η a πως pos δυναται (~d)(oo)n(ah)t(ah)(ee) τις t(ee)s εισελθειν (eh)(ee)s(eh)l(th)(eh)(ee)n
εις (eh)(ee)s την tan οικιαν ο(ee)k(ee)(ah)n του to(oo) ισχυρου (ee)s(huh)(oo)ro(oo) και
k(ah)(ee) τα t(ah) σκευη sk(eh)(oo)a αυτου (ah)(oo)to(oo) διαρπασαι (~d)(ee)
(ah)rp(ah)s(ah)(ee) εαν (eh)(ah)n μη ma πρωτον proton δηση (~d)asa τον ton ισχυρον
(ee)s(huh)(oo)ron και k(ah)(ee) τοτε tot(eh) την tan οικιαν ο(ee)k(ee)(ah)n αυτου (ah)
(oo)to(oo) διαρπασει (~d)(ee)(ah)rp(ah)s(ah)(ee)

Matthew 12:30

{word(s) of Jesus-->}He that is not with me is against me; and he that gathereth not
with me scattereth abroad.{<--end of special text}

ο ο μη ma ων on μετ m(eh)t εμου (eh)mo(oo) κατ k(ah)t εμου (eh)mo(oo) εστιν
(eh)st(ee)n και k(ah)(ee) ο ο μη ma συναγων s(oo)n(ah)gon μετ m(eh)t εμου (eh)mo(oo)
σκορπιζει skorp(ee)z(eh)(ee)

Matthew 12:31

{word(s) of Jesus-->}Wherefore I say unto you, All manner of sin and blasphemy shall
be forgiven unto men: but the blasphemy{<--end of special text} {text in italics--
>}against{<--end of special text} {word(s) of Jesus-->}the{<--end of special text} {text
in italics-->}Holy{<--end of special text} {word(s) of Jesus-->}Ghost shall not be
forgiven unto men.{<--end of special text}

δια (~d)(ee)(ah) τουτο to(oo)to λεγω l(eh)go υμιν (oo)m(ee)n πασα p(ah)s(ah) αμαρτια
(ah)m(ah)rt(ee)(ah) και k(ah)(ee) βλασφημια vl(ah)sfam(ee)(ah) αφεθησεται (ah)f(eh)
(th)as(eh)t(ah)(ee) τοις to(ee)s ανθρωποις (ah)n(th)ropo(ee)s η a δε (~d)(eh) του to(oo)
πνευματος pn(eh)(oo)m(ah)tos βλασφημια vl(ah)sfam(ee)(ah) ουκ ο(oo)k αφεθησεται
(ah)f(eh)(th)as(eh)t(ah)(ee) τοις to(ee)s ανθρωποις (ah)n(th)ropo(ee)s

Matthew 12:32

{word(s) of Jesus-->}And whosoever speaketh a word against the Son of man, it shall
be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be
forgiven him, neither in this world, neither in the{<--end of special text} {text in
italics-->}world{<--end of special text} {word(s) of Jesus-->}to come.{<--end of special
text}

και k(ah)(ee) os os αν (ah)n ειπη (eh)(ee)ρα λογον logon κατα k(ah)t(ah) του to(oo) υιου
 (oo)(ee)o(oo) του to(oo) ανθρωπου (ah)n(th)ροπο(oo) αφεθισεται (ah)f(eh)(th)as(ah)t(ah)(ee)
 αυτω (ah)(oo)to os os δ (~d) αν (ah)n ειπη (eh)(ee)ρα κατα k(ah)t(ah) του to(oo)
 πνευματος pn(ah)(oo)m(ah)tos του to(oo) αγιου (ah)(yuh)(ee)o(oo) ουκ ο(oo)k αφεθισεται
 (ah)f(eh)(th)as(ah)t(ah)(ee) αυτω (ah)(oo)to ουτε ο(oo)t(ah) εν (eh)n τουτω to(oo)to τω to
 αιωνι (ah)(ee)on(ee) ουτε ο(oo)t(ah) εν (eh)n τωto μελλοντι m(ah)llont(ee)

Matthew 12:33

{word(s) of Jesus-->}Either make the tree good, and his fruit good; or else make the
 tree corrupt, and his fruit corrupt: for the tree is known by{<--end of special text} {text
 in italics-->}his{<--end of special text} {word(s) of Jesus-->}fruit.{<--end of special text}
 η a ποιησατε po(ee)as(ah)t(ah) το to δενδρον (~d)(eh)n(~d)ron καλον k(ah)lon και k(ah)
 (ee) τον ton καρπον k(ah)rpon αυτου (ah)(oo)to(oo) καλον k(ah)lon η a ποιησατε
 po(ee)as(ah)t(ah) το to δενδρον (~d)(eh)n(~d)ron σαπρον s(ah)rpon και k(ah)(ee) τον ton
 καρπον k(ah)rpon αυτου (ah)(oo)to(oo) σαπρον s(ah)rpon εκ (eh)k γαρ g(ah)r του to(oo)
 καρπου k(ah)rpo(oo) το to δενδρον (~d)(eh)n(~d)ron γινωσκεται (yuh)(ee)nosk(ah)t(ah)(ee)

Matthew 12:34

{word(s) of Jesus-->}O generation of vipers, how can ye, being evil, speak good things?
 for out of the abundance of the heart the mouth speaketh.{<--end of special text}
 γεννηματα (yuh)(eh)nnam(ah)t(ah) εχιδων (eh)(huh)(ee)(~d)non πως pos δυνασθε (~d)
 (oo)n(ah)s(th)(eh) αγαθα (ah)g(ah)(th)(ah) λαλειν l(ah)l(ah)(ee)n πονηροι ponaro(ee) οντες
 ont(ah)s εκ (eh)k γαρ g(ah)r του to(oo) περισσευματος p(ah)r(ee)ss(ah)(oo)m(ah)tos της
 tas καρδιας k(ah)r(~d)(ee)(ah)s το to στομα stom(ah) λαλει l(ah)l(ah)(ee)

Matthew 12:35

{word(s) of Jesus-->}A good man out of the good treasure of the heart bringeth forth
 good things: and an evil man out of the evil treasure bringeth forth evil things.{<--end
 of special text}

ο ο αγαθος (ah)g(ah)(th)os ανθρωπος (ah)n(th)ropos εκ (eh)k του to(oo) αγαθου (ah)g(ah)
 (th)o(oo) θησαυρου (th)as(ah)(oo)ro(oo) της tas καρδιας k(ah)r(~d)(ee)(ah)s εκβαλλει
 (eh)kv(ah)ll(ah)(ee) τα t(ah) αγαθα (ah)g(ah)(th)(ah) και k(ah)(ee) ο ο πονηρος ponaros
 ανθρωπος (ah)n(th)ropos εκ (eh)k του to(oo) πονηρου ponaro(oo) θησαυρου (th)as(ah)
 (oo)ro(oo) εκβαλλει (eh)kv(ah)ll(ah)(ee) πονηρα ponar(ah)

Matthew 12:36

{word(s) of Jesus-->}But I say unto you, That every idle word that men shall speak,
 they shall give account thereof in the day of judgment.{<--end of special text}

λεγω l(ah)go δε (~d)(eh) υμιν (oo)m(ee)n οτι ot(ee) παν p(ah)n ρημα ram(ah) αργον
 (ah)rpon ο ο εαν (eh)(ah)n λαλησωσιν l(ah)lasos(ee)n οι ο(ee) ανθρωποι (ah)n(th)ροπο(ee)
 αποδωσουσιν (ah)po(~d)oso(oo)s(ee)n περι p(ah)r(ee) αυτου (ah)(oo)to(oo) λογον logon εν
 (eh)n ημερα am(ah)r(ah) κρισεως kr(ee)s(ah)s

Matthew 12:37

{word(s) of Jesus-->}For by thy words thou shalt be justified, and by thy words thou
 shalt be condemned.{<--end of special text}

εκ (eh)k γαρ g(ah)r των ton λογων logon σου so(oo) δικαιωθηση (~d)(ee)k(ah)
 (ee)o(th)asa και k(ah)(ee) εκ (eh)k των ton λογων logon σου so(oo) καταδικασθηση
 k(ah)t(ah)(~d)(ee)k(ah)s(th)asa

Matthew 12:38

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

τοτε tot(eh) απεκριθησαν (ah)p(eh)kr(ee)(th)as(ah)n τινες t(ee)n(eh)s των ton γραμματεων gr(ah)mm(ah)t(eh)on και k(ah)(ee) φαρισαιων f(ah)r(ee)s(ah)(ee)on λεγοντες l(eh)gont(eh)s διδασκαλε (~d)(ee)(~d)(ah)sk(ah)l(eh) θελομεν (th)(eh)lom(eh)n απο (ah)po σου so(oo) σημειον sam(eh)(ee)on ιδειν (ee)(~d)(eh)(ee)n

Matthew 12:39

But he answered and said unto them, {word(s) of Jesus-->}An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: {<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s γενεα (yuh)(eh)n(eh)(ah) πονηρα ponar(ah) και k(ah)(ee) μοιχαλις mo(ee)(huh)(ah)l(ee)s σημειον sam(eh)(ee)on επιζητει (eh)p(ee)zat(eh)(ee) και k(ah)(ee) σημειον sam(eh)(ee)on ου ο(oo) δοθησεται (~d)o(th)as(ah)t(ah)(ee) αυτη (ah)(oo)ta ει (eh)(ee) μη ma to to σημειον sam(eh)(ee)on ιωνα (ee)on(ah) του to(oo) προφητου profato(oo)

Matthew 12:40

{word(s) of Jesus-->}For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. {<--end of special text}

ωσπερ osp(eh)r γαρ g(ah)r ην an ιωνας (ee)on(ah)s εν (eh)n τη ta κοιλια ko(ee)l(ee)(ah) του to(oo) κητους kato(oo)s τρεις tr(eh)(ee)s ημερας am(eh)r(ah)s και k(ah)(ee) τρεις tr(eh)(ee)s νυκτας n(oo)kt(ah)s ουτως ο(oo)tos εσται (eh)st(ah)(ee) ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) εν (eh)n τη ta καρδια k(ah)r(~d)(ee)(ah) της tas γης gas τρεις tr(eh)(ee)s ημερας am(eh)r(ah)s και k(ah)(ee) τρεις tr(eh)(ee)s νυκτας n(oo)kt(ah)s

Matthew 12:41

{word(s) of Jesus-->}The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas {<--end of special text} {text in italics-->}is {<--end of special text} {word(s) of Jesus-->}here. {<--end of special text}

ανδρες (ah)n(~d)r(eh)s νινευιται n(ee)n(eh)(oo)(ee)t(ah)(ee) αναστησονται (ah)n(ah)stasont(ah)(ee) εν (eh)n τη ta κρισει kr(ee)s(ah)(ee) μετα m(eh)t(ah) της tas γενεας (yuh)(eh)n(eh)(ah)s ταυτης t(ah)(oo)tas και k(ah)(ee) κατακρινουσι k(ah)t(ah)kr(ee)no(oo)s(ee)n αυτην (ah)(oo)tan οτι οt(ee) μετενοησαν m(eh)t(eh)noas(ah)n εις (eh)(ee)s το to κηρυγμα kar(oo)gm(ah) ιωνα (ee)on(ah) και k(ah)(ee) ιδου (ee)(~d)o(oo) πλειον pl(eh)(ee)on ιωνα (ee)on(ah) ωδε ο(~d)(eh)

Matthew 12:42

{word(s) of Jesus-->}The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon {<--end of special text} {text in italics-->}is {<--end of special text} {word(s) of Jesus-->}here. {<--end of special text}

βασιλισσα v(ah)s(ee)l(ee)ss(ah) νοτου noto(oo) εγερθησεται (eh)(yuh)(eh)r(th)as(ah)t(ah)(ee) εν (eh)n τη ta κρισει kr(ee)s(ah)(ee) μετα m(eh)t(ah) της tas γενεας (yuh)(eh)n(eh)(ah)s ταυτης t(ah)(oo)tas και k(ah)(ee) κατακρινει k(ah)t(ah)kr(ee)n(eh)(ee) αυτην (ah)(oo)tan οτι οt(ee) ηλθεν al(th)(eh)n εκ (eh)k των ton περατων p(eh)r(ah)ton της tas γης gas ακουσαι

(ah)ko(oo)s(ah)(ee) την tan σοφίαν sof(ee)(ah)n σολομώντος solomontos και k(ah)(ee) ιδου (ee)(~d)ο(oo) πλειον pl(eh)(ee)ον σολομώντος solomontos ωδε ο(~d)(eh)

Matthew 12:43

{word(s) of Jesus-->}When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.{<--end of special text}

οταν οτ(ah)n δε (~d)(eh) το το ακαθαρτον (ah)k(ah)(th)(ah)rton πνευμα pn(eh)(oo)m(ah) εξελθη (eh)x(eh)l(th)a απο (ah)po του το(oo) ανθρωπου (ah)n(th)ropo(oo) διερχεται (~d)(ee)(eh)r(huh)(eh)t(ah)(ee) δι (~d)(ee) ανυδρων (ah)n(oo)(~d)ron τοπων topon ζητουν zato(oo)n αναπαυσιν (ah)n(ah)p(ah)(oo)s(ee)n και k(ah)(ee) ουχ ο(oo)(huh) ευρισκει (eh)(oo)r(ee)sk(eh)(ee)

Matthew 12:44

{word(s) of Jesus-->}Then he saith, I will return into my house from whence I came out; and when he is come, he findeth{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}empty, swept, and garnished.{<--end of special text}

τοτε tot(eh) λεγει l(eh)(yuh)(eh)(ee) επιστρεψω (eh)p(ee)str(eh)(pih-sih)o εις (eh)(ee)s τον τον οικον ο(ee)kon μου mo(oo) οθεν ο(th)(eh)n εξηλθον (eh)xal(th)on και k(ah)(ee) ελθον (eh)l(th)on ευρισκει (eh)(oo)r(ee)sk(eh)(ee) σχολαζοντα s(huh)ol(ah)zont(ah) σεσαρωμενον s(esh)s(ah)rom(eh)non και k(ah)(ee) κεκοσμημενον k(eh)kosmam(eh)non

Matthew 12:45

{word(s) of Jesus-->}Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last{<--end of special text} {text in italics-->}state{<--end of special text} {word(s) of Jesus-->}of that man is worse than the first. Even so shall it be also unto this wicked generation.{<--end of special text}

τοτε tot(eh) πορευεται por(eh)(oo)(eh)t(ah)(ee) και k(ah)(ee) παραλαμβάνει p(ah)r(ah)l(ah)mv(ah)n(eh)(ee) μεθ m(eh)(th) εαυτου (eh)(ah)(oo)to(oo) επτα (eh)pt(ah) ετερα (eh)t(eh)r(ah) πνευματα pn(eh)(oo)m(ah)t(ah) πονηροτερα ponarot(eh)r(ah) εαυτου (eh)(ah)(oo)to(oo) και k(ah)(ee) εισελθοντα (eh)(ee)s(eh)l(th)ont(ah) κατοικει k(ah)to(ee)k(eh)(ee) εκει (eh)k(eh)(ee) και k(ah)(ee) γινεται (yuh)(ee)n(eh)t(ah)(ee) τα t(ah) εσχατα (eh)s(huh)(ah)t(ah) του το(oo) ανθρωπου (ah)n(th)ropo(oo) εκεινου (eh)k(eh)(ee)no(oo) χειρονα (huh)(eh)(ee)ron(ah) των ton πρωτων proton ουτως ο(oo)tos εσται (eh)st(ah)(ee) και k(ah)(ee) τη ta γενεα (yuh)(eh)n(eh)(ah) ταυτη t(ah)(oo)ta τηta πονηρα ponar(ah)

Matthew 12:46

While he yet talked to the people, behold, {text in italics-->}his{<--end of special text} mother and his brethren stood without, desiring to speak with him.

ετι (eh)t(ee) δε (~d)(eh) αυτου (ah)(oo)to(oo) λαλουντος l(ah)lo(oo)ntos τοις to(ee)s οχλοις ο(huh)lo(ee)s ιδου (ee)(~d)ο(oo) η a μητηρ matar και k(ah)(ee) οι ο(ee) αδελφοι (ah)(~d)(eh)lfo(ee) αυτου (ah)(oo)to(oo) ειστηκεισαν (eh)(ee)stak(eh)(ee)s(ah)n εξω (eh)xo ζητουντες zato(oo)nt(eh)s αυτω (ah)(oo)to λαλησαι l(ah)las(ah)(ee)

Matthew 12:47

Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

ειπεν (eh)(ee)p(eh)n δε (~d)(eh) τις t(ee)s αυτω (ah)(oo)to ιδου (ee)(~d)ο(oo) η a μητηρ matar σου so(oo) και k(ah)(ee) οι ο(ee) αδελφοι (ah)(~d)(eh)lfo(ee) σου so(oo) εξω

(eh)xo εστηκασιν (eh)stak(ah)s(ee)n ζητουντες zato(oo)nt(eh)s σοι so(ee) λαλησαι
l(ah)las(ah)(ee)

Matthew 12:48

But he answered and said unto him that told him, {word(s) of Jesus-->}Who is my mother? and who are my brethren?{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n τω to ειποντι
(eh)(ee)pont(ee) αυτω (ah)(oo)to τις t(ee)s εστιν (eh)st(ee)n η a μητηρ matar μου mo(oo)
και k(ah)(ee) τινες t(ee)n(eh)s εισιν (eh)(ee)s(ee)n οι ο(ee) αδελφοι (ah)(~d)(eh)lfo(ee) μου
mo(oo)

Matthew 12:49

And he stretched forth his hand toward his disciples, and said, {word(s) of Jesus-->}Behold my mother and my brethren!{<--end of special text}

και k(ah)(ee) εκτεινας (eh)kt(eh)(ee)n(ah)s την tan χειρα (huh)(eh)(ee)r(ah) αυτου (ah)
(oo)to(oo) επι (eh)p(ee) τους to(oo)s μαθητας m(ah)(th)at(ah)s αυτου (ah)(oo)to(oo) ειπεν
(eh)(ee)p(eh)n ιδου (ee)(~d)ο(oo) η a μητηρ matar μου mo(oo) και k(ah)(ee) οι ο(ee)
αδελφοι (ah)(~d)(eh)lfo(ee) μου mo(oo)

Matthew 12:50

{word(s) of Jesus-->}For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.{<--end of special text}

οστις ost(ee)s γαρ g(ah)r αν (ah)n ποιηση po(ee)asa το to θελημα (th)(eh)lam(ah) του
to(oo) πατρος p(ah)tros μου mo(oo) του to(oo) εν (eh)n ουρανοις ο(oo)r(ah)no(ee)s αυτος
(ah)(oo)tos μου mo(oo) αδελφος (ah)(~d)(eh)lfos και k(ah)(ee) αδελφη (ah)(~d)(eh)lfa και
k(ah)(ee) μητηρ matar εστιν (eh)st(ee)n

Matthew 13

Matthew 13:1

The same day went Jesus out of the house, and sat by the sea side.

εν (eh)n δε (~d)(eh) τη ta ημερα am(eh)r(ah) εκεινη (eh)k(eh)(ee)na εξελθων
(eh)x(eh)l(th)on ο ο ιησους (ee)aso(oo)s απο (ah)po της tas οικιας ο(ee)k(ee)(ah)s
εκαθητο (eh)k(ah)(th)ato παρα p(ah)r(ah) την tan θαλασσαν (th)(ah)l(ah)ss(ah)n

Matthew 13:2

And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

και k(ah)(ee) συνηχθησαν s(oo)na(huh)(th)as(ah)n προς pros αυτον (ah)(oo)ton οχλοι
ο(huh)lo(ee) πολλοι pollo(ee) ωστε ost(eh) αυτον (ah)(oo)ton εις (eh)(ee)s το to πλοιον
plo(ee)on εμβαντα (eh)mv(ah)nt(ah) καθισθαι k(ah)(th)as(th)(ah)(ee) και k(ah)(ee) πας
p(ah)s ο ο οχλος ο(huh)los επι (eh)p(ee) τον ton αιγιαλον (ah)(ee)(yuh)(ee)(ah)lon
ειστηκει (eh)(ee)stak(eh)(ee)

Matthew 13:3

And he spake many things unto them in parables, saying, {word(s) of Jesus-->}Behold, a sower went forth to sow;{<--end of special text}

και k(ah)(ee) ελαλησεν (eh)l(ah)las(ah)n αυτοις (ah)(oo)to(ee)s πολλα poll(ah) εν (eh)n
παραβολαις p(ah)r(ah)vol(ah)(ee)s λεγων l(eh)gon ιδου (ee)(~d)ο(oo) εξηλθεν (eh)xal(th)
(eh)n ο ο σπειρων sp(eh)(ee)ron του to(oo) σπειρειν sp(eh)(ee)r(eh)(ee)n

Matthew 13:4

{word(s) of Jesus-->}And when he sowed, some{<--end of special text} {text in italics-->}seeds{<--end of special text} {word(s) of Jesus-->}fell by the way side, and the fowls came and devoured them up:{<--end of special text}

και k(ah)(ee) εν (eh)n τω to σπειρειν sp(eh)(ee)r(ah)(ee)n αυτον (ah)(oo)ton α (ah) μεν m(ah)n επεσεν (eh)p(ah)s(ah)n παρα p(ah)r(ah) την tan οδον ο(̃d)on και k(ah)(ee) ηλθεν al(th)(eh)n τα t(ah) πετεινα p(ah)t(ah)(ee)n(ah) και k(ah)(ee) κατεφαγεν k(ah)t(ah)f(ah) (yuh)(eh)n αυτα (ah)(oo)t(ah)

Matthew 13:5

{word(s) of Jesus-->}Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:{<--end of special text}

αλλα (ah)ll(ah) δε (~d)(eh) επεσεν (eh)p(ah)s(ah)n επι (eh)p(ee) τα t(ah) πετρωδη p(ah)tro(~d)a οπου ορο(oo) ουκ ο(oo)κ ειχεν (eh)(ee)(huh)(eh)n γην gan πολλην pollan και k(ah)(ee) ευθεως (eh)(oo)(th)(eh)os εξαντειλεν (eh)x(ah)n(ah)t(ah)(ee)l(ah)n δια (~d) (ee)(ah) το to μη ma εχειν (eh)(huh)(eh)(ee)n βαθος v(ah)(th)os γης gas

Matthew 13:6

{word(s) of Jesus-->}And when the sun was up, they were scorched; and because they had no root, they withered away.{<--end of special text}

ηλιου al(ee)ο(oo) δε (~d)(eh) ανατειλαντος (ah)n(ah)t(ah)(ee)l(ah)ntos εκαυματισθη (eh)k(ah)(oo)m(ah)t(ee)s(th)a και k(ah)(ee) δια (~d)(ee)(ah) το to μη ma εχειν (eh)(huh) (eh)(ee)n ριζαν r(ee)z(ah)n εξηρανθη (eh)xar(ah)n(th)a

Matthew 13:7

{word(s) of Jesus-->}And some fell among thorns; and the thorns sprung up, and choked them:{<--end of special text}

αλλα (ah)ll(ah) δε (~d)(eh) επεσεν (eh)p(ah)s(ah)n επι (eh)p(ee) τας t(ah)s ακανθας (ah)k(ah)n(th)(ah)s και k(ah)(ee) ανεβησαν (ah)n(ah)vas(ah)n αι (ah)(ee) ακανθαι (ah)k(ah)n(th)(ah)(ee) και k(ah)(ee) απεπνιξαν (ah)p(ah)pn(ee)x(ah)n αυτα (ah)(oo)t(ah)

Matthew 13:8

{word(s) of Jesus-->}But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.{<--end of special text}

αλλα (ah)ll(ah) δε (~d)(eh) επεσεν (eh)p(ah)s(ah)n επι (eh)p(ee) την tan γην gan την tan καλην k(ah)lan και k(ah)(ee) εδιδου (eh)(~d)(ee)(~d)ο(oo) καρπον k(ah)rpon ο ο μεν m(ah)n εκατον (eh)k(ah)ton ο ο δε (~d)(eh) εξηκοντα (eh)xakont(ah) ο ο δε (~d)(eh) τριακοντα tr(ee)(ah)kont(ah)

Matthew 13:9

{word(s) of Jesus-->}Who hath ears to hear, let him hear.{<--end of special text}

ο ο εχων (eh)(huh)on ωτα ot(ah) ακουειν (ah)ko(oo)(eh)(ee)n ακουετω (ah)ko(oo)(eh)to

Matthew 13:10

And the disciples came, and said unto him, Why speakest thou unto them in parables?

και k(ah)(ee) προσελθοντες pros(ah)l(th)ont(ah)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) ειπον (eh)(ee)pon αυτω (ah)(oo)to διατι (~d)(ee)(ah)t(ee) εν (eh)n παραβολαις p(ah)r(ah)vol(ah) (ee)s λαλεις l(ah)l(ah)(ee)s αυτοις (ah)(oo)to(ee)s

Matthew 13:11

He answered and said unto them, {word(s) of Jesus-->}Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(ah)n αυτοις (ah)(oo)to(ee)s οτι οτ(ee) υμιν (oo)m(ee)n δεδοται (~d)(eh)(~d)ot(ah)(ee) γνωναι gnon(ah)(ee) τα t(ah) μυστηρια m(oo)star(ee)(ah) της tas βασιλειας v(ah)s(ee)l(ah)(ee)(ah)s των ton ουρανων ο(oo)r(ah)non εκεινους (eh)k(ah)(ee)no(ee)s δε (~d)(eh) ου ο(oo) δεδοται (~d)(eh)(~d)ot(ah)(ee)

Matthew 13:12

{word(s) of Jesus-->}For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

{<--end of special text}

οστις ost(ee)s γαρ g(ah)r εχει (eh)(huh)(eh)(ee) δοθησεται (~d)ο(th)as(ah)t(ah)(ee) αυτω (ah)(oo)to και k(ah)(ee) περισσευθησεται p(ah)r(ee)ss(ah)(oo)(th)as(ah)t(ah)(ee) οστις ost(ee)s δε (~d)(eh) ουκ ο(oo)k εχει (eh)(huh)(eh)(ee) και k(ah)(ee) ο ο εχει (eh)(huh)(eh)(ee) αρθησεται (ah)r(th)as(ah)t(ah)(ee) απ (ah)p αυτου (ah)(oo)to(oo)

Matthew 13:13

{word(s) of Jesus-->}Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.{<--end of special text}

δια (~d)(ee)(ah) τουτο to(oo)to εν (eh)n παραβολαις p(ah)r(ah)vol(ah)(ee)s αυτοις (ah)(oo)to(ee)s λαλω l(ah)lo οτι οτ(ee) βλεποντες vl(ah)pont(ah)s ου ο(oo) βλεπουσιν vl(ah)po(oo)s(ee)n και k(ah)(ee) ακουοντες (ah)ko(oo)ont(ah)s ουκ ο(oo)k ακουουσιν (ah)ko(oo)ο(oo)s(ee)n ουδε ο(oo)(~d)(eh) συνιουσιν s(oo)n(ee)ο(oo)s(ee)n

Matthew 13:14

{word(s) of Jesus-->}And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:{<--end of special text}

και k(ah)(ee) αναπληρουται (ah)n(ah)plaro(oo)t(ah)(ee) επ (eh)p αυτοις (ah)(oo)to(ee)s η a προφητεια profat(ah)(ee)(ah) ησαιου as(ah)(ee)ο(oo) η a λεγουσα l(ah)go(oo)s(ah) ακοη (ah)koa ακουσετε (ah)ko(oo)s(ah)t(ah) και k(ah)(ee) ου ο(oo) μη ma συνητε s(oo)nat(ah) και k(ah)(ee) βλεποντες vl(ah)pont(ah)s βλεψετε vl(ah)(pih-sih)(eh)t(ah) και k(ah)(ee) ου ο(oo) μη ma ιδητε (ee)(~d)at(ah)

Matthew 13:15

{word(s) of Jesus-->}For this people's heart is waxed gross, and{<--end of special text} {text in italics-->}their{<--end of special text} {word(s) of Jesus-->}ears are dull of hearing, and their eyes they have closed; lest at any time they should see with{<--end of special text} {text in italics-->}their{<--end of special text} {word(s) of Jesus-->}eyes, and hear with{<--end of special text} {text in italics-->}their{<--end of special text} {word(s) of Jesus-->}ears, and should understand with{<--end of special text} {text in italics-->}their{<--end of special text} {word(s) of Jesus-->}heart, and should be converted, and I should heal them.{<--end of special text}

επαχυνθη (eh)p(ah)(huh)(oo)n(th)a γαρ g(ah)r η a καρδια k(ah)r(~d)(ee)(ah) του to(oo) λαου l(ah)ο(oo) τουτου to(oo)to(oo) και k(ah)(ee) τοις to(ee)s ωσιν os(ee)n βαρεως v(ah)r(ah)os ηκουσαν ako(oo)s(ah)n και k(ah)(ee) τους to(oo)s οφθαλμους of(th)(ah)lmo(oo)s αυτων (ah)(oo)ton εκαμμυσαν (eh)k(ah)mm(oo)s(ah)n μηποτε mapot(ah) ιδωσιν (ee)(~d)os(ee)n τοις to(ee)s οφθαλμοις of(th)(ah)lmo(ee)s και k(ah)(ee) τοις to(ee)s ωσιν os(ee)n ακουσωσιν (ah)ko(oo)sos(ee)n και k(ah)(ee) τη ta καρδια k(ah)r(~d)(ee)(ah) συνωσιν s(oo)nos(ee)n και k(ah)(ee) επιστρεψωσιν (eh)p(ee)str(ah)(pih-sih)os(ee)n καιk(ah)(ee) ιασωμαι (ee)(ah)som(ah)(ee) αυτους (ah)(oo)to(oo)s

Matthew 13:16

{word(s) of Jesus-->}But blessed{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}your eyes, for they see: and your ears, for they hear.
{<--end of special text}

υμων (oo)mon δε (~d)(eh) μακαριοι m(ah)k(ah)r(ee)o(ee) οι ο(ee) οφθαλμοι of(th)
(ah)lmo(ee) οτι ot(ee) βλεπουσιν vl(eh)po(oo)s(ee)n και k(ah)(ee) τα t(ah) ωτα ot(ah)
υμων (oo)mon οτι ot(ee) ακουει (ah)ko(oo)(eh)(ee)

Matthew 13:17

{word(s) of Jesus-->}For verily I say unto you, That many prophets and righteous{<--end of special text} {text in italics-->}men{<--end of special text} {word(s) of Jesus-->}have desired to see{<--end of special text} {text in italics-->}those things{<--end of special text} {word(s) of Jesus-->}which ye see, and have not seen{<--end of special text} {text in italics-->}them;{<--end of special text} {word(s) of Jesus-->}and to hear{<--end of special text} {text in italics-->}those things{<--end of special text} {word(s) of Jesus-->}which ye hear, and have not heard{<--end of special text} {text in italics-->}them.{<--end of special text}

αμην (ah)man γαρ g(ah)r λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee) πολλοι pollo(ee)
προφηται profat(ah)(ee) και k(ah)(ee) δικαιοι (~d)(ee)k(ah)(ee)o(ee) επεθυμησαν (eh)p(eh)
(th)(oo)mas(ah)n ιδειν (ee)(~d)(eh)(ee)n α (ah) βλεπετε vl(eh)p(eh)t(eh) και k(ah)(ee) ουκ
ο(oo)k ειδον (eh)(ee)(~d)on και k(ah)(ee) ακουσαι (ah)ko(oo)s(ah)(ee) α (ah) ακουετε
(ah)ko(oo)(eh)t(eh) και k(ah)(ee) ουκ ο(oo)k ηκουσαν ako(oo)s(ah)n

Matthew 13:18

{word(s) of Jesus-->}Hear ye therefore the parable of the sower.{<--end of special text}
υμεις (oo)m(eh)(ee)s ουν ο(oo)n ακουσατε (ah)ko(oo)s(ah)t(eh) την tan παραβολην
p(ah)r(ah)volan του to(oo) σπειροντος sp(eh)(ee)rontos

Matthew 13:19

{word(s) of Jesus-->}When any one heareth the word of the kingdom, and understandeth{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}not, then cometh the wicked{<--end of special text} {text in italics-->}one,{<--end of special text} {word(s) of Jesus-->}and catcheth away that which was sown in his heart. This is he which received seed by the way side.{<--end of special text}

παντος p(ah)ntos ακουοντος (ah)ko(oo)ontos τον τον λογον logon της tas βασιλειας
v(ah)s(ee)l(eh)(ee)(ah)s και k(ah)(ee) μη ma συνιεντος s(oo)n(ee)(eh)ntos ερχεται
(eh)r(huh)(eh)t(ah)(ee) ο ο πονηρος ponaros και k(ah)(ee) αρπαζει (ah)r(ah)z(eh)(ee) το
το εσπαρμενον (eh)sp(ah)rm(eh)non εν (eh)n τη τα καρδια k(ah)r(~d)(ee)(ah) αυτου (ah)
(oo)to(oo) ουτος ο(oo)tos εστιν (eh)st(ee)n ο ο παρα p(ah)r(ah) την tan οδον ο(~d)on
σπαρεις sp(ah)r(eh)(ee)s

Matthew 13:20

{word(s) of Jesus-->}But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;{<--end of special text}

ο ο δε (~d)(eh) επι (eh)p(ee) τα t(ah) πετρωδη p(eh)tro(~d)a σπαρεις sp(ah)r(eh)(ee)s
ουτος ο(oo)tos εστιν (eh)st(ee)n ο ο τον τον λογον logon ακουων (ah)ko(oo)on και k(ah)
(ee) ευθυς (eh)(oo)(th)(oo)s μετα m(eh)t(ah) χαρας (huh)(ah)r(ah)s λαμβανων
l(ah)mv(ah)non αυτον (ah)(oo)ton

Matthew 13:21

{word(s) of Jesus-->} Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. {<--end of special text}

ουκ ο(oo)k εχει (eh)(huh)(eh)(ee) δε (~d)(eh) ριζαν r(ee)z(ah)n εν (eh)n εαυτω (eh)(ah) (oo)to αλλα (ah)ll(ah) προσκαιρος prosk(ah)(ee)ros εστιν (eh)st(ee)n γενομενης (yuh) (eh)nom(ah)nas δε (~d)(eh) θλιψεως (th)l(ee)(pih-sih)(eh)os η a διωγμου (~d)(ee)ogmo(oo) δια (~d)(ee)(ah) τον ton λογον logon ευθυς (eh)(oo)(th)(oo)s σκανδαλιζεται sk(ah)n(~d) (ah)l(ee)z(ah)t(ah)(ee)

Matthew 13:22

{word(s) of Jesus-->} He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. {<--end of special text}

ο ο δε (~d)(eh) εις (eh)(ee)s τας t(ah)s ακανθας (ah)k(ah)n(th)(ah)s σπαρεις sp(ah)r(eh) (ee)s ουτος ο(oo)tos εστιν (eh)st(ee)n ο ο τον ton λογον logon ακουων (ah)ko(oo)on και k(ah)(ee) η a μεριμνα m(ah)r(ee)mn(ah) του to(oo) αιωνος (ah)(ee)onos τουτου to(oo)to(oo) και k(ah)(ee) η a απατη (ah)p(ah)ta του to(oo) πλουτου plo(oo)to(oo) συμπιγει s(oo)mpn(ee)(yuh)(eh)(ee) τον ton λογον logon και k(ah)(ee) ακαρπος (ah)k(ah)rpos γινεται (yuh)(ee)n(ah)t(ah)(ee)

Matthew 13:23

{word(s) of Jesus-->} But he that received seed into the good ground is he that heareth the word, and understandeth {<--end of special text} {text in italics-->} it; {<--end of special text} {word(s) of Jesus-->} which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. {<--end of special text}

ο ο δε (~d)(eh) επι (eh)p(ee) την tan γην gan την tan καλην k(ah)lan σπαρεις sp(ah)r(eh)(ee)s ουτος ο(oo)tos εστιν (eh)st(ee)n ο ο τον ton λογον logon ακουων (ah)ko(oo)on και k(ah)(ee) συνιων s(oo)n(ee)on ος os δη (~d)a καρποφορει k(ah)rpor(ah)(ee) και k(ah)(ee) ποιει po(ee)(eh)(ee) ο ο μεν m(ah)n εκατον (eh)k(ah)ton ο ο δε (~d)(eh) εξηκοντα (eh)xakont(ah) ο ο δε (~d)(eh) τριακοντα tr(ee)(ah)kont(ah)

Matthew 13:24

Another parable put he forth unto them, saying, {word(s) of Jesus-->} The kingdom of heaven is likened unto a man which sowed good seed in his field: {<--end of special text}

αλλην (ah)llan παραβολην p(ah)r(ah)volan παρεθηκεν p(ah)r(eh)(th)ak(ah)n αυτοις (ah) (oo)to(ee)s λεγων l(ah)gon ωμοιωθη omo(ee)o(th)a η a βασιλεια v(ah)s(ee)l(ah)(ee)(ah) των ton ουρανων ο(oo)r(ah)non ανθρωπω (ah)n(th)ropo σπειραντι sp(eh)(ee)r(ah)nt(ee) καλον k(ah)lon σπερμα sp(eh)rm(ah) εν (eh)n τω to αγρω (ah)gro αυτου (ah)(oo)to(oo)

Matthew 13:25

{word(s) of Jesus-->} But while men slept, his enemy came and sowed tares among the wheat, and went his way. {<--end of special text}

εν (eh)n δε (~d)(eh) τω to καθευδειν k(ah)(th)(eh)(oo)(~d)(eh)(ee)n τους to(oo)s ανθρωπους (ah)n(th)ropo(oo)s ηλθεν al(th)(eh)n αυτου (ah)(oo)to(oo) ο ο εχθρος (eh)(huh) (th)ros και k(ah)(ee) εσπειρεν (eh)sp(eh)(ee)r(ah)n ζιζανια z(ee)z(ah)n(ee)(ah) ανα (ah)n(ah) μεσον m(ah)son του to(oo) σιτου s(ee)to(oo) και k(ah)(ee) απηλθεν (ah)pal(th) (eh)n

Matthew 13:26

{word(s) of Jesus-->}But when the blade was sprung up, and brought forth fruit, then appeared the tares also. {<--end of special text}

οτε ot(ēh) δε (~d)(ēh) εβλαστησεν (ēh)vl(ah)stas(ēh)n ο ο χορτος (huh)ortos και k(ah)(ēe) καρπον k(ah)rpon εποιησεν (ēh)po(ee)as(ēh)n τότε tot(ēh) εφανε (ēh)f(ah)na και k(ah)(ēe) τα t(ah) ζιζανια z(ee)z(ah)n(ēe)(ah)

Matthew 13:27

{word(s) of Jesus-->}So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? {<--end of special text}

προσελθοντες pros(ēh)l(th)ont(ēh)s δε (~d)(ēh) οι ο(ēe) δουλοι (~d)ο(oo)λο(ēe) του το(oo) οικοδεσποτου ο(ēe)ko(~d)(ēh)spoto(oo) ειπον (ēh)(ēe)pon αυτω (ah)(oo)to κυριε k(oo)r(ēe) (ēh) ουχι ο(oo)(huh)(ēe) καλον k(ah)lon σπερμα sp(ēh)rm(ah) εσπειρας (ēh)sp(ēh)(ēe)r(ah)s εν (ēh)n τω το σω so αγρω (ah)gro ποθεν πο(th)(ēh)n ουν ο(oo)n εχει (ēh)(huh)(ēh)(ēe) τα t(ah) ζιζανια z(ee)z(ah)n(ēe)(ah)

Matthew 13:28

{word(s) of Jesus-->}He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? {<--end of special text}

ο ο δε (~d)(ēh) εφη (ēh)fa αυτοις (ah)(oo)to(ee)s εχθρος (ēh)(huh)(th)ros ανθρωπος (ah)n(th)ropos τουτο το(oo)to εποιησεν (ēh)po(ee)as(ēh)n οι ο(ēe) δε (~d)(ēh) δουλοι (~d)ο(oo)λο(ēe) ειπον (ēh)(ēe)pon αυτω (ah)(oo)to θελεις (th)(ēh)l(ēh)(ēe)s ουν ο(oo)n απελθοντες (ah)p(ēh)l(th)ont(ēh)s συλλεξωμεν s(oo)ll(ēh)xom(ēh)n αυτα (ah)(oo)t(ah)

Matthew 13:29

{word(s) of Jesus-->}But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. {<--end of special text}

ο ο δε (~d)(ēh) εφη (ēh)fa ου ο(oo) μηποτε mapot(ēh) συλλεγοντες s(oo)ll(ēh)gont(ēh)s τα t(ah) ζιζανια z(ee)z(ah)n(ēe)(ah) εκριζωσητε (ēh)kr(ēe)zosat(ēh) αμα (ah)m(ah) αυτοις (ah)(oo)to(ee)s τον ton σιτον s(ee)ton

Matthew 13:30

{word(s) of Jesus-->}Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. {<--end of special text}

αφετε (ah)f(ēh)t(ēh) συναυξανεσθαι s(oo)n(ah)(oo)x(ah)n(ēh)s(th)(ah)(ēe) αμφοτερα (ah)mfo(ēh)r(ah) μεχρι m(ēh)(huh)r(ēe) του το(oo) θερισμου (th)(ēh)r(ēe)smo(oo) και k(ah)(ēe) εν (ēh)n τω το καιρω k(ah)(ēe)ro του το(oo) θερισμου (th)(ēh)r(ēe)smo(oo) ερω (ēh)ro τοις το(ee)s θερισταις (th)(ēh)r(ēe)st(ah)(ēe)s συλλεξατε s(oo)ll(ēh)x(ah)t(ēh) πρωτον proton τα t(ah) ζιζανια z(ee)z(ah)n(ēe)(ah) και k(ah)(ēe) δησατε (~d)as(ah)t(ēh) αυτα (ah)(oo)t(ah) εις (ēh)(ēe)s δεσμας (~d)(ēh)sm(ah)s προς pros το το κατακαυσαι k(ah)t(ah)k(ah)(oo)s(ah)(ēe) αυτα (ah)(oo)t(ah) τον ton δε (~d)(ēh) σιτον s(ee)ton

συναγαγετεs(oo)n(ah)g(ah)(yuh)(ēh)t(ēh) εις (ēh)(ēe)s την tan αποθηκην (ah)po(th)akan μου mo(oo)

Matthew 13:31

Another parable put he forth unto them, saying, {word(s) of Jesus-->}The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: {<--end of special text}

αλλην (ah)llan παραβολην p(ah)r(ah)volan παρεθηκεν p(ah)r(ēh)(th)ak(ēh)n αυτοις (ah)(oo)to(ee)s λεγων l(ēh)gon ομοια omo(ēe)(ah) εστιν (ēh)st(ēe)n η a βασιλεια

ν(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων ο(oo)r(ah)non κοκκω kokko σιναπεως
s(ee)n(ah)p(eh)os ον on λαβων l(ah)von ανθρωπος (ah)n(th)ropos εσπειρεν (eh)sp(eh)
(ee)r(eh)n εν (eh)n τω to αγρω (ah)gro αυτου (ah)(oo)to(oo)

Matthew 13:32

{word(s) of Jesus-->} Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. {<--end of special text}

ο ο μικροτερον m(ee)krot(eh)ron μεν m(eh)n εστιν (eh)st(ee)n παντων p(ah)nton των ton σπερματων sp(eh)rm(ah)ton οταν οτ(ah)n δε (~d)(eh) αυξηθη (ah)(oo)χα(th)a μειζον m(eh)(ee)zon των ton λαχανων l(ah)(huh)(ah)non εστιν (eh)st(ee)n και k(ah)(ee) γινεται (yuh)(ee)n(eh)t(ah)(ee) δενδρον (~d)(eh)n(~d)ron ωστε ost(eh) ελθειν (eh)l(th)(eh)(ee)n τα t(ah)πετεινα p(eh)t(eh)(ee)n(ah) του to(oo) ουρανου ο(oo)r(ah)no(oo) και k(ah)(ee) κατασκηνουν k(ah)t(ah)skano(oo)n εν (eh)n τοις to(ee)s κλαδοις kl(ah)(~d)o(ee)s αυτου (ah)(oo)to(oo)

Matthew 13:33

Another parable spake he unto them; {word(s) of Jesus-->} The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. {<--end of special text}

αλλην (ah)llan παραβολην p(ah)r(ah)volan ελαλησεν (eh)l(ah)las(eh)n αυτοις (ah)(oo)to(ee)s ομοια ομο(ee)(ah) εστιν (eh)st(ee)n η α βασιλεια ν(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων ο(oo)r(ah)non ζυμη z(oo)ma ην an λαβουσα l(ah)vo(oo)s(ah) γυνη g(oo)na ενεκρυσεν (eh)n(eh)kr(oo)(pih-sih)(eh)n εις (eh)(ee)s αλευρου (ah)l(eh)(oo)ro(oo) σατα s(ah)t(ah) τρια tr(ee)(ah) εως (eh)os ου ο(oo) εζυμωθη (eh)z(oo)mo(th)a ολον olon

Matthew 13:34

All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

ταυτα t(ah)(oo)t(ah) παντα p(ah)nt(ah) ελαλησεν (eh)l(ah)las(eh)n ο ο ιησους (ee)aso(oo)s εν (eh)n παραβολαις p(ah)r(ah)vol(ah)(ee)s τοις to(ee)s οχλοις ο(huh)lo(ee)s και k(ah)(ee) χωρις (huh)or(ee)s παραβολης p(ah)r(ah)volas ουκ ο(oo)k ελαλει (eh)l(ah)l(eh)(ee) αυτοις (ah)(oo)to(ee)s

Matthew 13:35

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

οπως opos πληρωθη plaro(th)a το to ρηθεν ra(th)(eh)n δια (~d)(ee)(ah) του to(oo) προφητου profato(oo) λεγοντος l(eh)gontos ανοιξω (ah)no(ee)xo εν (eh)n παραβολαις p(ah)r(ah)vol(ah)(ee)s το to στομα stom(ah) μου mo(oo) ερευξομαι (eh)r(eh)(oo)xom(ah)(ee) κεκρυμμενα k(eh)kr(oo)mm(eh)n(ah) απο (ah)po καταβολης k(ah)t(ah)volas κοσμου kosmo(oo)

Matthew 13:36

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

τοτε tot(eh) αφεις (ah)f(eh)(ee)s τους to(oo)s οχλους ο(huh)lo(oo)s ηλθεν al(th)(eh)n εις (eh)(ee)s την tan οικιαν ο(ee)k(ee)(ah)n ο ο ιησους (ee)aso(oo)s και k(ah)(ee) προσηλθον prosal(th)on αυτω (ah)(oo)to οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo)

λεγοντες l(eh)gont(eh)s φρασον fr(ah)son ημιν am(ee)n την tan παραβολην p(ah)r(ah)volan των ton ζιζανιων z(ee)z(ah)n(ee)on του to(oo) αγρου (ah)gro(oo)

Matthew 13:37

{word(s) of Jesus-->}He that soweth the good seed is the Son of man;{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ο ο σπειρων sp(eh)(ee)ron το το καλον k(ah)lon σπερμα sp(eh)rm(ah) εστιν (eh)st(ee)n ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo)

Matthew 13:38

{word(s) of Jesus-->}The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked{<--end of special text} {text in italics-->}one;{<--end of special text}

ο ο δε (~d)(eh) αγρος (ah)gros εστιν (eh)st(ee)n ο ο κοσμος kosmos το το δε (~d)(eh) καλον k(ah)lon σπερμα sp(eh)rm(ah) ουτοι ο(oo)to(ee) εισιν (eh)(ee)s(ee)n οι ο(ee) υιοι (oo)(ee)o(ee) της tas βασιλειας v(ah)s(ee)l(eh)(ee)(ah)s τα t(ah) δε (~d)(eh) ζιζανια z(ee)z(ah)n(ee)(ah) εισιν (eh)(ee)s(ee)n οι ο(ee) υιοι (oo)(ee)o(ee) του to(oo) πονηρου ponaro(oo)

Matthew 13:39

{word(s) of Jesus-->}The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.{<--end of special text}

ο ο δε (~d)(eh) εχθρος (eh)(huh)(th)ros ο ο σπειρας sp(eh)(ee)r(ah)s αυτα (ah)(oo)t(ah) εστιν (eh)st(ee)n ο ο διαβολος (~d)(ee)(ah)volos ο ο δε (~d)(eh) θερισμος (th)(eh)r(ee)smos συντελεια s(oo)nt(eh)l(eh)(ee)(ah) του to(oo) αιωνος (ah)(ee)onos εστιν (eh)st(ee)n οι ο(ee) δε (~d)(eh) θερισται (th)(eh)r(ee)st(ah)(ee) αγγελοι (ah)(in)(yuh)(eh)lo(ee) εισιν (eh)(ee)s(ee)n

Matthew 13:40

{word(s) of Jesus-->}As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.{<--end of special text}

ωσπερ osp(eh)r ουν ο(oo)n συλλεγεται s(oo)ll(eh)(yuh)(eh)t(ah)(ee) τα t(ah) ζιζανια z(ee)z(ah)n(ee)(ah) και k(ah)(ee) πυρι p(oo)r(ee) κατακαιεται k(ah)t(ah)k(ah)(ee)(eh)t(ah)(ee) ουτως ο(oo)tos εσται (eh)st(ah)(ee) εν (eh)n τη ta συντελεια s(oo)nt(eh)l(eh)(ee)(ah) του to(oo) αιωνος (ah)(ee)onos τουτου to(oo)to(oo)

Matthew 13:41

{word(s) of Jesus-->}The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;{<--end of special text}

αποστελει (ah)post(eh)l(eh)(ee) ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) τους to(oo)s αγγελους (ah)(in)(yuh)(eh)lo(oo)s αυτου (ah)(oo)to(oo) και k(ah)(ee) συλλεξουσιν s(oo)ll(eh)xo(oo)s(ee)n εκ (eh)k της tas βασιλειας v(ah)s(ee)l(eh)(ee)(ah)s αυτου (ah)(oo)to(oo) παντα p(ah)nt(ah) τα t(ah) σκανδαλα sk(ah)n(~d)(ah)l(ah) και k(ah)(ee) τους to(oo)s ποιουντας po(ee)o(oo)nt(ah)s την tan ανομιαν (ah)nom(ee)(ah)n

Matthew 13:42

{word(s) of Jesus-->}And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.{<--end of special text}

και k(ah)(ee) βαλουσιν v(ah)lo(oo)s(ee)n αυτους (ah)(oo)to(oo)s εις (eh)(ee)s την tan καμινον k(ah)m(ee)non του to(oo) πυρος p(oo)ros εκει (eh)k(eh)(ee) εσται (eh)st(ah)(ee) ο

ο κλαυθμος kl(ah)(oo)(th)mos και k(ah)(ee) ο ο βρυγμος vr(oo)gmos των ton οδοντων ο(~d)onton

Matthew 13:43

{word(s) of Jesus-->}Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.{<--end of special text}

τοτε tot(eh) οι ο(ee) δικαιοι (~d)(ee)k(ah)(ee)o(ee) εκλαμψουσιν (eh)kl(ah)m(pih-sih)o(oo)s(ee)n ως os ο ο ηλιος al(ee)os εν (eh)n τη ta βασιλεια v(ah)s(ee)l(ah)(ee)(ah) του to(oo) πατρος p(ah)tros αυτων (ah)(oo)ton ο ο εχων (eh)(huh)on ωτα ot(ah) ακουειν (ah)ko(oo)(eh)(ee)n ακουετω (ah)ko(oo)(eh)to

Matthew 13:44

{word(s) of Jesus-->}Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.{<--end of special text}

παλιν p(ah)l(ee)n ομοια ομο(ee)(ah) εστιν (eh)st(ee)n η a βασιλεια v(ah)s(ee)l(ah)(ee)(ah) των ton ουρανων ο(oo)r(ah)non θησαυρω (th)as(ah)(oo)ro κεκρυμμενω k(eh)kr(oo)mm(eh)no εν (eh)n τω to αγρω (ah)gro on on ευρων (eh)(oo)ron ανθρωπος (ah)n(th)ropos εκρυψεν (eh)kr(oo)(pih-sih)(eh)n και k(ah)(ee) απο (ah)po της tas χαρας (huh)(ah)r(ah)s αυτου (ah)(oo)to(oo) υπαγει (oo)p(ah)(yuh)(eh)(ee) και k(ah)(ee) παντα p(ah)nt(ah) οσα os(ah) εχει (eh)(huh)(eh)(ee) πωλει pol(ah)(ee) και k(ah)(ee) αγοραζει (ah)gor(ah)z(ah)(ee) τον ton αγρον (ah)gron εκεινον(ah)k(ah)(ee)non

Matthew 13:45

{word(s) of Jesus-->}Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:{<--end of special text}

παλιν p(ah)l(ee)n ομοια ομο(ee)(ah) εστιν (eh)st(ee)n η a βασιλεια v(ah)s(ee)l(ah)(ee)(ah) των ton ουρανων ο(oo)r(ah)non ανθρωπω (ah)n(th)ropo εμπορω (eh)mpro ζητουντι zato(oo)nt(ee) καλους k(ah)lo(oo)s μαργαριτας m(ah)rg(ah)r(ee)t(ah)s

Matthew 13:46

{word(s) of Jesus-->}Who, when he had found one pearl of great price, went and sold all that he had, and bought it.{<--end of special text}

ος os ευρων (eh)(oo)ron ενα (eh)n(ah) πολυτιμον pol(oo)t(ee)mon μαργαριτην m(ah)rg(ah)r(ee)tan απελθων (ah)p(ah)l(th)on πεπρακεν p(ah)pr(ah)k(ah)n παντα p(ah)nt(ah) οσα os(ah) ειχεν (eh)(ee)(huh)(eh)n και k(ah)(ee) ηγορασεν agor(ah)s(ah)n αυτον (ah)(oo)ton

Matthew 13:47

{word(s) of Jesus-->}Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:{<--end of special text}

παλιν p(ah)l(ee)n ομοια ομο(ee)(ah) εστιν (eh)st(ee)n η a βασιλεια v(ah)s(ee)l(ah)(ee)(ah) των ton ουρανων ο(oo)r(ah)non σαγηνη s(ah)gana βληθειση vla(th)(eh)(ee)sa εις (eh)(ee)s την tan θαλασσαν (th)(ah)l(ah)ss(ah)n και k(ah)(ee) εκ (eh)k παντος p(ah)ntos γενους (yuh)(eh)no(oo)s συναγαγουση s(oo)n(ah)g(ah)go(oo)sa

Matthew 13:48

{word(s) of Jesus-->}Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.{<--end of special text}

ην an οτε ot(ah) επληρωθη (eh)plaro(th)a αναβιβασαντες (ah)n(ah)v(ee)v(ah)s(ah)nt(ah)s επι (eh)p(ee) τον ton αιγιαλον (ah)(ee)(yuh)(ee)(ah)lon και k(ah)(ee) καθισαντες k(ah)(th)(ee)s(ah)nt(ah)s συνελεξαν s(oo)n(ah)l(ah)x(ah)n τα t(ah) καλα k(ah)l(ah) εις (eh)(ee)s

αγγεια (ah)(in)(yuh)(eh)(ee)(ah) τα t(ah) δε (~d)(eh) σαπρα s(ah)pr(ah) εξω (eh)xo εβαλον (eh)v(ah)lon

Matthew 13:49

{word(s) of Jesus-->}So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,{<--end of special text}

ουτως ο(oo)tos εσται (eh)st(ah)(ee) εν (eh)n τη ta συντελεια s(oo)nt(ah)l(ah)(ee)(ah) του to(oo) αιωνος (ah)(ee)onos εξελουσονται (eh)x(ah)l(ah)(oo)son(ah)(ee) οι ο(ee) αγγελοι (ah)(in)(yuh)(eh)lo(ee) και k(ah)(ee) αφοριουσιν (ah)for(ee)ο(oo)s(ee)n τους to(oo)s πονηρους ponaro(oo)s εκ (eh)k μεσου m(ah)so(oo) των ton δικαιων (~d)(ee)k(ah)(ee)on

Matthew 13:50

{word(s) of Jesus-->}And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.{<--end of special text}

και k(ah)(ee) βαλουσιν v(ah)lo(oo)s(ee)n αυτους (ah)(oo)to(oo)s εις (eh)(ee)s την tan καμινον k(ah)m(ee)non του to(oo) πυρος p(oo)ros εκει (eh)k(ah)(ee) εσται (eh)st(ah)(ee) ο ο κλαυθμος kl(ah)(oo)(th)mos και k(ah)(ee) ο ο βρυγμος vr(oo)gmos των ton οδοντων ο(~d)onton

Matthew 13:51

Jesus saith unto them, {word(s) of Jesus-->}Have ye understood all these things?{<--end of special text} They say unto him, Yea, Lord.

λεγει l(ah)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s συνηκατε s(oo)nak(ah)t(ah) ταυτα t(ah)(oo)t(ah) παντα p(ah)nt(ah) λεγουσιν l(ah)go(oo)s(ee)n αυτα (ah)(oo)to ναι n(ah)(ee) κυριε k(oo)r(ee)(eh)

Matthew 13:52

Then said he unto them, {word(s) of Jesus-->}Therefore every scribe{<--end of special text} {text in italics-->}which is{<--end of special text} {word(s) of Jesus-->}instructed unto the kingdom of heaven is like unto a man{<--end of special text} {text in italics-->}that is{<--end of special text} {word(s) of Jesus-->}an householder, which bringeth forth out of his treasure{<--end of special text} {text in italics-->}things{<--end of special text} {word(s) of Jesus-->}new and old.{<--end of special text}

ο ο δε (~d)(eh) ειπεν (eh)(ee)p(ah)n αυτοις (ah)(oo)to(ee)s δια (~d)(ee)(ah) τουτο to(oo)to πας p(ah)s γραμματευς gr(ah)mm(ah)t(ah)(oo)s μαθητευθεις m(ah)(th)at(ah)(oo)(th)(eh)(ee)s εις (eh)(ee)s την tan βασιλειαν v(ah)s(ee)l(ah)(ee)(ah)n των ton ουρανων ο(oo)r(ah)non ομοιος omo(ee)os εστιν (eh)st(ee)n ανθρωπω (ah)n(th)ropo οικοδεσποτη ο(ee)ko(~d)(eh)spota οστις ost(ee)s εκβαλλει (eh)kv(ah)l(ah)(ee) εκ (eh)k του to(oo) θησαυρου (th)as(ah)(oo)ro(oo) αυτου (ah)(oo)to(oo) καινα k(ah)(ee)n(ah) και k(ah)(ee) παλαια p(ah)l(ah)(ee)(ah)

Matthew 13:53

And it came to pass, {text in italics-->}that{<--end of special text} when Jesus had finished these parables, he departed thence.

και k(ah)(ee) εγενετο (eh)(yuh)(eh)n(ah)to οτε ot(ah) ετελεσεν (eh)t(ah)l(ah)s(ah)n ο ο ιησους (ee)aso(oo)s τας t(ah)s παραβολας p(ah)r(ah)vol(ah)s ταυτας t(ah)(oo)t(ah)s μετηρην m(ah)tar(ah)n εκειθεν (eh)k(ah)(ee)(th)(eh)n

Matthew 13:54

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this {text in italics--

>}man{<--end of special text} this wisdom, and {text in italics-->}these{<--end of special text} mighty works?

και k(ah)(ee) ελθων (eh)l(th)on εις (eh)(ee)s την tan πατριδα p(ah)tr(ee)(~d)(ah) αυτου (ah)(oo)to(oo) εδιδασκεν (eh)(~d)(ee)(~d)(ah)sk(ah)n αυτους (ah)(oo)to(oo)s εν (eh)n τη ta συναγωγη s(oo)n(ah)goga αυτων (ah)(oo)ton ωστε ost(ah) εκπληττεσθαι (eh)kplatt(ah)s(th) (ah)(ee) αυτους (ah)(oo)to(oo)s και k(ah)(ee) λεγειν l(ah)(yuh)(eh)(ee)n ποθεν po(th)(eh)n τουτω to(oo)to η a σοφια sof(ee)(ah) αυτη (ah)(oo)ta και k(ah)(ee) αι (ah)(ee) δυναμεις (~d)(oo)n(ah)m(ah)(ee)s

Matthew 13:55

Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

ουχ ο(oo)(huh) ουτος ο(oo)tos εστιν (eh)st(ee)n ο ο του to(oo) τεκτονος t(ah)ktonos υιος (oo)(ee)os ουχι ο(oo)(huh)(ee) η a μητηρ matar αυτου (ah)(oo)to(oo) λεγεται l(ah)(yuh) (eh)t(ah)(ee) μαριαμ m(ah)r(ee)(ah)m και k(ah)(ee) οι ο(ee) αδελφοι (ah)(~d)(eh)lfo(ee) αυτου (ah)(oo)to(oo) ιακωβος (ee)(ah)konus και k(ah)(ee) ιωσης (ee)osas και k(ah)(ee) σιμων s(ee)mon και k(ah)(ee) ιουδας (ee)ο(oo)(~d)(ah)s

Matthew 13:56

And his sisters, are they not all with us? Whence then hath this {text in italics-->}man{<--end of special text} all these things?

και k(ah)(ee) αι (ah)(ee) αδελφαι (ah)(~d)(eh)lfo(ah)(ee) αυτου (ah)(oo)to(oo) ουχι ο(oo) (huh)(ee) πασαι p(ah)s(ah)(ee) προς pros ημας am(ah)s εισιν (eh)(ee)s(ee)n ποθεν po(th) (eh)n ουν ο(oo)n τουτω to(oo)to ταυτα t(ah)(oo)t(ah) παντα p(ah)nt(ah)

Matthew 13:57

And they were offended in him. But Jesus said unto them, {word(s) of Jesus-->}A prophet is not without honour, save in his own country, and in his own house.{<--end of special text}

και k(ah)(ee) εσκανδαλιζοντο (eh)sk(ah)n(~d)(ah)l(ah)(ee)zonto εν (eh)n αυτω (ah)(oo)to ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(ah)n αυτοις (ah)(oo)to(oo)s ουκ ο(oo)k εστιν (eh)st(ee)n προφητης profatas ατιμος (ah)t(ee)mos ει (eh)(ee) μη ma εν (eh)n τη ta πατριδι p(ah)tr(ee)(~d)(ee) αυτου (ah)(oo)to(oo) και k(ah)(ee) εν (eh)n τη ta οικια ο(ee)k(ah)(ee) αυτου (ah)(oo)to(oo)

Matthew 13:58

And he did not many mighty works there because of their unbelief.

και k(ah)(ee) ουκ ο(oo)k εποιησεν (eh)po(ah)as(ah)n εκει (eh)k(ah)(ee) δυναμεις (~d) (oo)n(ah)m(ah)(ee)s πολλας poll(ah)s δια (~d)(ee)(ah) την tan απιστιαν (ah)p(ah)st(ah)(ee)n αυτων (ah)(oo)ton

Matthew 14

Matthew 14:1

At that time Herod the tetrarch heard of the fame of Jesus,

εν (eh)n εκεινω (eh)k(ah)(ee)no τω to καιρω k(ah)(ee)ro ηκουσεν ako(oo)s(ah)n ηρωδης aro(~d)as ο ο τετραρχης t(ah)tr(ah)r(huh)as την tan ακοην (ah)koan ιησου (ee)aso(oo)

Matthew 14:2

And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

και k(ah)(ee) ειπεν (eh)(ee)p(eh)n τοις to(ee)s παισιν p(ah)(ee)s(ee)n αυτου (ah)(oo)to(oo) ουτος ο(oo)τος εστιν (eh)st(ee)n ιωαννης (ee)ο(ah)nnas ο ο βαπτιστης ν(ah)pt(ee)stas αυτος (ah)(oo)tos ηγεθη a(yuh)(eh)r(th)a απο (ah)po των ton νεκρων n(eh)kron και k(ah)(ee) δια (~d)(ee)(ah) τουτο to(oo)to αι (ah)(ee) δυναμεις (~d)(oo)n(ah)m(eh)(ee)s ενεργουσιν (eh)n(eh)rgo(oo)s(ee)n εν (eh)n αυτω (ah)(oo)to

Matthew 14:3

For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

ο ο γαρ g(ah)r ηρωδης aro(~d)as κρατησας kr(ah)tas(ah)s τον ton ιωαννην (ee)ο(ah)nnan εδησεν (eh)(~d)as(eh)n αυτον (ah)(oo)ton και k(ah)(ee) εθετο (eh)(th)(eh)to εν (eh)n φυλακη f(oo)l(ah)ka δια (~d)(ee)(ah) ηρωδιαδα aro(~d)(ee)(ah)(~d)(ah) την tan γυναικα g(oo)n(ah)(ee)k(ah) φιλιππου f(ee)l(ee)ppo(oo) του to(oo) αδελφου (ah)(~d)(eh)lfo(oo) αυτου (ah)(oo)to(oo)

Matthew 14:4

For John said unto him, It is not lawful for thee to have her.

ελεγεν (eh)l(eh)(yuh)(eh)n γαρ g(ah)r αυτω (ah)(oo)to ο ο ιωαννης (ee)ο(ah)nnas ουκ ο(oo)k εξεστιν (eh)x(eh)st(ee)n σοι so(ee) εχειν (eh)(huh)(eh)(ee)n αυτην (ah)(oo)tan

Matthew 14:5

And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

και k(ah)(ee) θελων (th)(eh)lon αυτον (ah)(oo)ton αποκτειναι (ah)pokt(eh)(ee)n(ah)(ee) εφοβηθη (eh)fova(th)a τον ton οχλον ο(huh)lon οτι οτ(ee) ως os προφητην profatan αυτον (ah)(oo)ton ειχον (eh)(ee)(huh)on

Matthew 14:6

But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

γενεσιων (yuh)(eh)n(eh)s(ee)on δε (~d)(eh) αγομενων (ah)gom(eh)non του to(oo) ηρωδου aro(~d)ο(oo) ωρχησατο or(huh)as(ah)to η a θυγατηρ (th)(oo)g(ah)tar της tas ηρωδιαδος aro(~d)(ee)(ah)(~d)os εν (eh)n τω to μεσω m(eh)so και k(ah)(ee) ηρεσεν ar(eh)s(eh)n τω to ηρωδη aro(~d)a

Matthew 14:7

Whereupon he promised with an oath to give her whatsoever she would ask.

οθεν ο(th)(eh)n μεθ m(eh)(th) ορκου orko(oo) ωμολογησεν omologas(eh)n αυτη (ah)(oo)ta δουναι (~d)ο(oo)n(ah)(ee) ο ο εαν (eh)(ah)n αιτησεται (ah)(ee)tasat(ah)(ee)

Matthew 14:8

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

η a δε (~d)(eh) προβιβασθαισα prov(ee)ν(ah)s(th)(eh)(ee)s(ah) υπο (oo)po της tas μητρος matros αυτης (ah)(oo)tas δος (~d)os μοι mo(ee) φησιν fas(ee)n ωδε ο(~d)(eh) επι (eh)p(ee) πινακι p(ee)n(ah)k(ee) την tan κεφαλην k(eh)f(ah)lan ιωαννου (ee)ο(ah)nno(oo) του to(oo) βαπτιστου ν(ah)pt(ee)sto(oo)

Matthew 14:9

And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

και k(ah)(ee) ελυπηθη (eh)l(oo)pa(th)a ο ο βασιλευς v(ah)s(ee)l(eh)(oo)s δια (~d)(ee)(ah) δε (~d)(eh) τους to(oo)s ορκους orko(oo)s και k(ah)(ee) τους to(oo)s συνανακειμενους s(oo)n(ah)n(ah)k(eh)(ee)m(eh)no(oo)s εκελευσεν (eh)k(eh)l(eh)(oo)s(eh)n δοθηναι (~d)o(th)an(ah)(ee)

Matthew 14:10

And he sent, and beheaded John in the prison.

και k(ah)(ee) πεμψας p(eh)m(pih-sih)(ah)s απεκεφαλισεν (ah)p(eh)k(eh)f(ah)l(ee)s(eh)n τον ton ιωαννην (ee)o(ah)nnan εν (eh)n τη ta φυλακη f(oo)l(ah)ka

Matthew 14:11

And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

και k(ah)(ee) ηνεχθη an(eh)(huh)(th)a η a κεφαλη k(eh)f(ah)la αυτου (ah)(oo)to(oo) επι (eh)p(ee) πινακι p(ee)n(ah)k(ee) και k(ah)(ee) εδοθη (eh)(~d)o(th)a τω to κορασιω kor(ah)s(ee)o και k(ah)(ee) ηνεγκεν an(eh)(in)k(eh)n τη ta μητρι matr(ee) αυτης (ah)(oo)tas

Matthew 14:12

And his disciples came, and took up the body, and buried it, and went and told Jesus.

και k(ah)(ee) προσελθοντες pros(eh)l(th)ont(eh)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) ηραν ar(ah)n το to σωμα som(ah) και k(ah)(ee) εθαψαν (eh)(th)(ah)(pih-sih)(ah)n αυτο (ah)(oo)to και k(ah)(ee) ελθοντες (eh)l(th)ont(eh)s απηγγειλαν (ah)pa(in)(yuh)(eh)(ee)l(ah)n τω to ιησου (ee)aso(oo)

Matthew 14:13

When Jesus heard *of it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

και k(ah)(ee) ακουσας (ah)ko(oo)s(ah)s ο ο ιησους (ee)aso(oo)s ανεχωρησεν (ah)n(eh)(huh)oras(eh)n εκειθεν (eh)k(eh)(ee)(th)(eh)n εν (eh)n πλοιω plo(ee)o εις (eh)(ee)s ερημον (eh)ramon τοπον topon κατ k(ah)t ιδιαν (ee)(~d)(ee)(ah)n και k(ah)(ee) ακουσαντες (ah)ko(oo)s(ah)nt(eh)s οι ο(ee) οχλοι ο(huh)lo(ee) ηκολουθησαν akolo(oo)(th)as(ah)n αυτω (ah)(oo)to πεζη p(eh)za απο (ah)po των ton πολεων pol(eh)on

Matthew 14:14

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

και k(ah)(ee) εξελθων (eh)x(eh)l(th)on ο ο ιησους (ee)aso(oo)s ειδεν (eh)(ee)(~d)(eh)n πολυν pol(oo)n οχλον ο(huh)lon και k(ah)(ee) εσπλαγχνισθη (eh)spl(ah)(in)(huh)n(ee)s(th)a επ (eh)p αυτους (ah)(oo)to(oo)s και k(ah)(ee) εθεραπευσεν (eh)(th)(eh)r(ah)p(eh)(oo)s(eh)n τους to(oo)s αρρωστους (ah)rrosto(oo)s αυτων (ah)(oo)ton

Matthew 14:15

And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

οψιας ο(pih-sih)(ee)(ah)s δε (~d)(eh) γενομενης (yuh)(eh)nom(eh)nas προσηλθον prosal(th)on αυτω (ah)(oo)to οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) λεγοντες l(eh)gont(eh)s ερημος (eh)ramos εστιν (eh)st(ee)n ο ο τοπος topos και k(ah)(ee) η a ωρα or(ah) ηδη a(~d)a παρηλθεν p(ah)ral(th)(eh)n απολυσον (ah)pol(oo)son τους to(oo)s οχλους ο(huh)lo(oo)s ινα (ee)n(ah) απελθοντες (ah)p(eh)l(th)ont(eh)s εις (eh)(ee)s

τας t(ah)s κωμας kom(ah)s αγορασωσιν (ah)gor(ah)sos(ee)n εαυτοις (eh)(ah)(oo)to(ee)s
βρωματα vrom(ah)t(ah)

Matthew 14:16

But Jesus said unto them, {word(s) of Jesus-->} They need not depart; give ye them to eat. {<--end of special text}

ο ο δε (~d)(eh) ησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ου ο(oo)
χρειαν (huh)r(eh)(ee)(ah)n εχουσιν (eh)(huh)o(oo)s(ee)n απελθειν (ah)p(eh)l(th)(eh)(ee)n
δοτε (~d)ot(ah) αυτοις (ah)(oo)to(ee)s υμεις (oo)m(eh)(ee)s φαγειν f(ah)(yuh)(eh)(ee)n

Matthew 14:17

And they say unto him, We have here but five loaves, and two fishes.

οι ο(ee) δε (~d)(eh) λεγουσιν l(eh)go(oo)s(ee)n αυτω (ah)(oo)to ουκ ο(oo)k εχομεν (eh)
(huh)om(eh)n ωδε ο(~d)(eh) ει (eh)(ee) μη ma πεντε p(eh)nt(ah) αρτους (ah)rto(oo)s και
k(ah)(ee) δυο (~d)(oo)o ιχθυας (ee)(huh)(th)(oo)(ah)s

Matthew 14:18

He said, {word(s) of Jesus-->} Bring them hither to me. {<--end of special text}

ο ο δε (~d)(eh) ειπεν (eh)(ee)p(eh)n φερετε f(eh)r(eh)t(ah) μοι mo(ee) αυτους (ah)
(oo)to(oo)s ωδε ο(~d)(eh)

Matthew 14:19

And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to {text in italics-->}his{<--end of special text} disciples, and the disciples to the multitude.

και k(ah)(ee) κελυσας k(eh)l(eh)(oo)s(ah)s τους το(oo)s οχλους ο(huh)lo(oo)s ανακλιθηναι
(ah)n(ah)kl(ee)(th)an(ah)(ee) επι (eh)p(ee) τους το(oo)s χορτους (huh)orto(oo)s και k(ah)
(ee) λαβων l(ah)non τους το(oo)s πεντε p(eh)nt(ah) αρτους (ah)rto(oo)s και k(ah)(ee) τους
το(oo)s δυο (~d)(oo)o ιχθυας (ee)(huh)(th)(oo)(ah)s αναβλεψας (ah)n(ah)v(ah)(pih-sih)(ah)s
εις (eh)(ee)s τον τον ουρανον ο(oo)r(ah)non ευλογησεν (eh)(oo)logas(ah)n και k(ah)(ee)
κλασας kl(ah)s(ah)s εδωκεν (eh)(~d)ok(ah)n τοις το(ee)s μαθηταις m(ah)(th)at(ah)(ee)s τους
το(oo)s αρτους (ah)rto(oo)s οι ο(ee) δε (~d)(eh) μαθηταιm(ah)(th)at(ah)(ee) τοις το(ee)s
οχλοις ο(huh)lo(ee)s

Matthew 14:20

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

και k(ah)(ee) εφαγον (eh)f(ah)gon παντες p(ah)nt(ah)s και k(ah)(ee) εχορτασθησαν (eh)
(huh)ort(ah)s(th)as(ah)n και k(ah)(ee) ηραν ar(ah)n το το περισσευον p(eh)r(ee)ss(ah)(oo)on
των τον κλασματων kl(ah)sm(ah)ton δωδεκα (~d)o(~d)(eh)k(ah) κοφινους kof(ee)no(oo)s
πληρεις plar(ah)(ee)s

Matthew 14:21

And they that had eaten were about five thousand men, beside women and children.

οι ο(ee) δε (~d)(eh) εσθιοντες (eh)s(th)(ee)ont(ah)s ησαν as(ah)n ανδρες (ah)n(~d)r(ah)s
ωσει os(ah)(ee) πεντακιςχιλιοι p(eh)nt(ah)k(ee)s(huh)(ee)l(ee)o(ee) χωρις (huh)or(ee)s
γυναικων g(oo)n(ah)(ee)kon και k(ah)(ee) παιδιων p(ah)(ee)(~d)(ee)on

Matthew 14:22

And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

και k(ah)(ee) ευθεως (eh)(oo)(th)(eh)os ηναγκασεν an(ah)(in)k(ah)s(eh)n ο ο ιησους
(ee)aso(oo)s τους to(oo)s μαθητας m(ah)(th)at(ah)s αυτου (ah)(oo)to(oo) εμβηναι
(eh)mvan(ah)(ee) εις (eh)(ee)s το το πλοιον plo(ee)on και k(ah)(ee) προαγειν pro(ah)(yuh)
(eh)(ee)n αυτον (ah)(oo)ton εις (eh)(ee)s το το περαν p(eh)r(ah)n εως (eh)os ου ο(oo)
απολυση (ah)pol(oo)sa τους to(oo)s οχλους ο(huh)lo(oo)s

Matthew 14:23

And when he had sent the multitudes away, he went up into a mountain apart to pray:
and when the evening was come, he was there alone.

και k(ah)(ee) απολυσας (ah)pol(oo)s(ah)s τους to(oo)s οχλους ο(huh)lo(oo)s ανεβη
(ah)n(eh)va εις (eh)(ee)s το το ορος oros κατ k(ah)t ιδιαν (ee)(~d)(ee)(ah)n προσευξασθαι
pros(eh)(oo)x(ah)s(th)(ah)(ee) οψιας ο(pih-sih)(ee)(ah)s δε (~d)(eh) γενομενης (yuh)
(eh)nom(eh)nas μονος monos ην an εκει (eh)k(eh)(ee)

Matthew 14:24

But the ship was now in the midst of the sea, tossed with waves: for the wind was
contrary.

το το δε (~d)(eh) πλοιον plo(ee)on ηδη a(~d)a μεσον m(eh)son της tas θαλασσης (th)
(ah)l(ah)ssas ην an βασανιζομενον v(ah)s(ah)n(ee)zom(eh)non υπο (oo)po των ton
κυματων k(oo)m(ah)ton ην an γαρ g(ah)r εναντιος (eh)n(ah)nt(ee)os ο ο ανεμος
(ah)n(eh)mos

Matthew 14:25

And in the fourth watch of the night Jesus went unto them, walking on the sea.

τεταρτη t(eh)t(ah)rt(a) δε (~d)(eh) φυλακη f(oo)l(ah)ka της tas νυκτος n(oo)ktos απηλθεν
(ah)pal(th)(eh)n προς pros αυτους (ah)(oo)to(oo)s ο ο ιησους (ee)aso(oo)s περιπατων
p(eh)r(ee)p(ah)ton επι (eh)p(ee) της tas θαλασσης (th)(ah)l(ah)ssas

Matthew 14:26

And when the disciples saw him walking on the sea, they were troubled, saying, It is a
spirit; and they cried out for fear.

και k(ah)(ee) ιδοντες (ee)(~d)ont(eh)s αυτον (ah)(oo)ton οι ο(ee) μαθηται m(ah)(th)at(ah)
(ee) επι (eh)p(ee) την tan θαλασσαν (th)(ah)l(ah)ss(ah)n περιπατουντα
p(eh)r(ee)p(ah)to(oo)nt(ah) εταραχθησαν (eh)t(ah)r(ah)(huh)(th)as(ah)n λεγοντες
l(eh)gont(eh)s οτι ο(ee) φαντασμα f(ah)nt(ah)sm(ah) εστιν (eh)st(ee)n και k(ah)(ee) απο
(ah)po του to(oo) φοβου fono(oo) εκραξαν (eh)kr(ah)x(ah)n

Matthew 14:27

But straightway Jesus spake unto them, saying, {word(s) of Jesus-->}Be of good cheer;
it is I; be not afraid.{<--end of special text}

ευθεως (eh)(oo)(th)(eh)os δε (~d)(eh) ελαλησεν (eh)l(ah)las(ah)n αυτοις (ah)(oo)to(ee)s ο ο
ιησους (ee)aso(oo)s λεγων l(eh)gon θαρσειτε (th)(ah)rs(ah)(ee)t(ah) εγω (eh)go ειμι (eh)
(ee)m(ee) μη ma φοβεισθε fon(eh)(ee)s(th)(eh)

Matthew 14:28

And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the
water.

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) αυτω (ah)(oo)to ο ο πετρος p(eh)tros
ειπεν (eh)(ee)p(eh)n κυριε k(oo)r(ee)(eh) ει (eh)(ee) συ s(oo) ει (eh)(ee) κελευσον
k(eh)l(eh)(oo)son με m(eh) προς pros σε s(ah) ελθειν (eh)l(th)(eh)(ee)n επι (eh)p(ee) τα
t(ah) υδατα (oo)(~d)(ah)t(ah)

Matthew 14:29

And he said, {word(s) of Jesus-->}Come.{<--end of special text} And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

ο ο δε (~d)(eh) ειπεν (eh)(ee)p(ah)n ελθε (eh)l(th)(eh) και k(ah)(ee) καταβας
k(ah)t(ah)v(ah)s απο (ah)po του to(oo) πλοιου plo(ee)o(oo) ο ο πετρος p(ah)tros
περιεπατησεν p(ah)r(ee)(eh)p(ah)tas(ah)n επι (eh)p(ee) τα t(ah) υδατα (oo)(~d)(ah)t(ah)
ελθειν (eh)l(th)(eh)(ee)n προς pros τον ton ιησουν (ee)aso(oo)n

Matthew 14:30

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

βλεπων vl(ah)pon δε (~d)(eh) τον ton ανεμον (ah)n(ah)mon ισχυρον (ee)s(huh)(oo)ron
εφοβηθη (eh)fova(th)a και k(ah)(ee) αρξαμενος (ah)rx(ah)m(ah)nos καταποντιζεσθαι
k(ah)t(ah)pont(ee)z(ah)s(th)(ah)(ee) εκραξεν (eh)kr(ah)x(ah)n λεγων l(ah)gon κυριε
k(oo)r(ee)(eh) σωσον soston με m(ah)

Matthew 14:31

And immediately Jesus stretched forth {text in italics-->}his{<--end of special text} hand, and caught him, and said unto him, {word(s) of Jesus-->}O thou of little faith, wherefore didst thou doubt?{<--end of special text}

ευθεως (eh)(oo)(th)(eh)os δε (~d)(eh) ο ο ιησους (ee)aso(oo)s εκτεινας (eh)kt(ah)(ee)n(ah)s
την tan χειρα (huh)(eh)(ee)r(ah) επελαβετο (eh)p(ah)l(ah)v(ah)to αυτου (ah)(oo)to(oo) και
k(ah)(ee) λεγει l(ah)(yuh)(eh)(ee) αυτω (ah)(oo)to ολιγοπιστε οl(ee)gor(ee)st(ah) εις (eh)
(ee)s τι t(ee) εδιστασας (eh)(~d)(ee)st(ah)s(ah)s

Matthew 14:32

And when they were come into the ship, the wind ceased.

και k(ah)(ee) εμβαντων (eh)mv(ah)nton αυτων (ah)(oo)ton εις (eh)(ee)s το to πλοιον
plo(ee)on εκοπασεν (eh)kop(ah)s(ah)n ο ο ανεμος (ah)n(ah)mos

Matthew 14:33

Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

οι ο(ee) δε (~d)(eh) εν (eh)n τω to πλοιω plo(ee)o ελθοντες (eh)l(th)ont(ah)s
προσεκυνησαν pros(ah)k(oo)nas(ah)n αυτω (ah)(oo)to λεγοντες l(ah)gont(ah)s αληθως
(ah)la(th)os θεου (th)(eh)o(oo) υιος (oo)(ee)os ει (eh)(ee)

Matthew 14:34

And when they were gone over, they came into the land of Gennesaret.

και k(ah)(ee) διαπερασαντες (~d)(ee)(ah)p(ah)r(ah)s(ah)nt(ah)s ηλθον al(th)on εις (eh)(ee)s
την tan γην gan γεννησαρετ (yuh)(eh)nnas(ah)r(ah)t

Matthew 14:35

And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

και k(ah)(ee) επιγοντες (eh)p(ee)gnont(ah)s αυτον (ah)(oo)ton οι ο(ee) ανδρες
(ah)n(~d)r(ah)s του to(oo) τοπου τοπο(oo) εκεινου (eh)k(ah)(ee)no(oo) απεστειλαν
(ah)p(ah)st(ah)(ee)l(ah)n εις (eh)(ee)s ολην olan την tan περιχωρον p(ah)r(ee)(huh)oron
εκεινην (eh)k(ah)(ee)nan και k(ah)(ee) προσηνεγκαν prosan(ah)(in)k(ah)n αυτω (ah)(oo)to
παντας p(ah)nt(ah)s τους to(oo)s κακως k(ah)kos εχοντας (eh)(huh)ont(ah)s

Matthew 14:36

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

και k(ah)(ee) παρεκαλουν p(ah)r(eh)k(ah)lo(oo)n αυτον (ah)(oo)ton ινα (ee)n(ah) μονον monon αφωνται (ah)(pih-sih)ont(ah)(ee) του το(oo) κρασπεδου kr(ah)sp(eh)(~d)o(oo) του το(oo) ιματιου (ee)m(ah)t(ee)o(oo) αυτου (ah)(oo)το(oo) και k(ah)(ee) οσοι oso(ee) ηψαντο a(pih-sih)(ah)nto διεσωθησαν (~d)(ee)(eh)so(th)as(ah)n

Matthew 15

Matthew 15:1

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

τοτε tot(eh) προσερχονται pros(eh)r(huh)ont(ah)(ee) τω το ιησου (ee)aso(oo) οι ο(ee) απο (ah)po ιεροσολυμων (ee)(eh)rosol(oo)mon γραμματαις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) λεγοντες l(eh)gont(eh)s

Matthew 15:2

Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

διατι (~d)(ee)(ah)t(ee) οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) σου so(oo) παραβαινουσιν p(ah)r(ah)v(ah)(ee)no(oo)s(ee)n την tan παραδοσιν p(ah)r(ah)(~d)os(ee)n των ton πρεσβυτερων pr(eh)sv(oo)t(eh)ron ου ο(oo) γαρ g(ah)r νιπτονται n(ee)ptont(ah)(ee) τας t(ah)s χειρας (huh)(eh)(ee)r(ah)s αυτων (ah)(oo)ton οταν ot(ah)n αρτον (ah)rton εσθιωσιν (eh)s(th)(ee)os(ee)n

Matthew 15:3

But he answered and said unto them, {word(s) of Jesus-->}Why do ye also transgress the commandment of God by your tradition?{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)το(ee)s διατι (~d)(ee)(ah)t(ee) και k(ah)(ee) υμεις (oo)m(eh)(ee)s παραβαινετε p(ah)r(ah)v(ah)(ee)n(eh)t(eh) την tan εντολην (eh)ntolan του το(oo) θεου (th)(eh)o(oo) δια (~d)(ee)(ah) την tan παραδοσιν p(ah)r(ah)(~d)os(ee)n υμων (oo)mon

Matthew 15:4

{word(s) of Jesus-->}For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.{<--end of special text}

ο ο γαρ g(ah)r θεος (th)(eh)os ενετειλατο (eh)n(eh)t(eh)(ee)l(ah)to λεγων l(eh)gon τιμα t(ee)m(ah) τον ton πατερα p(ah)t(eh)r(ah) σου so(oo) και k(ah)(ee) την tan μητερα mat(eh)r(ah) και k(ah)(ee) ο ο κακολογων k(ah)kologon πατερα p(ah)t(eh)r(ah) η a μητερα mat(eh)r(ah) θανατω (th)(ah)n(ah)to τελευτατω t(eh)l(eh)(oo)t(ah)to

Matthew 15:5

{word(s) of Jesus-->}But ye say, Whosoever shall say to{<--end of special text} {text in italics-->}his{<--end of special text} {word(s) of Jesus-->}father or{<--end of special text} {text in italics-->}his{<--end of special text} {word(s) of Jesus-->}mother,{<--end of special text} {text in italics-->}It is{<--end of special text} {word(s) of Jesus-->}a gift, by whatsoever thou mightest be profited by me;{<--end of special text}

υμεις (oo)m(eh)(ee)s δε (~d)(eh) λεγετε l(eh)(yuh)(eh)t(eh) ος os αν (ah)n ειπη (eh)(ee)pa τω το πατρι p(ah)tr(ee) η a τη ta μητρι matr(ee) δωρον (~d)oron ο ο εαν (eh)(ah)n εξ (eh)x εμου (eh)mo(oo) ωφεληθης of(eh)la(th)as και k(ah)(ee) ου ο(oo) μη ma τιμηση t(ee)masa τον ton πατερα p(ah)t(eh)r(ah) αυτου (ah)(oo)το(oo) η a την tan μητερα mat(eh)r(ah) αυτου (ah)(oo)το(oo)

Matthew 15:6

{word(s) of Jesus-->}And honour not his father or his mother,{<--end of special text}
 {text in italics-->}he shall be free.{<--end of special text} {word(s) of Jesus-->}Thus
 have ye made the commandment of God of none effect by your tradition.{<--end of
 special text}

και k(ah)(ee) ηκυρωσατε ak(oo)ros(ah)t(eh) την tan εντολην (eh)ntolan του to(oo) θεου
 (th)(eh)o(oo) δια (~d)(ee)(ah) την tan παραδοσιν p(ah)r(ah)(~d)os(ee)n υμων (oo)mon
 Matthew 15:7

{text in italics-->}Ye{<--end of special text} {word(s) of Jesus-->}hypocrites, well did
 Esaias prophesy of you, saying,{<--end of special text}

υποκριται (oo)pokr(ee)t(ah)(ee) καλως k(ah)los προεφητευσεν pro(eh)fat(ah)(oo)s(ah)n περι
 p(eh)r(ee) υμων (oo)mon ησαιας as(ah)(ee)(ah)s λεγων l(ah)gon

Matthew 15:8

{word(s) of Jesus-->}This people draweth nigh unto me with their mouth, and honoureth
 me with{<--end of special text} {text in italics-->}their{<--end of special text} {word(s)
 of Jesus-->}lips; but their heart is far from me.{<--end of special text}

εγγιζει (eh)(in)(yuh)(ee)z(eh)(ee) μοι mo(ee) ο ο λαος l(ah)os ουτος ο(oo)tos τω to
 στοματι stom(ah)t(ee) αυτων (ah)(oo)ton και k(ah)(ee) τοις to(ee)s χειλεσιν (huh)(eh)
 (ee)l(eh)s(ee)n με m(ah) τιμα t(ee)m(ah) η α δε (~d)(eh) καρδια k(ah)r(~d)(ee)(ah) αυτων
 (ah)(oo)ton πορρω porro απεχει (ah)p(eh)(huh)(eh)(ee) απ (ah)p εμου (eh)mo(oo)

Matthew 15:9

{word(s) of Jesus-->}But in vain they do worship me, teaching{<--end of special text}
 {text in italics-->}for{<--end of special text} {word(s) of Jesus-->}doctrines the
 commandments of men.{<--end of special text}

ματην m(ah)tan δε (~d)(eh) σεβονται s(ah)vont(ah)(ee) με m(ah) διδασκοντες (~d)(ee)(~d)
 (ah)skont(ah)s διδασκαλιας (~d)(ee)(~d)(ah)sk(ah)l(ah)s ενταλματα (eh)nt(ah)lm(ah)t(ah)
 ανθρωπων (ah)n(th)ropon

Matthew 15:10

And he called the multitude, and said unto them, {word(s) of Jesus-->}Hear, and
 understand:{<--end of special text}

και k(ah)(ee) προσκαλεσαμενος prosk(ah)l(ah)s(ah)m(ah)nos τον ton οχλον ο(huh)lon ειπεν
 (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ακουετε (ah)ko(oo)(eh)t(ah) και k(ah)(ee) συνιετε
 s(oo)n(ee)(eh)t(ah)

Matthew 15:11

{word(s) of Jesus-->}Not that which goeth into the mouth defileth a man; but that which
 cometh out of the mouth, this defileth a man.{<--end of special text}

ου ο(oo) το to εισερχομενον (eh)(ee)s(eh)r(huh)om(ah)non εις (eh)(ee)s το to στομα
 stom(ah) κοινοι ko(ee)no(ee) τον ton ανθρωπον (ah)n(th)ropon αλλα (ah)ll(ah) το to
 εκπορευομενον (eh)kpor(ah)(oo)om(ah)non εκ (eh)k του to(oo) στοματος stom(ah)tos
 τουτο to(oo)to κοινοι ko(ee)no(ee) τον ton ανθρωπον (ah)n(th)ropon

Matthew 15:12

Then came his disciples, and said unto him, Knowest thou that the Pharisees were
 offended, after they heard this saying?

τοτε tot(ah) προσελθοντες pros(ah)l(th)ont(ah)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου
 (ah)(oo)to(oo) ειπον (eh)(ee)pon αυτω (ah)(oo)to οιδας ο(ee)(~d)(ah)s οτι ot(ee) οι ο(ee)
 φαρισαιοι f(ah)r(ee)s(ah)(ee)ο(ee) ακουσαντες (ah)ko(oo)s(ah)nt(ah)s τον ton λογον logon
 εσκανδαλισθησαν (eh)sk(ah)n(~d)(ah)l(ah)s(th)as(ah)n

Matthew 15:13

But he answered and said, {word(s) of Jesus-->}Every plant, which my heavenly Father hath not planted, shall be rooted up. {<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n πασα p(ah)s(ah) φυτεια f(oo)t(eh)(ee)(ah) ην an ουκ ο(oo)k εφυτευσεν (eh)f(oo)t(eh)(oo)s(eh)n ο ο πατηρ p(ah)tar μου mo(oo) ο ο ουρανιος ο(oo)r(ah)n(ee)os εκριζωθησεται (eh)kr(ee)zo(th)as(eh)t(ah)(ee)

Matthew 15:14

{word(s) of Jesus-->}Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. {<--end of special text}

αφετε (ah)f(eh)t(eh) αυτους (ah)(oo)to(oo)s οδηγοι ο(~d)ago(ee) εισιν (eh)(ee)s(ee)n τυφλοι t(oo)flo(ee) τυφλων t(oo)flon τυφλος t(oo)flor δε (~d)(eh) τυφλον t(oo)flon εαν (eh)(ah)n οδηγη ο(~d)aga αμφοτεροι (ah)mfot(eh)ro(ee) εις (eh)(ee)s βοθυνον νο(th)(oo)non πεσουνται p(eh)so(oo)nt(ah)(ee)

Matthew 15:15

Then answered Peter and said unto him, Declare unto us this parable.

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο πετρος p(eh)tros ειπεν (eh)(ee)p(eh)n αυτω (ah)(oo)to φρασον fr(ah)son ημιν am(ee)n την tan παραβολην p(ah)r(ah)volan ταυτην t(ah)(oo)tan

Matthew 15:16

And Jesus said, {word(s) of Jesus-->}Are ye also yet without understanding? {<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n ακμην (ah)kman και k(ah)(ee) υμεις (oo)m(eh)(ee)s ασυνετοι (ah)s(oo)n(eh)to(ee) εστε (eh)st(eh)

Matthew 15:17

{word(s) of Jesus-->}Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? {<--end of special text}

ουπω ο(oo)po νοειτε νο(eh)(ee)t(eh) οτι οt(ee) παν p(ah)n το το εισπορευομενον (eh)(ee)spor(eh)(oo)om(eh)non εις (eh)(ee)s το το στομα stom(ah) εις (eh)(ee)s την tan κοιλιαν ko(ee)l(ee)(ah)n χωρει (huh)or(eh)(ee) και k(ah)(ee) εις (eh)(ee)s αφεδρωνα (ah)f(eh)(~d)ron(ah) εκβαλλεται (eh)kv(ah)ll(eh)t(ah)(ee)

Matthew 15:18

{word(s) of Jesus-->}But those things which proceed out of the mouth come forth from the heart; and they defile the man. {<--end of special text}

τα t(ah) δε (~d)(eh) εκπορευομενα (eh)kpor(eh)(oo)om(eh)n(ah) εκ (eh)k του το(oo) στοματος stom(ah)tos εκ (eh)k της tas καρδιας k(ah)r(~d)(ee)(ah)s εξερχεται (eh)x(eh)r(huh)(eh)t(ah)(ee) κακεινα k(ah)k(eh)(ee)n(ah) κοινοι ko(ee)no(ee) τον ton ανθρωπον (ah)n(th)ropon

Matthew 15:19

{word(s) of Jesus-->}For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: {<--end of special text}

εκ (eh)k γαρ g(ah)r της tas καρδιας k(ah)r(~d)(ee)(ah)s εξερχονται (eh)x(eh)r(huh)ont(ah)(ee) διαλογισμοι (~d)(ee)(ah)lo(yuh)(ee)smo(ee) πονηροι ponaro(ee) φονοι fono(ee) μοιχειαι mo(ee)(huh)(eh)(ee)(ah)(ee) πορνειαι porn(eh)(ee)(ah)(ee) κλοπαι klor(ah)(ee) ψευδομαρτυριαι (pih-sih)(eh)(oo)(~d)om(ah)rt(oo)r(ee)(ah)(ee) βλασφημιαι vl(ah)sfam(ee)(ah)(ee)

Matthew 15:20

{word(s) of Jesus-->}These are{<--end of special text} {text in italics-->}the things{<--end of special text} {word(s) of Jesus-->}which defile a man: but to eat with unwashen hands defileth not a man.{<--end of special text}

ταυτα t(ah)(oo)t(ah) εστιν (eh)st(ee)n τα t(ah) κοινουντα ko(ee)no(oo)nt(ah) τον ton ανθρωπον (ah)n(th)ropon το το δε (~d)(eh) ανιπτεις (ah)n(ee)pto(ees) χειρσιν (huh) (eh)rs(ee)n φαγειν f(ah)(yuh)(eh)(ee)n ου ο(oo) κοινοι ko(ee)no(ee) τον ton ανθρωπον (ah)n(th)ropon

Matthew 15:21

Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

και k(ah)(ee) εξελθων (eh)x(eh)l(th)on εκειθεν (eh)k(eh)(ee)(th)(eh)n ο ο ιησους (ee)aso(oo)s ανεχωρησεν (ah)n(ah)(huh)oras(ah)n εις (eh)(ee)s τα t(ah) μερη m(ah)ra τυρου t(oo)ro(oo) και k(ah)(ee) σιδωνος s(ee)(~d)onos

Matthew 15:22

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, {text in italics-->}thou{<--end of special text} Son of David; my daughter is grievously vexed with a devil.

και k(ah)(ee) ιδου (ee)(~d)ο(oo) γυνη g(oo)na χαναναια (huh)(ah)n(ah)n(ah)(ee)(ah) απο (ah)po των ton οριων or(ee)on εκεινων (eh)k(eh)(ee)non εξελθουσα (eh)x(eh)l(th)ο(oo)s(ah) εκραυγασεν (eh)kr(ah)(oo)g(ah)s(ah)n αυτω (ah)(oo)to λεγουσα l(ah)go(oo)s(ah) ελεησον (eh)l(ah)ason με m(ah) κυριε k(oo)r(ee)(eh) υιε (oo)(ee)(eh) δαβιδ (~d)(ah)v(ee)(~d) η a θυγατηρ (th)(oo)g(ah)tar μου mo(oo) κακως k(ah)kos δαιμονιζεται (~d)(ah)(ee)mon(ee)z(ah)t(ah)(ee)

Matthew 15:23

But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

ο ο δε (~d)(eh) ουκ ο(oo)k απεκριθη (ah)p(ah)kr(ee)(th)a αυτη (ah)(oo)ta λογον logon και k(ah)(ee) προσελθοντες pros(ah)l(th)ont(ah)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) ηρωτων aroton αυτον (ah)(oo)ton λεγοντες l(ah)gont(ah)s απολυσον (ah)pol(oo)son αυτην (ah)(oo)tan οτι οt(ee) κραζει kr(ah)z(ah)(ee) οπισθεν op(ee)s(th)(eh)n ημων amon

Matthew 15:24

But he answered and said, {word(s) of Jesus-->}I am not sent but unto the lost sheep of the house of Israel.{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(ah)n ουκ ο(oo)k απεσταλην (ah)p(ah)st(ah)lan ει (eh)(ee) μη ma εις (eh)(ee)s τα t(ah) προβατα προν(ah)t(ah) τα t(ah) απολωλοτα (ah)pololot(ah) οικου ο(ee)ko(oo) ισραηλ (ee)sr(ah)al

Matthew 15:25

Then came she and worshipped him, saying, Lord, help me.

η a δε (~d)(eh) ελθουσα (eh)l(th)ο(oo)s(ah) προσεκυνει pros(ah)k(oo)n(ah)(ee) αυτω (ah)(oo)to λεγουσα l(ah)go(oo)s(ah) κυριε k(oo)r(ee)(eh) βοηθει voa(th)(eh)(ee) μοι mo(ee)

Matthew 15:26

But he answered and said, {word(s) of Jesus-->}It is not meet to take the children's bread, and to cast{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}to dogs.{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n ουκ ο(oo)k εστιν (eh)st(ee)n καλον k(ah)lon λαβειν l(ah)v(eh)(ee)n τον τον αρτον (ah)rton των τον τεκνων t(eh)knon και k(ah)(ee) βαλειν v(ah)l(eh)(ee)n τοις to(ee)s κυναριοις k(oo)n(ah)r(ee)o(ee)s
Matthew 15:27

And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

η α δε (~d)(eh) ειπεν (eh)(ee)p(eh)n ναι n(ah)(ee) κυριε k(oo)r(ee)(eh) και k(ah)(ee) γαρ g(ah)r τα t(ah) κυναρια k(oo)n(ah)r(ee)(ah) εσθιει (eh)s(th)(ee)(eh)(ee) απο (ah)po των τον ψιχιων (pih-sih)(ee)(huh)(ee)on των τον πιπτοντων p(ee)ptonton απο (ah)po της tas τραπεζης tr(ah)p(eh)zas των τον κυριων k(oo)r(ee)on αυτων (ah)(oo)ton
Matthew 15:28

Then Jesus answered and said unto her, {word(s) of Jesus-->}O woman, great{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}thy faith: be it unto thee even as thou wilt.{<--end of special text} And her daughter was made whole from that very hour.

τοτε tot(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτη (ah)(oo)ta ω ο γυναι g(oo)n(ah)(ee) μεγαλη m(eh)g(ah)la σου so(oo) η α πιστις p(ee)st(ee)s γενηθητω (yuh)(eh)na(th)ato σοι so(ee) ως os θελεις (th)(eh)l(eh)(ee)s και k(ah)(ee) ιαθη (ee)(ah)(th)a η α θυγατηρ (th)(oo)g(ah)tar αυτης (ah)(oo)tas απο (ah)po της tas ωρας or(ah)s εκεινης (eh)k(eh)(ee)nas
Matthew 15:29

Matthew 15:29

And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

και k(ah)(ee) μεταβας m(eh)t(ah)v(ah)s εκειθεν (eh)k(eh)(ee)(th)(eh)n ο ο ιησους (ee)aso(oo)s ηλθεν al(th)(eh)n παρα p(ah)r(ah) την tan θαλασσαν (th)(ah)l(ah)ss(ah)n της tas γαλιλαιας g(ah)l(ee)l(ah)(ee)(ah)s και k(ah)(ee) αναβας (ah)n(ah)v(ah)s εις (eh)(ee)s το το ορος oros εκαθητο (eh)k(ah)(th)ato εκει (eh)k(eh)(ee)
Matthew 15:30

Matthew 15:30

And great multitudes came unto him, having with them {text in italics-->}those that were{<--end of special text} lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

και k(ah)(ee) προσηλθον prosal(th)on αυτω (ah)(oo)to οχλοι ο(huh)lo(ee) πολλοι pollo(ee) εχοντες (eh)(huh)ont(eh)s μεθ m(eh)(th) εαυτων (eh)(ah)(oo)ton χωλους (huh)olo(oo)s τυφλους t(oo)flo(oo)s κωφους kofo(oo)s κυλλους k(oo)llo(oo)s και k(ah)(ee) ετερους (eh)t(eh)ro(oo)s πολλους pollo(oo)s και k(ah)(ee) ερριψαν (eh)rr(ee)(pih-sih)(ah)n αυτους (ah)(oo)to(oo)s παρα p(ah)r(ah) τους to(oo)s ποδας po(~d)(ah)s του to(oo) ιησου (ee)aso(oo) και k(ah)(ee) εθεραπευσεν (eh)(th)(eh)r(ah)p(eh)(oo)s(eh)n αυτους (ah)(oo)to(oo)s
Matthew 15:31

Matthew 15:31

Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

ωστε ost(eh) τους to(oo)s οχλους ο(huh)lo(oo)s θαυμασαι (th)(ah)(oo)m(ah)s(ah)(ee) βλεποντας vl(eh)ront(ah)s κωφους kofo(oo)s λαλουντας l(ah)lo(oo)nt(ah)s κυλλους k(oo)llo(oo)s υγιεις (oo)(yuh)(ee)(eh)(ee)s χωλους (huh)olo(oo)s περιπατουνας

p(eh)r(ee)p(ah)to(oo)nt(ah)s και k(ah)(ee) τυφλους t(oo)flo(oo)s βλεποντας vl(eh)pont(ah)s και k(ah)(ee) εδοξασαν (eh)(~d)ox(ah)s(ah)n τον τον θεον (th)(eh)on ισραηλ (ee)sr(ah)al
Matthew 15:32

Then Jesus called his disciples {text in italics-->}unto him,{<--end of special text} and said, {word(s) of Jesus-->}I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.{<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s προσκαλεσαμενος prosk(ah)l(eh)s(ah)m(eh)nos τους to(oo)s μαθητας m(ah)(th)at(ah)s αυτου (ah)(oo)to(oo) ειπεν (eh)(ee)p(eh)n σπλαγχνιζομαι spl(ah)(in)(huh)n(ee)zom(ah)(ee) επι (eh)p(ee) τον τον οχλον ο(huh)lon οτι οτ(ee) ηδη a(~d)a ημερας am(eh)r(ah)s τρεις tr(eh)(ee)s προσμενουσιν prosm(eh)no(oo)s(ee)n μοι mo(ee) και k(ah)(ee) ουκ ο(oo)k εχουσιν (eh)(huh)ο(oo)s(ee)n τι t(ee) φαγωσιν f(ah)gos(ee)n και k(ah)(ee) απολυσαι (ah)pol(oo)s(ah)(ee) αυτους (ah)(oo)to(oo)s νηστεις nast(eh)(ee)s ου ο(oo) θελω (th)(eh)lo μηποτε mapot(eh) εκλυθωσιν (eh)kl(oo)(th)os(ee)n εν(eh)n τη ta οδω ο(~d)o

Matthew 15:33

And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

και k(ah)(ee) λεγουσιν l(eh)go(oo)s(ee)n αυτω (ah)(oo)to οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) ποθεν po(th)(eh)n ημιν am(ee)n εν (eh)n ερημια (eh)ram(ee)(ah) αρτοι (ah)rto(ee) τοσουτοι toso(oo)to(ee) ωστε ost(eh) χορτασαι (huh)ort(ah)s(ah)(ee) οχλον ο(huh)lon τοσουτον toso(oo)ton

Matthew 15:34

And Jesus saith unto them, {word(s) of Jesus-->}How many loaves have ye?{<--end of special text} And they said, Seven, and a few little fishes.

και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s ποσους poso(oo)s αρτους (ah)rto(oo)s εχετε (eh)(huh)(eh)t(eh) οι ο(ee) δε (~d)(eh) ειπον (eh)(ee)pon επτα (eh)pt(ah) και k(ah)(ee) ολιγα ol(ee)g(ah) ιχθυδια (ee)(huh)(th)(oo)(~d)(ee)(ah)

Matthew 15:35

And he commanded the multitude to sit down on the ground.

και k(ah)(ee) εκελευσεν (eh)k(eh)l(eh)(oo)s(eh)n τοις to(ee)s οχλοις ο(huh)lo(ee)s αναπεσειν (ah)n(ah)p(eh)s(eh)(ee)n επι (eh)p(ee) την tan γην gan

Matthew 15:36

And he took the seven loaves and the fishes, and gave thanks, and brake {text in italics-->}them,{<--end of special text} and gave to his disciples, and the disciples to the multitude.

και k(ah)(ee) λαβων l(ah)von τους to(oo)s επτα (eh)pt(ah) αρτους (ah)rto(oo)s και k(ah)(ee) τους to(oo)s ιχθυσας (ee)(huh)(th)(oo)(ah)s ευχαριστησας (eh)(oo)(huh)(ah)r(ee)stas(ah)s εκλασεν (eh)kl(ah)s(eh)n και k(ah)(ee) εδωκεν (eh)(~d)ok(eh)n τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo) οι ο(ee) δε (~d)(eh) μαθηται m(ah)(th)at(ah)(ee) τω to οχλω ο(huh)lo

Matthew 15:37

And they did all eat, and were filled: and they took up of the broken {text in italics-->}meat{<--end of special text} that was left seven baskets full.

και k(ah)(ee) εφαγον (eh)f(ah)gon παντες p(ah)nt(ah)s και k(ah)(ee) εχορτασθησαν (eh)(huh)ort(ah)s(th)as(ah)n και k(ah)(ee) ηραν ar(ah)n το το περισσευον p(ah)r(ah)ss(ah)(oo)on των ton κλασμάτων kl(ah)sm(ah)ton επτα (eh)pt(ah) σφυριδας sp(oo)r(ah)(~d)(ah)s πληρεις plar(ah)(ee)s

Matthew 15:38

And they that did eat were four thousand men, beside women and children.

οι ο(ee) δε (~d)(eh) εσθιοντες (eh)s(th)(ee)ont(ah)s ησαν as(ah)n τετρακιςχιλιοι t(ah)tr(ah)k(ah)s(huh)(ee)l(ah)oo(ee) ανδρες (ah)n(~d)r(ah)s χωρις (huh)or(ah)s γυναικων g(oo)n(ah)(ee)kon και k(ah)(ee) παιδιων p(ah)(ee)(~d)(ee)on

Matthew 15:39

And he sent away the multitude, and took ship, and came into the coasts of Magdala.

και k(ah)(ee) απολυσας (ah)pol(oo)s(ah)s τους το(oo)s οχλους ο(huh)lo(oo)s ενεβη (eh)n(ah)va εις (eh)(ee)s το το πλοιον plo(ah)on και k(ah)(ee) ηλθεν al(th)(eh)n εις (eh)(ee)s τα t(ah) ορια or(ah)(ee) μαγδαλα m(ah)g(~d)(ah)l(ah)

Matthew 16

Matthew 16:1

The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

και k(ah)(ee) προσελθοντες pros(ah)l(th)ont(ah)s οι ο(ee) φαρισαιοι f(ah)r(ah)s(ah)(ee)oo(ee) και k(ah)(ee) σαδδουκαιοι s(ah)(~d)(~d)oo(oo)k(ah)(ee)oo(ee) πειραζοντες p(ah)(ee)r(ah)zont(ah)s επηρωτησαν (eh)parotas(ah)n αυτον (ah)(oo)ton σημειον sam(ah)(ee)on εκ (eh)k του το(oo) ουρανου ο(oo)r(ah)no(oo) επιδειξει (eh)p(ah)(~d)(eh)(ee)x(ah)(ee) αυτοις (ah)(oo)to(ah)s

Matthew 16:2

He answered and said unto them, {word(s) of Jesus-->}When it is evening, ye say,{<--end of special text} {text in italics-->}It will be{<--end of special text} {word(s) of Jesus-->}fair weather: for the sky is red.{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ah)(th)(eh)(ee)s ειπεν (eh)(ee)p(ah)n αυτοις (ah)(oo)to(ah)s οψιας ο(pih-sih)(ah)s γενομενης (yuh)(eh)nom(ah)nas λεγετε l(ah)(yuh)(eh)t(ah) ευδια (eh)(oo)(~d)(ee)(ah) πυρραζει p(oo)rr(ah)z(ah)(ee) γαρ g(ah)r ο ο ουρανος ο(oo)r(ah)nos

Matthew 16:3

{word(s) of Jesus-->}And in the morning,{<--end of special text} {text in italics-->}It will be{<--end of special text} {word(s) of Jesus-->}foul weather to day: for the sky is red and lowring. O{<--end of special text} {text in italics-->}ye{<--end of special text} {word(s) of Jesus-->}hypocrites, ye can discern the face of the sky; but can ye not{<--end of special text} {text in italics-->}discern{<--end of special text} {word(s) of Jesus-->}the signs of the times?{<--end of special text}

και k(ah)(ee) πρωι pro(ah) σημερον sam(ah)ron χειμων (huh)(eh)(ee)mon πυρραζει p(oo)rr(ah)z(ah)(ee) γαρ g(ah)r στυγναζων st(oo)gn(ah)zon ο ο ουρανος ο(oo)r(ah)nos υποκριται (oo)pokr(ah)t(ah)(ee) το το μεν m(ah)n προσωπον prosopon του το(oo) ουρανου ο(oo)r(ah)no(oo) γινωσκετε (yuh)(ee)nosk(ah)t(ah) διακρινειν (~d)(ee)(ah)kr(ah)(ee)n(ah)(ee)n τα t(ah) δε (~d)(eh) σημεια sam(ah)(ee)(ah) των ton καιρων k(ah)(ee)ron ου ο(oo) δυνασθε (~d)(oo)n(ah)s(th)(eh)

Matthew 16:4

{word(s) of Jesus-->}A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.{<--end of special text}
And he left them, and departed.

γενεα (yuh)(eh)n(eh)(ah) πονηρα ponar(ah) και k(ah)(ee) μοιχαλις mo(ee)(huh)(ah)l(ee)s
σημειον sam(eh)(ee)on επιζητει (eh)p(ee)zat(eh)(ee) και k(ah)(ee) σημειον sam(eh)(ee)on
ου ο(oo) δοθησεται (~d)o(th)as(eh)t(ah)(ee) αυτη (ah)(oo)ta ει (eh)(ee) μη ma το to
σημειον sam(eh)(ee)on ιωνα (ee)on(ah) του το(oo) προφητου profato(oo) και k(ah)(ee)
καταλιπων k(ah)t(ah)l(ee)pon αυτους (ah)(oo)to(oo)s απηλθεν (ah)pal(th)(eh)n

Matthew 16:5

And when his disciples were come to the other side, they had forgotten to take bread.
και k(ah)(ee) ελθοντες (eh)l(th)ont(eh)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)
(oo)to(oo) εις (eh)(ee)s το to περαν p(eh)r(ah)n επελαθοντο (eh)p(eh)l(ah)(th)onto αρτους
(ah)rto(oo)s λαβειν l(ah)v(eh)(ee)n

Matthew 16:6

Then Jesus said unto them, {word(s) of Jesus-->}Take heed and beware of the leaven of the Pharisees and of the Sadducees.{<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ορατε
οr(ah)t(eh) και k(ah)(ee) προσεχετε pros(eh)(huh)(eh)t(eh) απο (ah)po της tas ζυμης
z(oo)mas των ton φαρισαιων f(ah)r(ee)s(ah)(ee)on και k(ah)(ee) σαδδουκαιων s(ah)(~d)
(~d)o(oo)k(ah)(ee)on

Matthew 16:7

And they reasoned among themselves, saying, {text in italics-->}It is{<--end of special text}
because we have taken no bread.

οι ο(ee) δε (~d)(eh) διελογιζοντο (~d)(ee)(eh)lo(yuh)(ee)zonto εν (eh)n εαυτοις (eh)(ah)
(oo)to(ee)s λεγοντες l(eh)gont(eh)s οτι οt(ee) αρτους (ah)rto(oo)s ουκ ο(oo)k ελαβομεν
(eh)l(ah)vom(eh)n

Matthew 16:8

{text in italics-->}Which{<--end of special text} when Jesus perceived, he said unto
them, {word(s) of Jesus-->}O ye of little faith, why reason ye among yourselves,
because ye have brought no bread?{<--end of special text}

γνους gno(oo)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)
(oo)to(ee)s τι t(ee) διαλογιζεσθε (~d)(ee)(ah)lo(yuh)(ee)z(eh)s(th)(eh) εν (eh)n εαυτοις (eh)
(ah)(oo)to(ee)s ολιγοπιστοι ol(ee)gor(ee)sto(ee) οτι οt(ee) αρτους (ah)rto(oo)s ουκ ο(oo)k
ελαβετε (eh)l(ah)v(eh)t(eh)

Matthew 16:9

{word(s) of Jesus-->}Do ye not yet understand, neither remember the five loaves of the
five thousand, and how many baskets ye took up?{<--end of special text}

ουπω ο(oo)πο νοειτε no(eh)(ee)t(eh) ουδε ο(oo)(~d)(eh) μνημονευετε mnamon(eh)(oo)
(eh)t(eh) τους το(oo)s πεντε p(eh)nt(eh) αρτους (ah)rto(oo)s των ton πεντακιςχιλιων
p(eh)nt(ah)k(ee)s(huh)(ee)l(ee)on και k(ah)(ee) ποσους poso(oo)s κοφινους kof(ee)no(oo)s
ελαβετε (eh)l(ah)v(eh)t(eh)

Matthew 16:10

{word(s) of Jesus-->}Neither the seven loaves of the four thousand, and how many
baskets ye took up?{<--end of special text}

ουδε ο(oo)(~d)(eh) τους to(oo)s επτα (eh)pt(ah) αρτους (ah)rto(oo)s των ton
 τετρακισχλιων t(eh)tr(ah)k(ee)s(huh)(ee)l(ee)on και k(ah)(ee) ποσας pos(ah)s σπυριδας
 sp(oo)r(ee)(~d)(ah)s ελαβετε (eh)l(ah)v(eh)t(eh)

Matthew 16:11

{word(s) of Jesus-->}How is it that ye do not understand that I spake{<--end of special
 text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}not to you
 concerning bread, that ye should beware of the leaven of the Pharisees and of the
 Sadducees?{<--end of special text}

πως pos ου ο(oo) νοειτε no(eh)(ee)t(eh) οτι ot(ee) ου ο(oo) περι p(eh)r(ee) αρτου
 (ah)rto(oo) ειπον (eh)(ee)pon υμιν (oo)m(ee)n προσεχειν pros(eh)(huh)(eh)(ee)n απο (ah)po
 της tas ζυμης z(oo)mas των ton φαρισαιων f(ah)r(ee)s(ah)(ee)on και k(ah)(ee)
 σαδδουκαιων s(ah)(~d)(~d)o(oo)k(ah)(ee)on

Matthew 16:12

Then understood they how that he bade {text in italics-->}them{<--end of special text}
 not beware of the leaven of bread, but of the doctrine of the Pharisees and of the
 Sadducees.

τοτε tot(eh) συνηκαν s(oo)nak(ah)n οτι ot(ee) ουκ ο(oo)k ειπεν (eh)(ee)p(eh)n προσεχειν
 pros(eh)(huh)(eh)(ee)n απο (ah)po της tas ζυμης z(oo)mas του to(oo) αρτου (ah)rto(oo)
 αλλ (ah)ll απο (ah)po της tas διδαχης (~d)(ee)(~d)(ah)(huh)as των ton φαρισαιων
 f(ah)r(ee)s(ah)(ee)on και k(ah)(ee) σαδδουκαιων s(ah)(~d)(~d)o(oo)k(ah)(ee)on

Matthew 16:13

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying,
 {word(s) of Jesus-->}Whom do men say that I the Son of man am?{<--end of special
 text}

ελθων (eh)l(th)on δε (~d)(eh) ο ο ιησους (ee)aso(oo)s εις (eh)(ee)s τα t(ah) μερη m(eh)ra
 καισαρειας k(ah)(ee)s(ah)r(eh)(ee)(ah)s της tas φιλιππου f(ee)l(ee)ppo(oo) ηρωτα arot(ah)
 τους to(oo)s μαθητας m(ah)(th)at(ah)s αυτου (ah)(oo)to(oo) λεγων l(eh)gon τινα t(ee)n(ah)
 με m(eh) λεγουσιν l(eh)go(oo)s(ee)n οι ο(ee) ανθρωποι (ah)n(th)ropo(ee) ειναι (eh)
 (ee)n(ah)(ee) τον ton υιον (oo)(ee)on του to(oo) ανθρωπου (ah)n(th)ropo(oo)

Matthew 16:14

And they said, Some {text in italics-->}say that thou art{<--end of special text} John the
 Baptist: some, Elias; and others, Jeremias, or one of the prophets.

οι ο(ee) δε (~d)(eh) ειπον (eh)(ee)pon οι ο(ee) μεν m(eh)n ιωαννην (ee)o(ah)nnan τον
 ton βαπτιστην v(ah)pt(ee)stan αλλοι (ah)llo(ee) δε (~d)(eh) ηλιαν al(ee)(ah)n ετεροι
 (eh)t(eh)ro(ee) δε (~d)(eh) ιερεμιαν (ee)(eh)r(eh)m(ee)(ah)n η α ενα (eh)n(ah) των ton
 προφητων profaton

Matthew 16:15

He saith unto them, {word(s) of Jesus-->}But whom say ye that I am?{<--end of special
 text}

λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s υμεις (oo)m(eh)(ee)s δε (~d)(eh) τινα
 t(ee)n(ah) με m(eh) λεγετε l(eh)(yuh)(eh)t(eh) ειναι (eh)(ee)n(ah)(ee)

Matthew 16:16

And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
 αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) σιμων s(ee)mon πετρος p(eh)tros ειπεν
 (eh)(ee)p(eh)n συ s(oo) ει (eh)(ee) ο ο χριστος (huh)r(ee)stos ο ο υιος (oo)(ee)os του
 to(oo) θεου (th)(eh)o(oo) του to(oo) ζωντος zontos

Matthew 16:17

And Jesus answered and said unto him, {word(s) of Jesus-->}Blessed art thou, Simon Barjona: for flesh and blood hath not revealed{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}unto thee, but my Father which is in heaven.{<--end of special text}

και k(ah)(ee) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτω (ah)(oo)to μακαριος m(ah)k(ah)r(ee)os ει (eh)(ee) σιμων s(ee)mon βαρ v(ah)r ιωνα (ee)on(ah) οτι ot(ee) σαρξ s(ah)rx και k(ah)(ee) αιμα (ah)(ee)m(ah) ουκ ο(oo)κ απεκαλυψεν (ah)p(eh)k(ah)l(oo)(pih-sih)(eh)n σοι so(ee) αλλ (ah)ll ο ο πατηρ p(ah)tar μου mo(oo) ο ο εν (eh)n τοις to(ee)s ουρανοις ο(oo)r(ah)no(ee)s

Matthew 16:18

{word(s) of Jesus-->}And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.{<--end of special text}

καγω k(ah)go δε (~d)(eh) σοι so(ee) λεγω l(eh)go οτι ot(ee) συ s(oo) ει (eh)(ee) πετρος p(eh)tros και k(ah)(ee) επι (eh)p(ee) ταυτη t(ah)(oo)ta τη τα πετρα p(eh)tr(ah) οικοδομησω ο(ee)ko(~d)omaso μου mo(oo) την tan εκκλησιαν (eh)kklas(ee)(ah)n και k(ah)(ee) πυλαι p(oo)l(ah)(ee) αδου (ah)(~d)ο(oo) ου ο(oo) κατισχουσιν k(ah)t(ee)s(huh)(oo)so(oo)s(ee)n αυτης (ah)(oo)tas

Matthew 16:19

{word(s) of Jesus-->}And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.{<--end of special text}

και k(ah)(ee) δωσω (~d)oso σοι so(ee) τας t(ah)s κλεις kl(eh)(ee)s της tas βασιλειας v(ah)s(ee)l(eh)(ee)(ah)s των ton ουρανων ο(oo)r(ah)non και k(ah)(ee) ο ο εαν (eh)(ah)n δησης (~d)asas επι (eh)p(ee) της tas γης gas εσται (eh)st(ah)(ee) δεδεμενον (~d)(eh)(~d)(eh)m(eh)non εν (eh)n τοις to(ee)s ουρανοις ο(oo)r(ah)no(ee)s και k(ah)(ee) ο ο εαν (eh)(ah)n λυσης l(oo)sas επι (eh)p(ee) της tas γης gas εσται (eh)st(ah)(ee) λελυμενον l(eh)l(oo)m(eh)non εν (eh)n τοιςto(ee)s ουρανοις ο(oo)r(ah)no(ee)s

Matthew 16:20

Then charged he his disciples that they should tell no man that he was Jesus the Christ.

τοτε tot(eh) διεστειλατο (~d)(ee)(eh)st(eh)(ee)l(ah)to τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo) ινα (ee)n(ah) μηδενι ma(~d)(eh)n(ee) ειπωσιν (eh)(ee)pos(ee)n οτι ot(ee) αυτος (ah)(oo)tos εστιν (eh)st(ee)n ιησους (ee)aso(oo)s ο ο χριστος (huh)r(ee)stos

Matthew 16:21

From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

απο (ah)po τοτε tot(eh) ηρξατο arx(ah)to ο ο ιησους (ee)aso(oo)s δεικνυειν (~d)(eh)(ee)kn(oo)(eh)(ee)n τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo) οτι ot(ee) δει (~d)(eh)(ee) αυτον (ah)(oo)ton απελθειν (ah)p(eh)l(th)(eh)(ee)n εις (eh)(ee)s ιεροσολυμα (ee)(eh)rosol(oo)m(ah) και k(ah)(ee) πολλα poll(ah) παθειν p(ah)(th)(eh)(ee)n απο (ah)po των ton πρεσβυτερων pr(eh)sv(oo)t(eh)ron και k(ah)(ee) αρχιερων (ah)r(huh)(ee)(eh)r(ah)on και k(ah)(ee) γραμματεων gr(ah)mm(ah)t(eh)on και k(ah)(ee) αποκτανθηναι

(ah)pokt(ah)n(th)an(ah)(ee) και k(ah)(ee) τη ta τριτη tr(ee)ta ημερα am(eh)r(ah)
εγερθηναι(eh)(yuh)(eh)r(th)an(ah)(ee)

Matthew 16:22

Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

και k(ah)(ee) προσλαβομενος prosl(ah)vom(eh)nos αυτον (ah)(oo)ton ο ο πετρος p(eh)tros
ηρξατο arx(ah)to επιτιμαν (eh)p(ee)t(ee)m(ah)n αυτω (ah)(oo)to λεγων l(eh)gon ιλωσ
(ee)l(eh)os σοι so(ee) κυριε k(oo)r(ee)(eh) ου ο(oo) μη ma εσται (eh)st(ah)(ee) σοι so(ee)
τουτο to(oo)to

Matthew 16:23

But he turned, and said unto Peter, {word(s) of Jesus-->}Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.{<--end of special text}

ο ο δε (~d)(eh) στραφεις str(ah)f(eh)(ee)s ειπεν (eh)(ee)p(eh)n τω to πετρω p(eh)tro
υπαγε (oo)p(ah)(yuh)(eh) οπισω op(ee)so μου mo(oo) σατανα s(ah)t(ah)n(ah) σκανδαλον
sk(ah)n(~d)(ah)lon μου mo(oo) ει (eh)(ee) οτι ot(ee) ου ο(oo) φρονεις fron(eh)(ee)s τα
t(ah) του to(oo) θεου (th)(eh)ο(oo) αλλα (ah)ll(ah) τα t(ah) των ton ανθρωπων
(ah)n(th)ropon

Matthew 16:24

Then said Jesus unto his disciples, {word(s) of Jesus-->}If any{<--end of special text}
{text in italics-->}man{<--end of special text} {word(s) of Jesus-->}will come after me,
let him deny himself, and take up his cross, and follow me.{<--end of special text}

τοτε tot(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n τοις to(ee)s μαθηταις m(ah)
(th)at(ah)(ee)s αυτου (ah)(oo)to(oo) ει (eh)(ee) τις t(ee)s θελει (th)(eh)l(eh)(ee) οπισω
op(ee)so μου mo(oo) ελθειν (eh)l(th)(eh)(ee)n απαρνησασθω (ah)p(ah)mas(ah)s(th)ο εαυτον
(eh)(ah)(oo)ton και k(ah)(ee) αρατω (ah)r(ah)to τον τον σταυρον st(ah)(oo)ron αυτου (ah)
(oo)to(oo) και k(ah)(ee) ακολουθειτω (ah)kolo(oo)(th)(eh)(ee)to μοι mo(ee)

Matthew 16:25

{word(s) of Jesus-->}For whosoever will save his life shall lose it: and whosoever will
lose his life for my sake shall find it.{<--end of special text}

ος os γαρ g(ah)r αν (ah)n θελη (th)(eh)la την tan ψυχην (pih-sih)(oo)(huh)an αυτου (ah)
(oo)to(oo) σωσαι sos(ah)(ee) απολεσει (ah)pol(eh)s(eh)(ee) αυτην (ah)(oo)tan ος os δ (~d)
αν (ah)n απολεση (ah)pol(eh)sa την tan ψυχην (pih-sih)(oo)(huh)an αυτου (ah)(oo)to(oo)
ενεκεν (eh)n(eh)k(eh)n εμου (eh)mo(oo) ευρησει (eh)(oo)ras(eh)(ee) αυτην (ah)(oo)tan

Matthew 16:26

{word(s) of Jesus-->}For what is a man profited, if he shall gain the whole world, and
lose his own soul? or what shall a man give in exchange for his soul?{<--end of special
text}

τι t(ee) γαρ g(ah)r ωφελειται of(eh)l(eh)(ee)t(ah)(ee) ανθρωπος (ah)n(th)ropos εαν (eh)
(ah)n τον τον κοσμον kosmon ολον ολον κερδηση k(eh)r(~d)asa την tan δε (~d)(eh)
ψυχην (pih-sih)(oo)(huh)an αυτου (ah)(oo)to(oo) ζημιωθη zam(ee)o(th)a η a τι t(ee) δωσει
(~d)os(eh)(ee) ανθρωπος (ah)n(th)ropos ανταλλαγμα (ah)nt(ah)ll(ah)gm(ah) της tas ψυχης
(pih-sih)(oo)(huh)as αυτου (ah)(oo)to(oo)

Matthew 16:27

{word(s) of Jesus-->}For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. {<--end of special text}

μελλει m(eh)ll(eh)(ee) γαρ g(ah)r o o υιος (oo)(ee)os του to(oo) ανθρωπου
(ah)n(th)ropo(oo) ερχεσθαι (eh)r(huh)(eh)s(th)(ah)(ee) εν (eh)n τη ta δοξη (~d)oxa του
to(oo) πατρος p(ah)tros αυτου (ah)(oo)to(oo) μετα m(eh)t(ah) των ton αγγελων (ah)(in)
(yuh)(eh)lon αυτου (ah)(oo)to(oo) και k(ah)(ee) τοτε tot(eh) αποδωσει (ah)po(~d)os(eh)(ee)
εκαστω (eh)k(ah)sto κατα k(ah)t(ah) την tan πραξιν pr(ah)x(ee)n αυτου (ah)(oo)to(oo)

Matthew 16:28

{word(s) of Jesus-->}Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom. {<--end of special text}

αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n εισιν (eh)(ee)s(ee)n τινες t(ee)n(eh)s των ton
ωδε ο(~d)(eh) εστηκοτων (eh)stakoton οτινεις ο(ee)t(ee)n(eh)s ου ο(oo) μη ma γευσωνται
(yuh)(eh)(oo)sont(ah)(ee) θανατου (th)(ah)n(ah)to(oo) εως (eh)os αν (ah)n ιδωσιν (ee)
(~d)os(ee)n τον ton υιον (oo)(ee)on του to(oo) ανθρωπου (ah)n(th)ropo(oo) ερχομενον
(eh)r(huh)om(eh)non εν (eh)n τη ta βασιλεια v(ah)s(ee)l(eh)(ee)(ah) αυτου (ah)(oo)to(oo)

Matthew 17

Matthew 17:1

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

και k(ah)(ee) μεθ m(eh)(th) ημερας am(eh)r(ah)s εξ (eh)x παραλαμβανει
p(ah)r(ah)l(ah)mv(ah)n(eh)(ee) ο ο ιησους (ee)aso(oo)s τον ton πετρον p(eh)tron και k(ah)
(ee) ιακωβον (ee)(ah)koon και k(ah)(ee) ιωαννην (ee)o(ah)nnan τον ton αδελφον (ah)(~d)
(eh)l(ah)fon αυτου (ah)(oo)to(oo) και k(ah)(ee) αναφερει (ah)n(ah)f(eh)r(eh)(ee) αυτους (ah)
(oo)to(oo)s εις (eh)(ee)s ορος oros υψηλων (oo)(pih-sih)alon κατ k(ah)t ιδιαν (ee)(~d)(ee)
(ah)n

Matthew 17:2

And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

και k(ah)(ee) μετεμορφωθη m(eh)t(eh)morfo(th)a εμπροσθεν (eh)mpros(th)(eh)n αυτων (ah)
(oo)ton και k(ah)(ee) ελαμψεν (eh)l(ah)m(pih-sih)(eh)n το το προσωπον prosoron αυτου
(ah)(oo)to(oo) ως os ο ο ηλιος al(ee)os τα t(ah) δε (~d)(eh) ιματια (ee)m(ah)t(ee)(ah)
αυτου (ah)(oo)to(oo) εγενετο (eh)(yuh)(eh)n(eh)to λευκα l(eh)(oo)k(ah) ως os το το φως
fos

Matthew 17:3

And, behold, there appeared unto them Moses and Elias talking with him.

και k(ah)(ee) ιδου (ee)(~d)o(oo) ωφθησαν of(th)as(ah)n αυτοις (ah)(oo)to(ee)s μωσης
mosas και k(ah)(ee) ηλιας al(ee)(ah)s μετ m(eh)t αυτου (ah)(oo)to(oo) συλλαλουντες
s(oo)ll(ah)lo(oo)nt(eh)s

Matthew 17:4

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο πετρος p(eh)tros ειπεν (eh)(ee)p(eh)n
τω to ιησου (ee)aso(oo) κυριε k(oo)r(ee)(eh) καλον k(ah)lon εστιν (eh)st(ee)n ημας
am(ah)s ωδε ο(~d)(eh) ειναι (eh)(ee)n(ah)(ee) ει (eh)(ee) θελεις (th)(eh)l(eh)(ee)s
ποιησωμεν πο(ee)asom(eh)n ωδε ο(~d)(eh) τρεις tr(eh)(ee)s σκηνας skan(ah)s σοι so(ee)
μιαν m(ee)(ah)n και k(ah)(ee) μωση mosa μιαν m(ee)(ah)n και k(ah)(ee) μιαν m(ee)(ah)n
ηλια al(ee)(ah)

Matthew 17:5

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

ετι (eh)t(ee) αυτου (ah)(oo)to(oo) λαλουντος l(ah)lo(oo)ntos ιδου (ee)(~d)ο(oo) νεφελη
n(eh)f(eh)la φωτεινη fot(eh)(ee)na επεσκιασεν (eh)p(eh)sk(ee)(ah)s(eh)n αυτους (ah)
(oo)to(oo)s και k(ah)(ee) ιδου (ee)(~d)ο(oo) φωνη fona εκ (eh)k της tas νεφελης
n(eh)f(eh)las λεγουσα l(eh)go(oo)s(ah) ουτος ο(oo)τος εστιν (eh)st(ee)n ο ο υιος (oo)(ee)os
μου mo(oo) ο ο αγαπητος (ah)g(ah)patos εν (eh)n ω ο ευδοκησα (eh)(oo)(~d)okas(ah)
αυτου (ah)(oo)to(oo) ακουετε (ah)ko(oo)(eh)t(eh)

Matthew 17:6

And when the disciples heard *it*, *they* fell on their face, and were sore afraid.

και k(ah)(ee) ακουσαντες (ah)ko(oo)s(ah)nt(eh)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee)
επεσον (eh)p(eh)son επι (eh)p(ee) προσωπον prosopon αυτων (ah)(oo)ton και k(ah)(ee)
εφοβηθησαν (eh)fova(th)as(ah)n σφοδρα sfo(~d)r(ah)

Matthew 17:7

And Jesus came and touched them, and said, *Arise*, and be not afraid. *Arise*

και k(ah)(ee) προσελθων pros(eh)l(th)on ο ο ιησους (ee)aso(oo)s ηγατο a(pih-sih)(ah)to
αυτων (ah)(oo)ton και k(ah)(ee) ειπεν (eh)(ee)p(eh)n εγερθητε (eh)(yuh)(eh)r(th)at(eh) και
k(ah)(ee) μη ma φοβεισθε fov(eh)(ee)s(th)(eh)

Matthew 17:8

And when they had lifted up their eyes, they saw no man, save Jesus only.

επαρantes (eh)p(ah)r(ah)nt(eh)s δε (~d)(eh) τους to(oo)s οφθαλμους of(th)(ah)lmo(oo)s
αυτων (ah)(oo)ton ουδενα ο(oo)(~d)(eh)n(ah) ειδον (eh)(ee)(~d)on ει (eh)(ee) μη ma τον
τον ιησουν (ee)aso(oo)n μονον monon

Matthew 17:9

And as they came down from the mountain, Jesus charged them, saying, *Tell* the vision to no man, until the Son of man be risen again from the dead. *Tell*

και k(ah)(ee) καταβαινοντων k(ah)t(ah)v(ah)(ee)nonton αυτων (ah)(oo)ton απο (ah)po του
to(oo) ορους oro(oo)s εντειλατο (eh)n(eh)t(eh)(ee)l(ah)to αυτοις (ah)(oo)to(ee)s ο ο
ιησους (ee)aso(oo)s λεγων l(eh)gon μηδενι ma(~d)(eh)n(ee) ειπητε (eh)(ee)pat(eh) το to
οραμα or(ah)m(ah) εως (eh)os ου ο(oo) ο ο υιος (oo)(ee)os του to(oo) ανθρωπου
(ah)n(th)ropo(oo) εκ (eh)k νεκρων n(eh)kron αναστη (ah)n(ah)sta

Matthew 17:10

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

και k(ah)(ee) επηρωτησαν (eh)parotas(ah)n αυτον (ah)(oo)ton οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) λεγοντες l(eh)gont(eh)s τι t(ee) ουν ο(oo)n οι ο(ee) γραμματαις gr(ah)mm(ah)t(eh)(ee)s λεγουσιν l(eh)go(oo)s(ee)n οτι ot(ee) ηλιαν al(ee)(ah)n δει (~d)(eh)(ee) ελθειν (eh)l(th)(eh)(ee)n πρωτον proton

Matthew 17:11

And Jesus answered and said unto them, {word(s) of Jesus-->}Elias truly shall first come, and restore all things.{<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ηλιας al(ee)(ah)s μεν m(eh)n ερχεται (eh)r(huh)(eh)t(ah)(ee) πρωτον proton και k(ah)(ee) αποκαταστησει (ah)pok(ah)t(ah)stas(eh)(ee) παντα p(ah)nt(ah)

Matthew 17:12

{word(s) of Jesus-->}But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.{<--end of special text}

λεγω l(eh)go δε (~d)(eh) υμιν (oo)m(ee)n οτι ot(ee) ηλιας al(ee)(ah)s ηδη a(~d)a ηλθεν al(th)(eh)n και k(ah)(ee) ουκ ο(oo)k επεγνωσαν (eh)p(eh)gnos(ah)n αυτον (ah)(oo)ton αλλ (ah)ll εποιησαν (eh)po(ee)as(ah)n εν (eh)n αυτω (ah)(oo)to οσα os(ah) ηθελησαν a(th)(eh)las(ah)n ουτως ο(oo)tos και k(ah)(ee) ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) μελλει m(eh)ll(eh)(ee) πασχειν p(ah)s(huh)(eh)(ee)n υπ (oo)p αυτων (ah)(oo)ton

Matthew 17:13

Then the disciples understood that he spake unto them of John the Baptist.

τοτε tot(eh) συνηκαν s(oo)nak(ah)n οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) οτι ot(ee) περι p(eh)r(ee) ιωαννου (ee)ο(ah)nno(oo) του to(oo) βαπτιστου v(ah)pt(ee)sto(oo) ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s

Matthew 17:14

And when they were come to the multitude, there came to him a {text in italics-->}certain{<--end of special text} man, kneeling down to him, and saying,

και k(ah)(ee) ελθοντων (eh)l(th)onton αυτων (ah)(oo)ton προς pros τον ton οχλον o(huh)lon προσηλθεν prosal(th)(eh)n αυτω (ah)(oo)to ανθρωπος (ah)n(th)ropos γονυπετων gon(oo)p(eh)ton αυτω (ah)(oo)to

Matthew 17:15

Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

και k(ah)(ee) λεγων l(eh)gon κυριε k(oo)r(ee)(eh) ελεησον (eh)l(eh)ason μου mo(oo) τον ton υιον (oo)(ee)on οτι ot(ee) σεληνιαζεται s(eh)lan(ee)(ah)z(eh)t(ah)(ee) και k(ah)(ee) κακως k(ah)kos πασχει p(ah)s(huh)(eh)(ee) πολλακις poll(ah)k(ee)s γαρ g(ah)r πιπτει p(ee)pt(eh)(ee) εις (eh)(ee)s το το πυρ p(oo)r και k(ah)(ee) πολλακις poll(ah)k(ee)s εις (eh)(ee)s το το υδωρ (oo)(~d)or

Matthew 17:16

And I brought him to thy disciples, and they could not cure him.

και k(ah)(ee) προσηνεγκα prosan(ah)(in)k(ah) αυτον (ah)(oo)ton τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s σου so(oo) και k(ah)(ee) ουκ ο(oo)k ηδυνηθησαν a(~d)(oo)na(th)as(ah)n αυτον (ah)(oo)ton θεραπευσαι (th)(eh)r(ah)p(eh)(oo)s(ah)(ee)

Matthew 17:17

Then Jesus answered and said, {word(s) of Jesus-->}O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. {<--end of special text}

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n ω ο γενεα (yuh)(eh)n(eh)(ah) απιστος (ah)p(ee)stos και k(ah)(ee) διεστραμμενη (~d)(ee)(eh)str(ah)mm(eh)na εως (eh)os ποτε pot(eh) εσομαι (eh)som(ah)(ee) μεθ m(eh)(th) υμων (oo)mon εως (eh)os ποτε pot(eh) ανεξομαι (ah)n(eh)xom(ah)(ee) υμων (oo)mon φερετε f(eh)r(eh)t(eh) μοι mo(ee) αυτον (ah)(oo)ton ωδε ο(~d)(eh)

Matthew 17:18

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

και k(ah)(ee) επιτιμησεν (eh)p(eh)t(ee)mas(eh)n αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s και k(ah)(ee) εξηλθεν (eh)xal(th)(eh)n απ (ah)p αυτου (ah)(oo)to(oo) το το δαιμονιον (~d)(ah)(ee)mon(ee)on και k(ah)(ee) εθεραπευθη (eh)(th)(eh)r(ah)p(eh)(oo)(th)a ο ο παις p(ah)(ee)s απο (ah)po της tas ωρας or(ah)s εκεινης (eh)k(eh)(ee)nas

Matthew 17:19

Then came the disciples to Jesus apart, and said, Why could not we cast him out?

τοτε tot(eh) προσελθοντες pros(eh)l(th)ont(eh)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) τω to ιησου (ee)aso(oo) κατ k(ah)t ιδιαν (ee)(~d)(ee)(ah)n ειπον (eh)(ee)pon διατι (~d)(ee)(ah)t(ee) ημεις am(eh)(ee)s ουκ ο(oo)k ηδυνηθημεν a(~d)(oo)na(th)am(eh)n εκβαλειν (eh)kv(ah)l(eh)(ee)n αυτο (ah)(oo)to

Matthew 17:20

And Jesus said unto them, {word(s) of Jesus-->}Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. {<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s δια (~d)(ee)(ah) την tan απιστιαν (ah)p(ee)st(ee)(ah)n υμων (oo)mon αμην (ah)man γαρ g(ah)r λεγω l(eh)go υμιν (oo)m(ee)n εαν (eh)(ah)n εχητε (eh)(huh)at(eh) πιστιν p(ee)st(ee)n ως os κοκκον kokkon σιναπεως s(ee)n(ah)p(eh)os ερειτε (eh)r(eh)(ee)t(eh) τω to ορει or(eh)(ee) τουτω το(oo)to μεταβηθι m(eh)t(ah)va(th)(ee) εντευθεν (eh)nt(eh)(oo)(th)(eh)n εκει (eh)k(eh)(ee) και k(ah)(ee) μεταβησεται m(eh)t(ah)vas(eh)t(ah)(ee) και k(ah)(ee) ουδεν ο(oo)(~d)(eh)n αδυνατησει (ah)(~d)(oo)n(ah)tas(eh)(ee) υμιν(oo)m(ee)n

Matthew 17:21

{word(s) of Jesus-->}Howbeit this kind goeth not out but by prayer and fasting. {<--end of special text}

τουτο to(oo)to δε (~d)(eh) το το γενοσ (yuh)(eh)nos ουκ ο(oo)k εκπορευεται (eh)kpor(eh)(oo)(eh)t(ah)(ee) ει (eh)(ee) μη ma εν (eh)n προσευχη pros(eh)(oo)(huh)a και k(ah)(ee) νηστεια nast(eh)(ee)(ah)

Matthew 17:22

And while they abode in Galilee, Jesus said unto them, {word(s) of Jesus-->}The Son of man shall be betrayed into the hands of men: {<--end of special text}

αναστρεφομενων (ah)n(ah)str(eh)fom(eh)non δε (~d)(eh) αυτων (ah)(oo)ton εν (eh)n τη τα γαλιλαια g(ah)l(ee)l(ah)(ee)(ah) ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s μελλει m(eh)ll(eh)(ee) ο ο υιος (oo)(ee)os του το(oo) ανθρωπου

(ah)n(th)ropo(oo) παραδιδοσθαι p(ah)r(ah)(~d)(ee)(~d)os(th)(ah)(ee) εις (eh)(ee)s χειρας
(huh)(eh)(ee)r(ah)s ανθρωπων (ah)n(th)ropon

Matthew 17:23

{word(s) of Jesus-->}And they shall kill him, and the third day he shall be raised again.
{<--end of special text} And they were exceeding sorry.

και k(ah)(ee) αποκτενουσιν (ah)pokt(eh)no(oo)s(ee)n αυτον (ah)(oo)ton και k(ah)(ee) τη τα
τριτη tr(ee)ta ημερα am(eh)r(ah) εγερθησεται (eh)(yuh)(eh)r(th)as(eh)t(ah)(ee) και k(ah)(ee)
ελυπηθησαν (eh)l(oo)pa(th)as(ah)n σφοδρα sfo(~d)r(ah)

Matthew 17:24

And when they were come to Capernaum, they that received tribute {text in italics--
>}money{<--end of special text} came to Peter, and said, Doth not your master pay
tribute?

ελθοντων (eh)l(th)onton δε (~d)(eh) αυτων (ah)(oo)ton εις (eh)(ee)s καπερναουμ
k(ah)r(eh)rn(ah)o(oo)m προσηλθον prosal(th)on οι ο(ee) τα t(ah) διδραγμα (~d)(ee)
(~d)r(ah)(huh)m(ah) λαμβανοντες l(ah)mv(ah)nont(eh)s τω to πετρω p(eh)tro και k(ah)(ee)
ειπον (eh)(ee)pon ο ο διδασκαλος (~d)(ee)(~d)(ah)sk(ah)los υμων (oo)mon ου ο(oo) τελει
t(eh)l(eh)(ee) τα t(ah) διδραγμα (~d)(ee)(~d)r(ah)(huh)m(ah)

Matthew 17:25

He saith, Yes. And when he was come into the house, Jesus prevented him, saying,
{word(s) of Jesus-->}What thinkest thou, Simon? of whom do the kings of the earth
take custom or tribute? of their own children, or of strangers?{<--end of special text}
λεγει l(eh)(yuh)(eh)(ee) ναι n(ah)(ee) και k(ah)(ee) οτε οt(eh) εισηλθεν (eh)(ee)sal(th)(eh)n
εις (eh)(ee)s την tan οικιαν ο(ee)k(ee)(ah)n προεφθασεν pro(eh)f(th)(ah)s(eh)n αυτον (ah)
(oo)ton ο ο ιησους (ee)aso(oo)s λεγων l(eh)gon τι t(ee) σοι so(ee) δοκει (~d)ok(eh)(ee)
σιμων s(ee)mon οι ο(ee) βασιλεις v(ah)s(ee)l(eh)(ee)s της tas γης gas απο (ah)po τινων
t(ee)non λαμβανουσιν l(ah)mv(ah)no(oo)s(ee)n τελη t(eh)la η a κηνσον kanson απο (ah)po
των ton υιων (oo)(ee)on αυτων (ah)(oo)ton ηα απο (ah)po των ton αλλοτριων
(ah)llotr(ee)on

Matthew 17:26

Peter saith unto him, Of strangers. Jesus saith unto him, {word(s) of Jesus-->}Then are
the children free.{<--end of special text}

λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο πετρος p(eh)tros απο (ah)po των ton
αλλοτριων (ah)llotr(ee)on εφη (eh)fa αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s αραγε
(ah)r(ah)(yuh)(eh) ελευθεροι (eh)l(eh)(oo)(th)(eh)ro(ee) εισιν (eh)(ee)s(ee)n οι ο(ee) υιοι
(oo)(ee)o(ee)

Matthew 17:27

{word(s) of Jesus-->}Notwithstanding, lest we should offend them, go thou to the sea,
and cast an hook, and take up the fish that first cometh up; and when thou hast opened
his mouth, thou shalt find a piece of money: that take, and give unto them for me and
thee.{<--end of special text}

ινα (ee)n(ah) δε (~d)(eh) μη ma σκανδαλισωμεν sk(ah)n(~d)(ah)l(ee)som(eh)n αυτους (ah)
(oo)to(oo)s πορευθεις por(eh)(oo)(th)(eh)(ee)s εις (eh)(ee)s την tan θαλασσαν (th)
(ah)l(ah)ss(ah)n βαλε v(ah)l(eh) αγκιστρον (ah)(in)k(ee)stron και k(ah)(ee) τον ton
αναβαντα (ah)n(ah)v(ah)nt(ah) πρωτον proton ιχθυον (ee)(huh)(th)(oo)n αρον (ah)ron και
k(ah)(ee) ανοιζας (ah)no(ee)x(ah)s το to στομα stom(ah) αυτου (ah)(oo)to(oo) ευρησεις

(eh)(oo)ras(eh)(ee)s στατηρα st(ah)tar(ah) εκεινον (eh)k(eh)(ee)non λαβων l(ah)von δος
(~d)os αυτοις (ah)(oo)to(ee)s αντι (ah)nt(ee) εμου (eh)mo(oo) και k(ah)(ee) σουso(oo)

Matthew 18

Matthew 18:1

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

εν (eh)n εκεινη (eh)k(eh)(ee)na τη ta ωρα or(ah) προσηλθον prosal(th)on οι ο(ee)
μαθηται m(ah)(th)at(ah)(ee) τω to ιησου (ee)aso(oo) λεγοντες l(eh)gont(eh)s τις t(ee)s αρα
(ah)r(ah) μειζων m(eh)(ee)zon εστιν (eh)st(ee)n εν (eh)n τη ta βασιλεια v(ah)s(ee)l(eh)(ee)
(ah) των ton ουρανων ο(oo)r(ah)non

Matthew 18:2

And Jesus called a little child unto him, and set him in the midst of them,
και k(ah)(ee) προσκαλεσαμενος prosk(ah)l(eh)s(ah)m(eh)nos ο ο ιησους (ee)aso(oo)s
παιδιον p(ah)(ee)(~d)(ee)on εστησεν (eh)stas(eh)n αυτο (ah)(oo)to εν (eh)n μεσω m(eh)so
αυτων (ah)(oo)ton

Matthew 18:3

And said, {word(s) of Jesus-->} Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. {<--end of special text}

και k(ah)(ee) ειπεν (eh)(ee)p(eh)n αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n εαν (eh)
(ah)n μη ma στραφητε str(ah)fat(eh) και k(ah)(ee) γενησθε (yuh)(eh)nas(th)(eh) ως os τα
t(ah) παιδια p(ah)(ee)(~d)(ee)(ah) ου ο(oo) μη ma εισελθητε (eh)(ee)s(eh)l(th)at(eh) εις
(eh)(ee)s την tan βασιλειαν v(ah)s(ee)l(eh)(ee)(ah)n των ton ουρανων ο(oo)r(ah)non

Matthew 18:4

{word(s) of Jesus-->} Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. {<--end of special text}

οστις ost(ee)s ουν ο(oo)n ταπεινωση t(ah)p(eh)(ee)nosa εαυτον (eh)(ah)(oo)ton ως os το
to παιδιον p(ah)(ee)(~d)(ee)on τουτο to(oo)to ουτος ο(oo)tos εστιν (eh)st(ee)n ο ο μειζων
m(eh)(ee)zon εν (eh)n τη ta βασιλεια v(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων
ο(oo)r(ah)non

Matthew 18:5

{word(s) of Jesus-->} And whoso shall receive one such little child in my name receiveth me. {<--end of special text}

και k(ah)(ee) ος os εαν (eh)(ah)n δεξεται (~d)(eh)xat(ah)(ee) παιδιον p(ah)(ee)(~d)(ee)on
τοιουτον to(ee)ο(oo)ton εν (eh)n επι (eh)p(ee) τω to ονοματι onom(ah)t(ee) μου mo(oo)
εμε (eh)m(eh) δεχεται (~d)(eh)(huh)(eh)t(ah)(ee)

Matthew 18:6

{word(s) of Jesus-->} But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and {<--end of special text} {text in italics-->} that {<--end of special text} {word(s) of Jesus-->} he were drowned in the depth of the sea. {<--end of special text}

ος os δ (~d) αν (ah)n σκανδαλιση sk(ah)n(~d)(ah)l(ee)sa ενα (eh)n(ah) των ton μικρων
m(ee)kron τουτων to(oo)ton των ton πιστευοντων p(ee)st(eh)(oo)onton εις (eh)(ee)s εμε
(eh)m(eh) συμφερει s(oo)mf(eh)r(eh)(ee) αυτω (ah)(oo)to ινα (ee)n(ah) κρεμασθη
kr(eh)m(ah)s(th)a μυλος m(oo)los ονικος on(ee)kos επι (eh)p(ee) τον ton τραχηλον tr(ah)

(huh)alon αυτου (ah)(oo)to(oo) και k(ah)(ee) καταποντισθη k(ah)t(ah)pont(ee)s(th)a εν
(eh)n τω to πελαγει p(eh)l(ah)(yuh)(eh)(ee) της tas θαλασσης (th)(ah)l(ah)ssas

Matthew 18:7

{word(s) of Jesus-->}Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!{<--end of special text}

ουαι ο(oo)(ah)(ee) τω to κοσμω kosmo απο (ah)po των ton σκανδαλων sk(ah)n(~d)
(ah)lon αναγκη (ah)n(ah)(in)ka γαρ g(ah)r εστιν (eh)st(ee)n ελθειν (eh)l(th)(eh)(ee)n τα
t(ah) σκανδαλα sk(ah)n(~d)(ah)l(ah) πλην plan ουαι ο(oo)(ah)(ee) τω to ανθρωπω
(ah)n(th)ropo εκεινω (eh)k(eh)(ee)no δι (~d)(ee) ου ο(oo) το to σκανδαλον sk(ah)n(~d)
(ah)lon ερχεται (eh)r(huh)(eh)t(ah)(ee)

Matthew 18:8

{word(s) of Jesus-->}Wherefore if thy hand or thy foot offend thee, cut them off, and cast{<--end of special text} {text in italics-->}them{<--end of special text} {word(s) of Jesus-->}from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.{<--end of special text}

ει (eh)(ee) δε (~d)(eh) η a χειρ (huh)(eh)(ee)r σου so(oo) η a ο ο πους po(oo)s σου
so(oo) σκανδαλιζει sk(ah)n(~d)(ah)l(ee)z(eh)(ee) σε s(eh) εκκοπον (eh)kko(pih-sih)on αυτα
(ah)(oo)t(ah) και k(ah)(ee) βαλε v(ah)l(ah) απο (ah)po σου so(oo) καλον k(ah)lon σοι
so(oo) εστιν (eh)st(ee)n εισελθειν (eh)(ee)s(eh)l(th)(eh)(ee)n εις (eh)(ee)s την tan ζωην
zoan χωλον (huh)olon η a κυλλον k(oo)llon η a δυο (~d)(oo)o χειρας (huh)(eh)(ee)r(ah)s
η a δυο(~d)(oo)o ποδας po(~d)(ah)s εχοντα (eh)(huh)ont(ah) βληθηναι vla(th)an(ah)(ee) εις
(eh)(ee)s το to πυρ p(oo)r το to αιωνιον (ah)(ee)on(ee)on

Matthew 18:9

{word(s) of Jesus-->}And if thine eye offend thee, pluck it out, and cast{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.{<--end of special text}

και k(ah)(ee) ει (eh)(ee) ο ο οφθαλμος of(th)(ah)lmos σου so(oo) σκανδαλιζει sk(ah)n(~d)
(ah)l(ee)z(eh)(ee) σε s(eh) εξελε (eh)x(eh)l(ah) αυτον (ah)(oo)ton και k(ah)(ee) βαλε
v(ah)l(ah) απο (ah)po σου so(oo) καλον k(ah)lon σοι so(oo) εστιν (eh)st(ee)n
μονοφθαλμον monof(th)(ah)lmon εις (eh)(ee)s την tan ζωην zoan εισελθειν (eh)
(ee)s(eh)l(th)(eh)(ee)n η a δυο (~d)(oo)o οφθαλμους of(th)(ah)lmo(oo)s εχοντα (eh)
(huh)ont(ah) βληθηναι vla(th)an(ah)(ee) εις (eh)(ee)s την tan γεενναν (yuh)(eh)(eh)nn(ah)n
του to(oo) πυρος p(oo)ros

Matthew 18:10

{word(s) of Jesus-->}Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.{<--end of special text}

ορατε οr(ah)t(ah) μη ma καταφρονησητε k(ah)t(ah)fronasat(eh) ενος (eh)nos των ton
μικρων m(ee)kron τουτων to(oo)ton λεγω l(ah)go γαρ g(ah)r υμιν (oo)m(ee)n οτι ot(ee)
οι ο(ee) αγγελοι (ah)(in)(yuh)(eh)lo(ee) αυτων (ah)(oo)ton εν (eh)n ουρανοις
ο(oo)r(ah)no(ee)s δια (~d)(ee)(ah) παντος p(ah)ntos βλεπουσιν vl(ah)po(oo)s(ee)n το to
προσωπον prosopon του to(oo) πατρος p(ah)tros μου mo(oo) του to(oo) εν (eh)n
ουρανοις ο(oo)r(ah)no(ee)s

Matthew 18:11

{word(s) of Jesus-->}For the Son of man is come to save that which was lost. {<--end of special text}

ηλθεν al(th)(eh)n γαρ g(ah)r ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo)
σωσαι sos(ah)(ee) το to απολωλος (ah)pololos

Matthew 18:12

{word(s) of Jesus-->}How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? {<--end of special text}

τι t(ee) υμιν (oo)m(ee)n δοκει (~d)ok(eh)(ee) εαν (eh)(ah)n γενηται (yuh)(eh)nat(ah)(ee)
τινι t(ee)n(ee) ανθρωπω (ah)n(th)ropo εκατον (eh)k(ah)ton προβατα προν(ah)t(ah) και k(ah)
(ee) πλανηθη pl(ah)na(th)a εν (eh)n εξ (eh)x αυτων (ah)(oo)ton ουχι ο(oo)(huh)(ee) αφεις
(ah)f(ah)(ee)s τα t(ah) εννενηκονταεννα (eh)nn(eh)nakont(ah)(eh)nn(eh)(ah) επι (eh)p(ee)
τα t(ah) ορη ora πορευθεις por(eh)(oo)(th)(eh)(ee)s ζητει zat(eh)(ee) το to πλανωμενον
pl(ah)nom(eh)non

Matthew 18:13

{word(s) of Jesus-->}And if so be that he find it, verily I say unto you, he rejoiceth more of that {<--end of special text} {text in italics-->}sheep, {<--end of special text} {word(s) of Jesus-->}than of the ninety and nine which went not astray. {<--end of special text}

και k(ah)(ee) εαν (eh)(ah)n γενηται (yuh)(eh)nat(ah)(ee) ευρειν (eh)(oo)r(eh)(ee)n αυτο
(ah)(oo)to αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee) χαιρει (huh)(ah)(ee)r(eh)
(ee) επ (eh)p αυτω (ah)(oo)to μαλλον m(ah)llon η a επι (eh)p(ee) τοις to(ee)s
εννενηκονταεννα (eh)nn(eh)nakont(ah)(eh)nn(eh)(ah) τοις to(ee)s μη ma πεπλανημενοις
p(ah)pl(ah)nam(eh)no(ee)s

Matthew 18:14

{word(s) of Jesus-->}Even so it is not the will of your Father which is in heaven, that one of these little ones should perish. {<--end of special text}

ουτως ο(oo)tos ουκ ο(oo)k εστιν (eh)st(ee)n θελημα (th)(eh)lam(ah) εμπροσθεν
(eh)mpros(th)(eh)n του to(oo) πατρος p(ah)tros υμων (oo)mon του to(oo) εν (eh)n
ουρανοις ο(oo)r(ah)no(ee)s ινα (ee)n(ah) αποληται (ah)polat(ah)(ee) εις (eh)(ee)s των ton
μικρων m(ee)kron τουτων to(oo)ton

Matthew 18:15

{word(s) of Jesus-->}Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. {<--end of special text}

εαν (eh)(ah)n δε (~d)(eh) αμαρτηση (ah)m(ah)rtasa εις (eh)(ee)s σε s(eh) ο ο αδελφος
(ah)(~d)(eh)lφος σου so(oo) υπαγε (oo)p(ah)(yuh)(eh) και k(ah)(ee) ελεγξον (eh)l(eh)
(in)xon αυτον (ah)(oo)ton μεταξυ m(eh)t(ah)x(oo) σου so(oo) και k(ah)(ee) αυτου (ah)
(oo)to(oo) μονου mono(oo) εαν (eh)(ah)n σου so(oo) ακουση (ah)ko(oo)sa εκερδησας
(eh)k(eh)r(~d)as(ah)s τον ton αδελφον (ah)(~d)(eh)lφon σου so(oo)

Matthew 18:16

{word(s) of Jesus-->}But if he will not hear {<--end of special text} {text in italics-->} thee, then {<--end of special text} {word(s) of Jesus-->} take with thee one or two more, that in the mouth of two or three witnesses every word may be established. {<--end of special text}

εαν (eh)(ah)n δε (~d)(eh) μη ma ακουση (ah)ko(oo)sa παραλαβε p(ah)r(ah)l(ah)v(eh) μετα
m(eh)t(ah) σου so(oo) ετι (eh)t(ee) ενα (eh)n(ah) η a δυο (~d)(oo)o ινα (ee)n(ah) επι
(eh)p(ee) στοματος stom(ah)tos δυο (~d)(oo)o μαρτυρων m(ah)rt(oo)ron η a τριων
tr(ee)on σταθη st(ah)(th)a παν p(ah)n ρημα ram(ah)

Matthew 18:17

{word(s) of Jesus-->}And if he shall neglect to hear them, tell{<--end of special text}
{text in italics-->}it{<--end of special text} {word(s) of Jesus-->}unto the church: but if
he neglect to hear the church, let him be unto thee as an heathen man and a publican.
{<--end of special text}

εαν (eh)(ah)n δε (~d)(eh) παρακουση p(ah)r(ah)ko(oo)sa αυτων (ah)(oo)ton ειπε (eh)
(ee)p(eh) τη ta εκκλησια (eh)kklas(ee)(ah) εαν (eh)(ah)n δε (~d)(eh) και k(ah)(ee) της tas
εκκλησιας (eh)kklas(ee)(ah)s παρακουση p(ah)r(ah)ko(oo)sa εστο (eh)sto σοι so(ee) ωσπερ
osp(eh)r ο ο εθνικος (eh)(th)n(ee)kos και k(ah)(ee) ο ο τελωνης t(eh)lonas

Matthew 18:18

{word(s) of Jesus-->}Verily I say unto you, Whatsoever ye shall bind on earth shall be
bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.{<--
end of special text}

αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n οσα os(ah) εαν (eh)(ah)n δησητε (~d)asat(eh)
επι (eh)p(ee) της tas γης gas εσται (eh)st(ah)(ee) δεδεμενα (~d)(eh)(~d)(eh)m(eh)n(ah) εν
(eh)n τω to ουρανω ο(oo)r(ah)no και k(ah)(ee) οσα os(ah) εαν (eh)(ah)n λυσητε
l(oo)sat(eh) επι (eh)p(ee) της tas γης gas εσται (eh)st(ah)(ee) λελυμενα
l(eh)l(oo)m(eh)n(ah) εν (eh)n τω to ουρανω ο(oo)r(ah)no

Matthew 18:19

{word(s) of Jesus-->}Again I say unto you, That if two of you shall agree on earth as
touching any thing that they shall ask, it shall be done for them of my Father which is
in heaven.{<--end of special text}

παλιν p(ah)l(ee)n λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee) εαν (eh)(ah)n δυο (~d)(oo)o
υμων (oo)mon συμφωνησωσιν s(oo)mfonasos(ee)n επι (eh)p(ee) της tas γης gas περι
p(eh)r(ee) παντος p(ah)ntos πραγματος pr(ah)gm(ah)tos ου ο(oo) εαν (eh)(ah)n αιτησονται
(ah)(ee)tasont(ah)(ee) γενησεται (yuh)(eh)nas(ah)t(ah)(ee) αυτοις (ah)(oo)to(ee)s παρα
p(ah)r(ah) του to(oo) πατρος p(ah)tros μου mo(oo) του to(oo) εν (eh)n ουρανοις
ο(oo)r(ah)no(ee)s

Matthew 18:20

{word(s) of Jesus-->}For where two or three are gathered together in my name, there
am I in the midst of them.{<--end of special text}

ου ο(oo) γαρ g(ah)r εισιν (eh)(ee)s(ee)n δυο (~d)(oo)o η a τρεις tr(eh)(ee)s συνηγμενοι
s(oo)nagm(eh)no(ee) εις (eh)(ee)s το to εμον (eh)mon ονομα onom(ah) εκει (eh)k(ah)(ee)
ειμι (eh)(ee)m(ee) εν (eh)n μεσω m(eh)so αυτων (ah)(oo)ton

Matthew 18:21

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I
forgive him? till seven times?

τοτε tot(eh) προσελθων pros(ah)l(th)on αυτω (ah)(oo)to ο ο πετρος p(eh)tros ειπεν (eh)
(ee)p(eh)n κυριε k(oo)r(ee)(eh) ποσακις pos(ah)k(ee)s αμαρτησει (ah)m(ah)rtas(ah)(ee) εις
(eh)(ee)s εμε (eh)m(eh) ο ο αδελφος (ah)(~d)(eh)lfos μου mo(oo) και k(ah)(ee) αφησω
(ah)faso αυτω (ah)(oo)to εως (eh)os επτακις (eh)pt(ah)k(ee)s

Matthew 18:22

Jesus saith unto him, {word(s) of Jesus-->} I say not unto thee, Until seven times: but, Until seventy times seven. {<--end of special text}

λεγει I(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to o o ιησους (ee)aso(oo)s ου ο(oo) λεγω I(eh)go σοι so(ee) εως (eh)os επτακις (eh)pt(ah)k(ee)s αλλ (ah)ll εως (eh)os εβδομηκοντακις (eh)v(~d)omakont(ah)k(ee)s επτα (eh)pt(ah)

Matthew 18:23

{word(s) of Jesus-->} Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. {<--end of special text}

δια (~d)(ee)(ah) τουτο to(oo)to ωμοιωθη omo(ee)o(th)a η a βασιλεια v(ah)s(ee)l(eh)(ee) (ah) των ton ουρανων ο(oo)r(ah)non ανθρωπω (ah)n(th)ropo βασιλει v(ah)s(ee)l(eh)(ee) ος os ηθελησεν a(th)(eh)las(eh)n συναραι s(oo)n(ah)r(ah)(ee) λογον logon μετα m(eh)t(ah) των ton δουλων (~d)ο(oo)lon αυτου (ah)(oo)to(oo)

Matthew 18:24

{word(s) of Jesus-->} And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. {<--end of special text}

αρξαμενου (ah)rx(ah)m(eh)no(oo) δε (~d)(eh) αυτου (ah)(oo)to(oo) συναρειν s(oo)n(ah)(ee)r(ah)(ee)n προσηνεχθη prosan(eh)(huh)(th)a αυτω (ah)(oo)to εις (eh)(ee)s οφειλετης of(eh)(ee)l(eh)tas μυριων m(oo)r(ee)on ταλαντων t(ah)l(ah)nton

Matthew 18:25

{word(s) of Jesus-->} But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. {<--end of special text}

μη ma εχοντος (eh)(huh)ontos δε (~d)(eh) αυτου (ah)(oo)to(oo) αποδουναι (ah)po(~d)ο(oo)n(ah)(ee) εκελευσεν (eh)k(eh)l(eh)(oo)s(eh)n αυτον (ah)(oo)ton ο ο κυριος k(oo)r(ee)os αυτου (ah)(oo)to(oo) πραθηναι pr(ah)(th)an(ah)(ee) και k(ah)(ee) την tan γυναικα g(oo)n(ah)(ee)k(ah) αυτου (ah)(oo)to(oo) και k(ah)(ee) τα t(ah) τεκνα t(eh)kn(ah) και k(ah)(ee) παντα p(ah)nt(ah) οσα os(ah) ειχεν (eh)(ee)(huh)(eh)n και k(ah)(ee) αποδοθηναι (ah)po(~d)ο(th)an(ah)(ee)

Matthew 18:26

{word(s) of Jesus-->} The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. {<--end of special text}

πεσων p(eh)son ουν ο(oo)n ο ο δουλος (~d)ο(oo)los προσεκυνη pros(eh)k(oo)n(eh)(ee) αυτω (ah)(oo)to λεγων I(eh)gon κυριε k(oo)r(ee)(eh) μακροθυμησον m(ah)kro(th)(oo)mason επ (eh)p εμοι (eh)mo(ee) και k(ah)(ee) παντα p(ah)nt(ah) σοι so(ee) αποδωσω (ah)po(~d)oso

Matthew 18:27

{word(s) of Jesus-->} Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. {<--end of special text}

σπλαγχνισθεις spl(ah)(in)(huh)n(ee)s(th)(eh)(ee)s δε (~d)(eh) ο ο κυριος k(oo)r(ee)os του to(oo) δουλου (~d)ο(oo)lo(oo) εκεινου (eh)k(eh)(ee)no(oo) απελυσεν (ah)p(eh)l(oo)s(eh)n αυτον (ah)(oo)ton και k(ah)(ee) το το δανειον (~d)(ah)n(eh)(ee)on αφηκεν (ah)fak(eh)n αυτω (ah)(oo)to

Matthew 18:28

{word(s) of Jesus-->} But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and

took{<--end of special text} {text in italics-->}him{<--end of special text} {word(s) of Jesus-->}by the throat, saying, Pay me that thou owest.{<--end of special text}
 εξελθων (eh)x(eh)l(th)on δε (~d)(eh) ο ο δουλος (~d)ο(oo)los εκεινος (eh)k(eh)(ee)nos
 ευρεν (eh)(oo)r(eh)n ενα (eh)n(ah) των ton συνδουλων s(oo)n(~d)ο(oo)lon αυτου (ah)
 (oo)to(oo) ος os ωφειλεν of(eh)(ee)l(eh)n αυτω (ah)(oo)to εκατον (eh)k(ah)ton δηναρια
 (~d)an(ah)r(ee)(ah) και k(ah)(ee) κρατησας kr(ah)tas(ah)s αυτον (ah)(oo)ton επιγεν
 (eh)pn(ee)(yuh)(eh)n λεγων l(eh)gon αποδος (ah)po(~d)os μοι mo(ee) ο ο τι t(ee) οφειλεις
 of(eh)(ee)l(eh)(ee)s

Matthew 18:29

{word(s) of Jesus-->}And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.{<--end of special text}
 πεσων p(eh)son ουν ο(oo)n ο ο συνδουλος s(oo)n(~d)ο(oo)los αυτου (ah)(oo)to(oo) εις
 (eh)(ee)s τους to(oo)s ποδας po(~d)(ah)s αυτου (ah)(oo)to(oo) παρεκαλει
 p(ah)r(eh)k(ah)l(eh)(ee) αυτον (ah)(oo)ton λεγων l(eh)gon μακροθυμησον m(ah)kro(th)
 (oo)mason επ (eh)p εμοι (eh)mo(ee) και k(ah)(ee) παντα p(ah)nt(ah) αποδωσω
 (ah)po(~d)oso σοι so(ee)

Matthew 18:30

{word(s) of Jesus-->}And he would not: but went and cast him into prison, till he should pay the debt.{<--end of special text}
 ο ο δε (~d)(eh) ουκ ο(oo)k ηθελεν a(th)(eh)l(eh)n αλλ (ah)ll απελθων (ah)p(eh)l(th)on
 εβαλεν (eh)v(ah)l(eh)n αυτον (ah)(oo)ton εις (eh)(ee)s φυλακην f(oo)l(ah)kan εως (eh)os
 ου ο(oo) αποδω (ah)po(~d)ο το το οφειλομενον of(eh)(ee)lom(eh)nnon

Matthew 18:31

{word(s) of Jesus-->}So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.{<--end of special text}
 ιδοντες (ee)(~d)ont(eh)s δε (~d)(eh) οι ο(ee) συνδουλοι s(oo)n(~d)ο(oo)lo(ee) αυτου (ah)
 (oo)to(oo) τα t(ah) γενομενα (yuh)(eh)nom(eh)n(ah) ελυπηθησαν (eh)l(oo)pa(th)as(ah)n
 σφοδρα sfo(~d)r(ah) και k(ah)(ee) ελθοντες (eh)l(th)ont(eh)s διεσαφησαν (~d)(ee)
 (eh)s(ah)fas(ah)n τω το κυριω k(oo)r(ee)ο αυτων (ah)(oo)ton παντα p(ah)nt(ah) τα t(ah)
 γενομενα (yuh)(eh)nom(eh)n(ah)

Matthew 18:32

{word(s) of Jesus-->}Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:{<--end of special text}

τοτε tot(eh) προσκαλεσαμενος prosk(ah)l(eh)s(ah)m(eh)nos αυτον (ah)(oo)ton ο ο κυριος
 k(oo)r(ee)os αυτου (ah)(oo)to(oo) λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to δουλε
 (~d)ο(oo)l(eh) πονηρε ponar(eh) πασαν p(ah)s(ah)n την tan οφειλην of(eh)(ee)lan εκεινην
 (eh)k(eh)(ee)nan αφικα (ah)fak(ah) σοι so(ee) επει (eh)p(eh)(ee) παρεκαλεσας
 p(ah)r(eh)k(ah)l(eh)s(ah)s με m(eh)

Matthew 18:33

{word(s) of Jesus-->}Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?{<--end of special text}
 ουκ ο(oo)k εδει (eh)(~d)(eh)(ee) και k(ah)(ee) σε s(eh) ελεησαι (eh)l(eh)as(ah)(ee) τον ton
 συνδουλον s(oo)n(~d)ο(oo)lon σου so(oo) ως os και k(ah)(ee) εγω (eh)go σε s(eh)
 ηλεησα al(eh)as(ah)

Matthew 18:34

{word(s) of Jesus-->}And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. {<--end of special text}

και k(ah)(ee) οργισθεις or(yuh)(ee)s(th)(eh)(ee)s ο ο κυριος k(oo)r(ee)os αυτου (ah)(oo)to(oo) παρεδωκεν p(ah)r(ah)(~d)ok(ah)n αυτον (ah)(oo)ton τοις το(ee)s βασανισταις v(ah)s(ah)n(ee)st(ah)(ee)s εως (eh)os ου ο(oo) αποδω (ah)po(~d)o παν p(ah)n το το οφειλομενον of(ah)(ee)lom(ah)non αυτω (ah)(oo)to

Matthew 18:35

{word(s) of Jesus-->}So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. {<--end of special text}

ουτως ο(oo)tos και k(ah)(ee) ο ο πατηρ p(ah)tar μου mo(oo) ο ο επουρανιος (eh)po(oo)r(ah)n(ee)os ποιησει po(ee)as(ah)(ee) υμιν (oo)m(ee)n εαν (eh)(ah)n μη ma αφητε (ah)fat(ah) εκαστος (eh)k(ah)stos τω το αδελφω (ah)(~d)(eh)lfo αυτου (ah)(oo)to(oo) απο (ah)po των ton καρδιων k(ah)r(~d)(ee)on υμων (oo)mon τα t(ah) παραπτωματα p(ah)r(ah)ptom(ah)t(ah) αυτων (ah)(oo)ton

Matthew 19

Matthew 19:1

And it came to pass, {text in italics-->}that {<--end of special text} when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

και k(ah)(ee) εγενετο (eh)(yuh)(eh)n(ah)to οτε οt(ah) ετελεσεν (eh)t(ah)l(ah)s(ah)n ο ο ιησους (ee)aso(oo)s τους το(oo)s λογους logo(oo)s τουτους το(oo)to(oo)s μετηρεν m(ah)tar(ah)n απο (ah)po της tas γαλιλαιας g(ah)l(ee)l(ah)(ee)(ah)s και k(ah)(ee) ηλθεν al(th)(eh)n εις (eh)(ee)s τα t(ah) ορια οr(ee)(ah) της tas ιουδαιας (ee)ο(oo)(~d)(ah)(ee)(ah)s περαν p(eh)r(ah)n του το(oo) ιορδανου (ee)or(~d)(ah)no(oo)

Matthew 19:2

And great multitudes followed him; and he healed them there.

και k(ah)(ee) ηκολουθησαν akolo(oo)(th)as(ah)n αυτω (ah)(oo)to οχλοι ο(huh)lo(ee) πολλοι pollo(ee) και k(ah)(ee) εθεραπευσεν (eh)(th)(eh)r(ah)p(ah)(oo)s(ah)n αυτους (ah)(oo)to(oo)s εκει (eh)k(ah)(ee)

Matthew 19:3

The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

και k(ah)(ee) προσηλθον prosal(th)on αυτω (ah)(oo)to οι ο(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)ο(ee) πειραζοντες p(eh)(ee)r(ah)zont(ah)s αυτον (ah)(oo)ton και k(ah)(ee) λεγοντες l(ah)gont(ah)s αυτω (ah)(oo)to ει (eh)(ee) εξεστιν (eh)x(ah)st(ee)n ανθρωπω (ah)n(th)ropo απολυσαι (ah)pol(oo)s(ah)(ee) την tan γυναικα g(oo)n(ah)(ee)k(ah) αυτου (ah)(oo)to(oo) κατα k(ah)t(ah) πασαν p(ah)s(ah)n αιτιαν (ah)(ee)t(ee)(ah)n

Matthew 19:4

And he answered and said unto them, {word(s) of Jesus-->}Have ye not read, that he which made {<--end of special text} {text in italics-->}them {<--end of special text}

{word(s) of Jesus-->}at the beginning made them male and female, {<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(ah)n αυτοις (ah)(oo)to(ee)s ουκ ο(oo)k ανεγνωτε (ah)n(ah)gnot(ah) οτι οt(ee) ο ο ποιησας po(ee)as(ah)s

απ (ah)p αρχης (ah)r(huh)as αρσεν (ah)rs(eh)n και k(ah)(ee) θηλυ (th)al(oo) εποιησεν
(eh)po(ee)as(eh)n αυτους (ah)(oo)to(oo)s

Matthew 19:5

{word(s) of Jesus-->}And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?{<--end of special text}

και k(ah)(ee) ειπεν (eh)(ee)p(eh)n ενεκεν (eh)n(eh)k(eh)n τουτου το(oo)το(oo) καταλειπει
k(ah)t(ah)l(eh)(ee)(pih-sih)(eh)(ee) ανθρωπος (ah)n(th)ropos τον τον πατερα p(ah)t(eh)r(ah)
και k(ah)(ee) την tan μητερα mat(eh)r(ah) και k(ah)(ee) προσκολληθησεται
proskolla(th)as(eh)t(ah)(ee) τη ta γυναικι g(oo)n(ah)(ee)k(ee) αυτου (ah)(oo)to(oo) και
k(ah)(ee) εσονται (eh)sont(ah)(ee) οι ο(ee) δυο (~d)(oo)ο εις (eh)(ee)s σαρκα s(ah)rk(ah)
μιαν m(ee)(ah)n

Matthew 19:6

{word(s) of Jesus-->}Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.{<--end of special text}

ωστε ost(eh) ουκετι ο(oo)k(eh)t(ee) εισιν (eh)(ee)s(ee)n δυο (~d)(oo)ο αλλα (ah)ll(ah)
σαρξ s(ah)rx μια m(ee)(ah) ο ο ουν ο(oo)n ο ο θεος (th)(eh)os συνεζευξεν
s(oo)n(eh)z(eh)(oo)x(eh)n ανθρωπος (ah)n(th)ropos μη ma χωριζετω (huh)or(ee)z(eh)to

Matthew 19:7

They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

λεγουσιν l(eh)go(oo)s(ee)n αυτω (ah)(oo)to τι t(ee) ουν ο(oo)n μωσης mosas ενετειλατο
(eh)n(eh)t(eh)(ee)l(ah)to δουναι (~d)ο(oo)n(ah)(ee) βιβλιον v(ee)vl(ee)on αποστασιου
(ah)post(ah)s(ee)ο(oo) και k(ah)(ee) απολυσαι (ah)pol(oo)s(ah)(ee) αυτην (ah)(oo)tan

Matthew 19:8

He saith unto them, {word(s) of Jesus-->}Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.{<--end of special text}

λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s οτι ot(ee) μωσης mosas προς pros την tan
σκληροκαρδιαν sklarok(ah)r(~d)(ee)(ah)n υμων (oo)mon επετρεψεν (eh)p(eh)tr(eh)(pih-sih)
(eh)n υμιν (oo)m(ee)n απολυσαι (ah)pol(oo)s(ah)(ee) τας t(ah)s γυναικας g(oo)n(ah)
(ee)k(ah)s υμων (oo)mon απ (ah)p αρχης (ah)r(huh)as δε (~d)(eh) ου ο(oo) γεγονεν (yuh)
(eh)gon(eh)n ουτως ο(oo)tos

Matthew 19:9

{word(s) of Jesus-->}And I say unto you, Whosoever shall put away his wife, except{<--end of special text} {text in italics-->}it be{<--end of special text} {word(s) of Jesus-->}for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.{<--end of special text}

λεγω l(eh)go δε (~d)(eh) υμιν (oo)m(ee)n οτι ot(ee) ος os αν (ah)n απολυση
(ah)pol(oo)sa την tan γυναικα g(oo)n(ah)(ee)k(ah) αυτου (ah)(oo)to(oo) ει (eh)(ee) μη ma
επι (eh)p(ee) πορνεια porn(eh)(ee)(ah) και k(ah)(ee) γαμηση g(ah)masa αλλην (ah)llan
μοιχεται mo(ee)(huh)(ah)t(ah)(ee) και k(ah)(ee) ο ο απολελυμενην
(ah)pol(eh)l(oo)m(eh)nan γαμησας g(ah)mas(ah)s μοιχεται mo(ee)(huh)(ah)t(ah)(ee)

Matthew 19:10

His disciples say unto him, If the case of the man be so with {text in italics-->}his{<--end of special text} wife, it is not good to marry.

λεγουσιν l(eh)go(o)s(ee)n αυτω (ah)(oo)to οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου
(ah)(oo)to(oo) ει (eh)(ee) ουτως ο(oo)tos εστιν (eh)st(ee)n η α αιτια (ah)(ee)t(ee)(ah) του
to(oo) ανθρωπου (ah)n(th)ropo(oo) μετα m(eh)t(ah) της tas γυναικος g(oo)n(ah)(ee)kos ου
ο(oo) συμφερει s(oo)mf(eh)r(eh)(ee) γαμησαι g(ah)mas(ah)(ee)

Matthew 19:11

But he said unto them, {word(s) of Jesus-->}All{<--end of special text} {text in italics-->}men{<--end of special text} {word(s) of Jesus-->}cannot receive this saying, save{<--end of special text} {text in italics-->}they{<--end of special text} {word(s) of Jesus-->}to whom it is given.{<--end of special text}

ο ο δε (~d)(eh) ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ου ο(oo) παντες p(ah)nt(eh)s
χωρουσιν (huh)oro(oo)s(ee)n τον ton λογον logon τουτον to(oo)ton αλλ (ah)ll οις ο(ee)s
δεδοται (~d)(eh)(~d)ot(ah)(ee)

Matthew 19:12

{word(s) of Jesus-->}For there are some eunuchs, which were so born from{<--end of special text} {text in italics-->}their{<--end of special text} {word(s) of Jesus-->}mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive{<--end of special text} {text in italics-->}it,{<--end of special text} {word(s) of Jesus-->}let him receive{<--end of special text} {text in italics-->}it.
{<--end of special text}

εισιν (eh)(ee)s(ee)n γαρ g(ah)r ευνουχοι (eh)(oo)no(oo)(huh)o(ee) οιτινες ο(ee)t(ee)n(eh)s
εκ (eh)k κοιλιας ko(ee)l(ee)(ah)s μητρος matros εγεννηθησαν (eh)(yuh)(eh)nna(th)as(ah)n
ουτως ο(oo)tos και k(ah)(ee) εισιν (eh)(ee)s(ee)n ευνουχοι (eh)(oo)no(oo)(huh)o(ee) οιτινες
ο(ee)t(ee)n(eh)s ευνουχισθησαν (eh)(oo)no(oo)(huh)(ee)s(th)as(ah)n υπο (oo)po των ton
ανθρωπων (ah)n(th)ropo(n) και k(ah)(ee) εισιν (eh)(ee)s(ee)n ευνουχοι (eh)(oo)no(oo)
(huh)o(ee) οιτινες ο(ee)t(ee)n(eh)s ευνουχισαν (eh)(oo)no(oo)(huh)(ee)s(ah)n εαυτους (eh)
(ah)(oo)to(oo)s δια (~d)(ee)(ah) την tan βασιλειαν v(ah)s(ee)l(eh)(ee)(ah)n των ton
ουρανων ο(oo)r(ah)non ο ο δυναμενος (~d)(oo)n(ah)m(eh)nos χωρειν (huh)or(eh)(ee)n
χωρειτω(huh)or(eh)(ee)to

Matthew 19:13

Then were there brought unto him little children, that he should put {text in italics-->}his{<--end of special text} hands on them, and pray: and the disciples rebuked them.
τοτε tot(eh) προσηνεχθη prosan(eh)(huh)(th)a αυτω (ah)(oo)to παιδια p(ah)(ee)(~d)(ee)(ah)
ινα (ee)n(ah) τας t(ah)s χειρας (huh)(eh)(ee)r(ah)s επιθη (eh)p(ee)(th)a αυτοις (ah)
(oo)to(ee)s και k(ah)(ee) προσευξεται pros(eh)(oo)xat(ah)(ee) οι ο(ee) δε (~d)(eh) μαθηται
m(ah)(th)at(ah)(ee) επιτιμησαν (eh)p(eh)t(ee)mas(ah)n αυτοις (ah)(oo)to(ee)s

Matthew 19:14

But Jesus said, {word(s) of Jesus-->}Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.{<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αφετε (ah)f(eh)t(eh) τα t(ah)
παιδια p(ah)(ee)(~d)(ee)(ah) και k(ah)(ee) μη ma κωλυετε kol(oo)(eh)t(eh) αυτα (ah)
(oo)t(ah) ελθειν (eh)l(th)(eh)(ee)n προς pros με m(eh) των ton γαρ g(ah)r τοιουτων
to(ee)ο(oo)ton εστιν (eh)st(ee)n η α βασιλεια v(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων
ο(oo)r(ah)non

Matthew 19:15

And he laid *his* hands on them, and departed thence.

και k(ah)(ee) επιθεις (eh)p(ee)(th)(eh)(ee)s αυτοις (ah)(oo)to(ee)s τας t(ah)s χειρας (huh)(eh)(ee)r(ah)s επορευθη (eh)por(eh)(oo)(th)a εκειθεν (eh)k(eh)(ee)(th)(eh)n

Matthew 19:16

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

και k(ah)(ee) ιδου (ee)(~d)o(oo) εις (eh)(ee)s προσελθων pros(eh)l(th)on ειπεν (eh)(ee)p(eh)n αυτω (ah)(oo)to διδασκαλε (~d)(ee)(~d)(ah)sk(ah)l(ah) αγαθε (ah)g(ah)(th)(eh) τι t(ee) αγαθον (ah)g(ah)(th)on ποιησω po(ee)aso ινα (ee)n(ah) εχω (eh)(huh)o ζωνην zoan αιωνιον (ah)(ee)on(ee)on

Matthew 19:17

And he said unto him, *Why* callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

ο ο δε (~d)(eh) ειπεν (eh)(ee)p(eh)n αυτω (ah)(oo)to τι t(ee) με m(ah) λεγεις l(ah)(yuh)(eh)(ee)s αγαθον (ah)g(ah)(th)on ουδεις ο(oo)(~d)(eh)(ee)s αγαθος (ah)g(ah)(th)os ει (eh)(ee) μη ma εις (eh)(ee)s ο ο θεος (th)(eh)os ει (eh)(ee) δε (~d)(eh) θελεις (th)(eh)l(ah)(ee)s εισελθειν (eh)(ee)s(eh)l(th)(eh)(ee)n εις (eh)(ee)s την tan ζωνην zoan τηρησον tarason τας t(ah)s εντολας (eh)ntol(ah)s

Matthew 19:18

He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

λεγει l(ah)(yuh)(eh)(ee) αυτω (ah)(oo)to ποιας po(ee)(ah)s ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n το το ου ο(oo) φονευσεις fon(eh)(oo)s(eh)(ee)s ου ο(oo) μοιχευσεις mo(ee)(huh)(eh)(oo)s(eh)(ee)s ου ο(oo) κλεψεις kl(ah)(pih-sih)(eh)(ee)s ου ο(oo) ψευδομαρτυρησεις (pih-sih)(eh)(oo)(~d)om(ah)rt(oo)ras(ah)(ee)s

Matthew 19:19

Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

τιμα t(ee)m(ah) τον ton πατερα p(ah)t(eh)r(ah) σου so(oo) και k(ah)(ee) την tan μητερα mat(eh)r(ah) και k(ah)(ee) αγαπησεις (ah)g(ah)pas(ah)(ee)s τον ton πλησιον plas(ee)on σου so(oo) ως os σεαυτον s(eh)(ah)(oo)ton

Matthew 19:20

The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

λεγει l(ah)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο νεανισκος n(eh)(ah)n(ee)skos παντα p(ah)nt(ah) ταυτα t(ah)(oo)t(ah) εφυλαξαμην (eh)f(oo)l(ah)x(ah)man εκ (eh)k νεοτητος n(eh)otatos μου mo(oo) τι t(ee) ετι (eh)t(ee) υστερω (oo)st(eh)ro

Matthew 19:21

Jesus said unto him, If thou wilt be perfect, go *and* sell that thou

hast, and give to the poor, and thou shalt have treasure in heaven: and come {<--end of special text} {text in italics-->}and {<--end of special text} {word(s) of Jesus-->}follow me. {<--end of special text}

εφη (eh)fa αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s ει (eh)(ee) θελεις (th)(eh)l(eh)(ee)s
τελειος t(eh)l(eh)(ee)os ειναι (eh)(ee)n(ah)(ee) υπαγε (oo)p(ah)(yuh)(eh) πωλησον polason
σου so(oo) τα t(ah) υπαρχοντα (oo)p(ah)r(huh)ont(ah) και k(ah)(ee)δος (~d)os πτωχοις
pto(huh)o(ee)s και k(ah)(ee) εξεις (eh)x(eh)(ee)s θησαυρον (th)as(ah)(oo)ron εν (eh)n
ουρανω ο(oo)r(ah)no και k(ah)(ee) δευρο (~d)(eh)(oo)ro ακολουθει (ah)kolo(oo)(th)(eh)(ee)
μοι mo(ee)

Matthew 19:22

But when the young man heard that saying, he went away sorrowful: for he had great possessions.

ακουσας (ah)ko(oo)s(ah)s δε (~d)(eh) ο ο νεανισκος n(eh)(ah)n(ee)skos τον ton λογον
logon απηλθεν (ah)pal(th)(eh)n λυπουμενος l(oo)po(oo)m(eh)nos ην an γαρ g(ah)r εχων
(eh)(huh)on κτηματα ktam(ah)t(ah) πολλα poll(ah)

Matthew 19:23

Then said Jesus unto his disciples, {word(s) of Jesus-->}Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. {<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n τοις to(ee)s μαθηταις m(ah)
(th)at(ah)(ee)s αυτου (ah)(oo)to(oo) αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee)
δυσκολως (~d)(oo)skolos πλουσιος plo(oo)s(ee)os εισελυσεται (eh)(ee)s(eh)l(eh)
(oo)s(eh)t(ah)(ee) εις (eh)(ee)s την tan βασιλειαν v(ah)s(ee)l(eh)(ee)(ah)n των ton ουρανων
ο(oo)r(ah)non

Matthew 19:24

{word(s) of Jesus-->}And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. {<--end of special text}

παλιν p(ah)l(ee)n δε (~d)(eh) λεγω l(eh)go υμιν (oo)m(ee)n ευκοπωτερον (eh)
(oo)kopot(eh)ron εστιν (eh)st(ee)n καμηλον k(ah)malon δια (~d)(ee)(ah) τρυπηματος
tr(oo)pam(ah)tos ραφιδος r(ah)f(ee)(~d)os διελθειν (~d)(ee)(eh)l(th)(eh)(ee)n η a πλουσιον
plo(oo)s(ee)on εις (eh)(ee)s την tan βασιλειαν v(ah)s(ee)l(eh)(ee)(ah)n του to(oo) θεου (th)
(eh)o(oo) εισελθειν (eh)(ee)s(eh)l(th)(eh)(ee)n

Matthew 19:25

When his disciples heard {text in italics-->}it, {<--end of special text} they were exceedingly amazed, saying, Who then can be saved?

ακουσαντες (ah)ko(oo)s(ah)nt(eh)s δε (~d)(eh) οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου
(ah)(oo)to(oo) εξεπλησσοντο (eh)x(eh)plassonto σφοδρα sfo(~d)r(ah) λεγοντες
l(eh)gont(eh)s τις t(ee)s αρα (ah)r(ah) δυναται (~d)(oo)n(ah)t(ah)(ee) σωθηναι so(th)an(ah)
(ee)

Matthew 19:26

But Jesus beheld {text in italics-->}them, {<--end of special text} and said unto them, {word(s) of Jesus-->}With men this is impossible; but with God all things are possible. {<--end of special text}

εμβλεψας (eh)mvl(eh)(pih-sih)(ah)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)
(ee)p(eh)n αυτοις (ah)(oo)to(ee)s παρα p(ah)r(ah) ανθρωποις (ah)n(th)ropo(ee)s τουτο

to(oo)to αδυνατον (ah)(~d)(oo)n(ah)ton εστιν (eh)st(ee)n παρα p(ah)r(ah) δε (~d)(eh) θεω
(th)(eh)o παντα p(ah)nt(ah) δυνατα (~d)(oo)n(ah)t(ah) εστιν (eh)st(ee)n

Matthew 19:27

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

τοτε tot(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ο ο πετρος p(eh)tros ειπεν (eh)(ee)p(eh)n
αυτω (ah)(oo)to ιδου (ee)(~d)ο(oo) ημεις am(eh)(ee)s αφηκαμεν (ah)fak(ah)m(eh)n παντα
p(ah)nt(ah) και k(ah)(ee) ηκολουθησαμεν akolo(oo)(th)as(ah)m(eh)n σοι so(ee) τι t(ee) αρα
(ah)r(ah) εσται (eh)st(ah)(ee) ημιν am(ee)n

Matthew 19:28

And Jesus said unto them, {word(s) of Jesus-->}Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.{<--end of special text}

ο ο δε (~d)(eh) ησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s αμην
(ah)man λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee) υμεις (oo)m(eh)(ee)s οι ο(ee)
ακολουθησαντες (ah)kolo(oo)(th)as(ah)nt(eh)s μοι mo(ee) εν (eh)n τη ta παλιγγενεσια
p(ah)l(ee)(in)(yuh)(eh)n(eh)s(ee)(ah) οταν ot(ah)n καθιση k(ah)(th)(ee)sa ο ο υιος (oo)
(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) επι (eh)p(ee) θρονου (th)rono(oo) δοξης
(~d)oxas αυτου (ah)(oo)to(oo) καθισεσθε k(ah)(th)(ee)s(eh)s(th)(eh) και k(ah)(ee) υμεις
(oo)m(eh)(ee)s επι (eh)p(ee) δωδεκα (~d)ο(~d)(eh)k(ah) θρονους(th)rono(oo)s κρινοντες
kr(ee)nont(eh)s τας t(ah)s δωδεκα (~d)ο(~d)(eh)k(ah) φυλας f(oo)l(ah)s του to(oo) ισραηλ
(ee)sr(ah)al

Matthew 19:29

{word(s) of Jesus-->}And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.{<--end of special text}

και k(ah)(ee) πας p(ah)s ος os αφηκεν (ah)fak(eh)n οικιας ο(ee)k(ee)(ah)s η α αδελφους
(ah)(~d)(eh)lfo(oo)s η α αδελφας (ah)(~d)(eh)lf(ah)s η α πατερα p(ah)t(eh)r(ah) η α
μητερα mat(eh)r(ah) η α γυναικα g(oo)n(ah)(ee)k(ah) η α τεκνα t(eh)kn(ah) η α αγρους
(ah)gro(oo)s ενεκεν (eh)n(eh)k(eh)n του to(oo) ονοματος onom(ah)tos μου mo(oo)
εκατονταπλασιονα (eh)k(ah)tont(ah)pl(ah)s(ee)on(ah) ληψεται la(pih-sih)(eh)t(ah)(ee) και
k(ah)(ee) ζων zoon αιωνιον (ah)(ee)on(ee)on κληρονομησει klaronomas(ah)(ee)

Matthew 19:30

{word(s) of Jesus-->}But many{<--end of special text} {text in italics-->}that are{<--end of special text} {word(s) of Jesus-->}first shall be last; and the last{<--end of special text} {text in italics-->}shall be{<--end of special text} {word(s) of Jesus-->}first.{<--end of special text}

πολλοι pollo(ee) δε (~d)(eh) εσονται (eh)sont(ah)(ee) πρωτοι proto(ee) εσχατοι (eh)s(huh)
(ah)to(ee) και k(ah)(ee) εσχατοι (eh)s(huh)(ah)to(ee) πρωτοι proto(ee)

Matthew 20

Matthew 20:1

{word(s) of Jesus-->}For the kingdom of heaven is like unto a man{<--end of special text} {text in italics-->}that is{<--end of special text} {word(s) of Jesus-->}an

householder, which went out early in the morning to hire labourers into his vineyard. {<--end of special text}

ομοια omo(ee)(ah) γαρ g(ah)r εστιν (eh)st(ee)n η a βασιλεια v(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων ο(oo)r(ah)non ανθρωπω (ah)n(th)ropo οικοδεσποτη ο(ee)ko(~d)(eh)spota οστις ost(ee)s εξηλθεν (eh)xal(th)(eh)n αμα (ah)m(ah) πρωι pro(ee) μισθωσασθαι m(ee)s(th)os(ah)s(th)(ah)(ee) εργατας (eh)rg(ah)t(ah)s εις (eh)(ee)s τον ton αμπελωνα (ah)mp(ah)lon(ah) αυτου (ah)(oo)to(oo)

Matthew 20:2

{word(s) of Jesus-->}And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. {<--end of special text}

συμφωνησας s(oo)mfonas(ah)s δε (~d)(eh) μετα m(ah)t(ah) των ton εργατων (eh)rg(ah)ton εκ (eh)k δηναριου (~d)an(ah)r(ee)o(oo) την tan ημεραν am(ah)r(ah)n απεστειλεν (ah)p(ah)st(ah)(ee)l(eh)n αυτους (ah)(oo)to(oo)s εις (eh)(ee)s τον ton αμπελωνα (ah)mp(ah)lon(ah) αυτου (ah)(oo)to(oo)

Matthew 20:3

{word(s) of Jesus-->}And he went out about the third hour, and saw others standing idle in the marketplace. {<--end of special text}

και k(ah)(ee) εξελθων (eh)x(ah)l(th)on περι p(ah)r(ee) την tan τριτην tr(ee)tan ωραν or(ah)n ειδεν (eh)(ee)(~d)(eh)n αλλους (ah)llo(oo)s εστωτας (eh)stot(ah)s εν (eh)n τη ta αγορα (ah)gor(ah) αργους (ah)rgo(oo)s

Matthew 20:4

{word(s) of Jesus-->}And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. {<--end of special text}

κακεινοις k(ah)k(ah)(ee)no(ee)s ειπεν (eh)(ee)p(ah)n υπαγετε (oo)p(ah)(yuh)(eh)t(ah) και k(ah)(ee) υμεις (oo)m(ah)(ee)s εις (eh)(ee)s τον ton αμπελωνα (ah)mp(ah)lon(ah) και k(ah)(ee) ο ο εαν (eh)(ah)n η a δικαιον (~d)(ee)k(ah)(ee)on δωσω (~d)oso υμιν (oo)m(ee)n

Matthew 20:5

{word(s) of Jesus-->}Again he went out about the sixth and ninth hour, and did likewise. {<--end of special text}

οι ο(ee) δε (~d)(eh) απηλθον (ah)pal(th)on παλιν p(ah)l(ee)n εξελθων (eh)x(ah)l(th)on περι p(ah)r(ee) εκτην (eh)ktan και k(ah)(ee) εννατην (eh)nn(ah)tan ωραν or(ah)n εποιησεν (eh)po(ee)as(ah)n ωσαυτως os(ah)(oo)tos

Matthew 20:6

{word(s) of Jesus-->}And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? {<--end of special text}

περι p(ah)r(ee) δε (~d)(eh) την tan ενδεκατην (eh)n(~d)(eh)k(ah)tan ωραν or(ah)n εξελθων (eh)x(ah)l(th)on ευρεν (eh)(oo)r(ah)n αλλους (ah)llo(oo)s εστωτας (eh)stot(ah)s αργους (ah)rgo(oo)s και k(ah)(ee) λεγει l(ah)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s τι t(ee) ωδε ο(~d)(eh) εστηκατε (eh)stak(ah)t(ah) ολην olan την tan ημεραν am(ah)r(ah)n αργοι (ah)rgo(ee)

Matthew 20:7

{word(s) of Jesus-->}They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, {<--end of special text}

{text in italics-->}that {<--end of special text} {word(s) of Jesus-->}shall ye receive. {<--end of special text}

λεγουσιν I(eh)go(oo)s(ee)n αυτω (ah)(oo)to οτι οτ(ee) ουδεις ο(oo)(~d)(eh)(ee)s ημας
am(ah)s εμισθωσατο (eh)m(ee)s(th)os(ah)to λεγει I(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s
υπαγετε (oo)p(ah)(yuh)(eh)t(eh) και k(ah)(ee) υμεις (oo)m(eh)(ee)s εις (eh)(ee)s τον ton
αμπελωνα (ah)mp(eh)lon(ah) και k(ah)(ee) ο ο εαν (eh)(ah)n η a δικαιον (~d)(ee)k(ah)
(ee)on ληψεσθε la(pih-sih)(eh)s(th)(eh)

Matthew 20:8

{word(s) of Jesus-->}So when even was come, the lord of the vineyard saith unto his
steward, Call the labourers, and give them{<--end of special text} {text in italics--
>}their{<--end of special text} {word(s) of Jesus-->}hire, beginning from the last unto
the first.{<--end of special text}

οπιας ο(pih-sih)(ee)(ah)s δε (~d)(eh) γενομενης (yuh)(eh)nom(eh)nas λεγει I(eh)(yuh)(eh)
(ee) ο ο κυριος k(oo)r(ee)os του το(oo) αμπελωνος (ah)mp(eh)lonos τω το επιτροπω
(eh)p(ee)troπο αυτου (ah)(oo)to(oo) καλεσον k(ah)l(eh)son τους το(oo)s εργατας
(eh)rg(ah)t(ah)s και k(ah)(ee) αποδος (ah)po(~d)os αυτοις (ah)(oo)to(ee)s τον ton μισθον
m(ee)s(th)on αρξαμενος (ah)rx(ah)m(eh)nos απο (ah)po των ton εσχατων (eh)s(huh)(ah)ton
εως (eh)os των ton πρωτων proton

Matthew 20:9

{word(s) of Jesus-->}And when they came that{<--end of special text} {text in italics--
>}were hired{<--end of special text} {word(s) of Jesus-->}about the eleventh hour, they
received every man a penny.{<--end of special text}

και k(ah)(ee) ελθοντες (eh)l(th)ont(eh)s οι ο(ee) περι p(eh)r(ee) την tan ενδεκατην
(eh)n(~d)(eh)k(ah)tan ωραν ορ(ah)n ελαβον (eh)l(ah)von ανα (ah)n(ah) δηναριον
(~d)an(ah)r(ee)on

Matthew 20:10

{word(s) of Jesus-->}But when the first came, they supposed that they should have
received more; and they likewise received every man a penny.{<--end of special text}

ελθοντες (eh)l(th)ont(eh)s δε (~d)(eh) οι ο(ee) πρωτοι proto(ee) ενομισαν
(eh)nom(ee)s(ah)n οτι οτ(ee) πλειονα pl(eh)(ee)on(ah) ληψονται la(pih-sih)ont(ah)(ee) και
k(ah)(ee) ελαβον (eh)l(ah)von και k(ah)(ee) αυτοι (ah)(oo)to(ee) ανα (ah)n(ah) δηναριον
(~d)an(ah)r(ee)on

Matthew 20:11

{word(s) of Jesus-->}And when they had received{<--end of special text} {text in
italics-->}it,{<--end of special text} {word(s) of Jesus-->}they murmured against the
goodman of the house,{<--end of special text}

λαβοντες I(ah)vont(eh)s δε (~d)(eh) εγογγυζον (eh)go(in)g(oo)zon κατα k(ah)t(ah) του
το(oo) οικοδεσποτου ο(ee)ko(~d)(eh)spoto(oo)

Matthew 20:12

{word(s) of Jesus-->}Saying, These last have wrought{<--end of special text} {text in
italics-->}but{<--end of special text} {word(s) of Jesus-->}one hour, and thou hast made
them equal unto us, which have borne the burden and heat of the day.{<--end of special
text}

λεγοντες I(eh)gont(eh)s οτι οτ(ee) ουτοι ο(oo)to(ee) οι ο(ee) εσχατοι (eh)s(huh)(ah)to(ee)
μιαν m(ee)(ah)n ωραν ορ(ah)n εποιησαν (eh)po(ee)as(ah)n και k(ah)(ee) ισους (ee)so(oo)s
ημιν am(ee)n αυτους (ah)(oo)to(oo)s εποιησας (eh)po(ee)as(ah)s τοις το(ee)s βαστασασιν
v(ah)st(ah)s(ah)s(ee)n το το βαρος v(ah)ros της tas ημερας am(eh)r(ah)s και k(ah)(ee) τον
τον καυσωνα k(ah)(oo)son(ah)

Matthew 20:13

{word(s) of Jesus-->}But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n ενι (eh)n(ee) αυτων (ah)(oo)ton εταιρε (eh)t(ah)(ee)r(eh) ουκ ο(oo)k αδικω (ah)(~d)(ee)ko σε s(ah) ουχι ο(oo)(huh)(ee) δηναριου (~d)an(ah)r(ee)ο(oo) συμφωνησας s(oo)n(ah)fonas(ah)s μοι mo(ee)

Matthew 20:14

{word(s) of Jesus-->}Take{<--end of special text} {text in italics-->}that{<--end of special text} {word(s) of Jesus-->}thine{<--end of special text} {text in italics-->}is,{<--end of special text} {word(s) of Jesus-->}and go thy way: I will give unto this last, even as unto thee.{<--end of special text}

αρων (ah)ron το to σον son και k(ah)(ee) υπαγε (oo)p(ah)(yuh)(eh) θελω (th)(eh)lo δε (~d)(eh) τουτω to(oo)to τω to εσχατω (eh)s(huh)(ah)to δουναι (~d)ο(oo)n(ah)(ee) ως os και k(ah)(ee) σοι so(ee)

Matthew 20:15

{word(s) of Jesus-->}Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?{<--end of special text}

η a ουκ ο(oo)k εξεστιν (eh)x(ah)st(ee)n μοι mo(ee) ποιησαι po(ee)as(ah)(ee) ο ο θελω (th)(eh)lo εν (eh)n τοις to(ee)s εμοις (eh)mo(ee)s ει (eh)(ee) ο ο οφθαλμος of(th)(ah)lmos σου so(oo) πονηρος ponaros εστιν (eh)st(ee)n οτι ot(ee) εγω (eh)go αγαθος (ah)g(ah) (th)os ειμι (eh)(ee)m(ee)

Matthew 20:16

{word(s) of Jesus-->}So the last shall be first, and the first last: for many be called, but few chosen.{<--end of special text}

ουτως ο(oo)tos εσονται (eh)sont(ah)(ee) οι ο(ee) εσχατοι (eh)s(huh)(ah)to(ee) πρωτοι proto(ee) και k(ah)(ee) οι ο(ee) πρωτοι proto(ee) εσχατοι (eh)s(huh)(ah)to(ee) πολλοι pollo(ee) γαρ g(ah)r εισιν (eh)(ee)s(ee)n κλητοι klato(ee) ολιγοι ol(ee)go(ee) δε (~d)(eh) εκλεκτοι (eh)kl(ah)kto(ee)

Matthew 20:17

And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

και k(ah)(ee) αναβαινων (ah)n(ah)v(ah)(ee)non ο ο ιησους (ee)aso(oo)s εις (eh)(ee)s ιεροσολυμα (ee)(eh)rosol(oo)m(ah) παρελαβεν p(ah)r(ah)l(ah)v(eh)n τους to(oo)s δωδεκα (~d)ο(~d)(eh)k(ah) μαθητας m(ah)(th)at(ah)s κατ k(ah)t ιδιαν (ee)(~d)(ee)(ah)n εν (eh)n τη ta οδω ο(~d)ο και k(ah)(ee) ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s

Matthew 20:18

{word(s) of Jesus-->}Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,{<--end of special text}

ιδου (ee)(~d)ο(oo) αναβαινομεν (ah)n(ah)v(ah)(ee)nom(ah)n εις (eh)(ee)s ιεροσολυμα (ee)(eh)rosol(oo)m(ah) και k(ah)(ee) ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) παραδοθησεται p(ah)r(ah)(~d)ο(th)as(ah)t(ah)(ee) τοις to(ee)s αρχιερευσιν (ah)r(huh)(ee)(eh)r(ah)(oo)s(ee)n και k(ah)(ee) γραμματευσιν gr(ah)mm(ah)t(ah)(oo)s(ee)n και k(ah)(ee) κατακρινουσιν k(ah)t(ah)kr(ee)no(oo)s(ee)n αυτον (ah)(oo)ton θανατω (th)(ah)n(ah)to

Matthew 20:19

{word(s) of Jesus-->}And shall deliver him to the Gentiles to mock, and to scourge, and to crucify{<--end of special text} {text in italics-->}him:{<--end of special text} {word(s) of Jesus-->}and the third day he shall rise again.{<--end of special text}

και k(ah)(ee) παραδωσουσιν p(ah)r(ah)(~d)oso(oo)s(ee)n αυτον (ah)(oo)ton τοις to(ee)s εθνεσιν (eh)(th)n(eh)s(ee)n εις (eh)(ee)s το το εμπαιξαι (eh)mp(ah)(ee)x(ah)(ee) και k(ah)(ee) μαστιγωσαι m(ah)st(ee)gos(ah)(ee) και k(ah)(ee) σταυρωσαι st(ah)(oo)ros(ah)(ee) και k(ah)(ee) τη τα τριτη tr(ee)ta ημερα am(ah)r(ah) αναστησεται (ah)n(ah)stas(ah)t(ah)(ee)
Matthew 20:20

Then came to him the mother of Zebedee's children with her sons, worshipping {text in italics-->}him,{<--end of special text} and desiring a certain thing of him.

τοτε tot(eh) προσηλθεν prosal(th)(eh)n αυτω (ah)(oo)to η a μητηρ matar των ton υιων (oo)(ee)on ζεβεδαιου z(ah)v(ah)(~d)(ah)(ee)o(oo) μετα m(ah)t(ah) των ton υιων (oo)(ee)on αυτης (ah)(oo)tas προσκυνουσα prosk(oo)no(oo)s(ah) και k(ah)(ee) αιτουσα (ah)(ee)to(oo)s(ah) τι t(ee) παρ p(ah)r αυτου (ah)(oo)to(oo)
Matthew 20:21

And he said unto her, {word(s) of Jesus-->}What wilt thou?{<--end of special text} She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

ο ο δε (~d)(eh) ειπεν (eh)(ee)p(eh)n αυτη (ah)(oo)ta τι t(ee) θελεις (th)(eh)l(ah)(ee)s λεγει l(ah)(yuh)(eh)(ee) αυτω (ah)(oo)to ειπε (eh)(ee)p(eh) ινα (ee)n(ah) καθισωσιν k(ah)(th)(ee)sos(ee)n ουτοι ο(oo)to(ee) οι ο(ee) δυο (~d)(oo)ο υιοι (oo)(ee)o(ee) μου mo(oo) εις (eh)(ee)s εκ (eh)k δεξιων (~d)(eh)x(ee)on σου so(oo) και k(ah)(ee) εις (eh)(ee)s εξ (eh)x ευωνυμων (eh)(oo)on(oo)mon εν (eh)n τη τα βασιλεια v(ah)s(ee)l(ah)(ee)(ah) σου so(oo)
Matthew 20:22

But Jesus answered and said, {word(s) of Jesus-->}Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?{<--end of special text} They say unto him, We are able.

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n ουκ ο(oo)k οιδατε ο(ee)(~d)(ah)t(eh) τι t(ee) αιτεισθε (ah)(ee)t(eh)(ee)s(th)(eh) δυνασθε (~d)(oo)n(ah)s(th)(eh) πειν p(ee)(eh)(ee)n το το ποτηριον potar(ee)on ο ο εγω (eh)go μελλω m(ah)llo πινειν p(ee)n(ah)(ee)n και k(ah)(ee) το το βαπτισμα v(ah)pt(ee)sm(ah) ο ο εγω (eh)go βαπτίζομαι v(ah)pt(ee)zom(ah)(ee) βαπτισθηναι v(ah)pt(ee)s(th)an(ah)(ee) λεγουσιν l(ah)go(oo)s(ee)n αυτω (ah)(oo)to δυναμεθα (~d)(oo)n(ah)m(ah)(th)(ah)
Matthew 20:23

And he saith unto them, {word(s) of Jesus-->}Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but{<--end of special text} {text in italics-->}it shall be given to them{<--end of special text} {word(s) of Jesus-->}for whom it is prepared of my Father.{<--end of special text}

και k(ah)(ee) λεγει l(ah)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s το το μεν m(ah)n ποτηριον potar(ee)on μου mo(oo) πιεσθε p(ee)(eh)s(th)(eh) και k(ah)(ee) το το βαπτισμα v(ah)pt(ee)sm(ah) ο ο εγω (eh)go βαπτίζομαι v(ah)pt(ee)zom(ah)(ee) βαπτισθησεσθε v(ah)pt(ee)s(th)as(ah)s(th)(eh) το το δε (~d)(eh) καθισαι k(ah)(th)(ee)s(ah)(ee) εκ (eh)k δεξιων (~d)(eh)x(ee)on μου mo(oo) και k(ah)(ee) εξ (eh)x ευωνυμων (eh)(oo)on(oo)mon μου mo(oo) ουκ ο(oo)k εστιν (eh)st(ee)n εμον (eh)mon δουναι (~d)ο(oo)n(ah)(ee) αλλ

(ah)ll ο(ee)s ητοιμασταιato(ee)m(ah)st(ah)(ee) υπο (oo)po του to(oo) πατρος p(ah)tros μου mo(oo)

Matthew 20:24

And when the ten heard {text in italics-->}it,{<--end of special text} they were moved with indignation against the two brethren.

και k(ah)(ee) ακουσαντες (ah)ko(oo)s(ah)nt(ah)s οι ο(ee) δεκα (~d)(eh)k(ah) ηγανακτησαν ag(ah)n(ah)ktas(ah)n περι p(ah)r(ee) των ton δυο (~d)(oo)o αδελφων (ah)(~d)(eh)lfo

Matthew 20:25

But Jesus called them {text in italics-->}unto him,{<--end of special text} and said, {word(s) of Jesus-->}Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.{<--end of special text}

ο ο δε (~d)(eh) ησους (ee)aso(oo)s προσκαλεσαμενος prosk(ah)l(ah)s(ah)m(ah)nos αυτους (ah)(oo)to(oo)s ειπεν (eh)(ee)p(ah)n οιδατε ο(ee)(~d)(ah)t(ah) οτι ο(ee) οι ο(ee) αρχοντες (ah)r(huh)ont(ah)s των ton εθνων (eh)(th)non κατακυριευουσιν k(ah)t(ah)k(oo)r(ee)(eh) (oo)o(oo)s(ee)n αυτων (ah)(oo)ton και k(ah)(ee) οι ο(ee) μεγαλοι m(ah)g(ah)lo(ee) κατεξουσιαζουσιν k(ah)t(ah)xo(oo)s(ee)(ah)zo(oo)s(ee)n αυτων (ah)(oo)ton

Matthew 20:26

{word(s) of Jesus-->}But it shall not be so among you: but whosoever will be great among you, let him be your minister;{<--end of special text}

ουχ ο(oo)(huh) ουτως ο(oo)tos δε (~d)(eh) εσται (eh)st(ah)(ee) εν (eh)n υμιν (oo)m(ee)n αλλ (ah)ll ος os εαν (eh)(ah)n θελη (th)(eh)la εν (eh)n υμιν (oo)m(ee)n μεγας m(ah)g(ah)s γενεσθαι (yuh)(eh)n(ah)s(th)(ah)(ee) εστω (eh)sto υμων (oo)mon διακονος (~d)(ee)(ah)konos

Matthew 20:27

{word(s) of Jesus-->}And whosoever will be chief among you, let him be your servant: {<--end of special text}

και k(ah)(ee) ος os εαν (eh)(ah)n θελη (th)(eh)la εν (eh)n υμιν (oo)m(ee)n ειναι (eh)(ee)n(ah)(ee) πρωτος protos εστω (eh)sto υμων (oo)mon δουλός (~d)ο(oo)los

Matthew 20:28

{word(s) of Jesus-->}Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.{<--end of special text}

ωσπερ osp(ah)r ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) ουκ ο(oo)k ηλθεν al(th)(eh)n διακονηθηναι (~d)(ee)(ah)kona(th)an(ah)(ee) αλλα (ah)ll(ah) διακονησαι (~d)(ee)(ah)konas(ah)(ee) και k(ah)(ee) δουναι (~d)ο(oo)n(ah)(ee) την tan ψυχην (pih-sih) (oo)(huh)an αυτου (ah)(oo)to(oo) λυτρον l(oo)tron αντι (ah)nt(ee) πολλων pollon

Matthew 20:29

And as they departed from Jericho, a great multitude followed him.

και k(ah)(ee) εκπορευομενων (eh)kpor(ah)(oo)om(ah)non αυτων (ah)(oo)ton απο (ah)po ιεριχω (ee)(eh)r(ee)(huh)o ηκολουθησεν akolo(oo)(th)as(ah)n αυτω (ah)(oo)to οχλος ο(huh)los πολυς pol(oo)s

Matthew 20:30

And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, {text in italics-->}thou{<--end of special text} Son of David.

και k(ah)(ee) ιδου (ee)(~d)ο(oo) δυο (~d)(oo)o τυφλοι t(oo)flo(ee) καθημενοι k(ah)(th)am(ah)no(ee) παρα p(ah)r(ah) την tan οδον ο(~d)on ακουσαντες (ah)ko(oo)s(ah)nt(ah)s

οτι ot(ee) ιησους (ee)aso(oo)s παραγει p(ah)r(ah)(yuh)(eh)(ee) εκραξαν (eh)kr(ah)x(ah)n
λεγοντες l(eh)gont(eh)s ελεησον (eh)l(eh)ason ημας am(ah)s κυριε k(oo)r(ee)(eh) υιος (oo)
(ee)os δαβιδ (~d)(ah)v(ee)(~d)

Matthew 20:31

And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, {text in italics-->}thou{<--end of special text} Son of David.

ο ο δε (~d)(eh) οχλος o(huh)los επιτιμησεν (eh)p(eh)t(ee)mas(eh)n αυτοις (ah)(oo)to(ee)s
ινα (ee)n(ah) σιωπησωσιν s(ee)opasos(ee)n οι ο(ee) δε (~d)(eh) μειζον m(eh)(ee)zon
εκραζον (eh)kr(ah)zon λεγοντες l(eh)gont(eh)s ελεησον (eh)l(eh)ason ημας am(ah)s κυριε
k(oo)r(ee)(eh) υιος (oo)(ee)os δαβιδ (~d)(ah)v(ee)(~d)

Matthew 20:32

And Jesus stood still, and called them, and said, {word(s) of Jesus-->}What will ye that I shall do unto you?{<--end of special text}

και k(ah)(ee) στας st(ah)s ο ο ιησους (ee)aso(oo)s εφωνησεν (eh)fonas(eh)n αυτοις (ah)
(oo)to(oo)s και k(ah)(ee) ειπεν (eh)(ee)p(eh)n τι t(ee) θελετε (th)(eh)l(eh)t(eh) ποιησω
po(ee)aso υμιν (oo)m(ee)n

Matthew 20:33

They say unto him, Lord, that our eyes may be opened.

λεγουσιν l(eh)go(oo)s(ee)n αυτω (ah)(oo)to κυριε k(oo)r(ee)(eh) ινα (ee)n(ah) ανοιχθωσιν
(ah)no(ee)(huh)(th)os(ee)n ημων amon οι ο(ee) οφθαλμοι of(th)(ah)lmo(ee)

Matthew 20:34

So Jesus had compassion {text in italics-->}on them,{<--end of special text} and touched their eyes: and immediately their eyes received sight, and they followed him.

σπλαγχνισθεις spl(ah)(in)(huh)n(ee)s(th)(eh)(ee)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s
ηπατο a(pih-sih)(ah)to των ton οφθαλμων of(th)(ah)lmon αυτων (ah)(oo)ton και k(ah)(ee)
ευθεως (eh)(oo)(th)(eh)os ανεβλεψαν (ah)n(eh)vl(eh)(pih-sih)(ah)n αυτων (ah)(oo)ton οι
ο(ee) οφθαλμοι of(th)(ah)lmo(ee) και k(ah)(ee) ηκολουθησαν akolo(oo)(th)as(ah)n αυτω
(ah)(oo)to

Matthew 21

Matthew 21:1

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

και k(ah)(ee) οτε ot(eh) ηγγισαν a(in)(yuh)(ee)s(ah)n εις (eh)(ee)s ιεροσολυμα (ee)
(eh)rosol(oo)m(ah) και k(ah)(ee) ηλθον al(th)on εις (eh)(ee)s βηθφαγη va(th)f(ah)ga προς
pros το το ορος oros των ton ελαιων (eh)l(ah)(ee)on τοτε tot(eh) ο ο ιησους (ee)aso(oo)s
απεστειλεν (ah)p(eh)st(eh)(ee)l(eh)n δυο (~d)(oo)ο μαθητας m(ah)(th)at(ah)s

Matthew 21:2

Saying unto them, {word(s) of Jesus-->}Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose{<--end of special text} {text in italics-->}them,{<--end of special text} {word(s) of Jesus-->}and bring{<--end of special text} {text in italics-->}them{<--end of special text} {word(s) of Jesus-->}unto me.{<--end of special text}

λεγων l(eh)gon αυτοις (ah)(oo)to(ee)s πορευθητε por(eh)(oo)(th)at(eh) εις (eh)(ee)s την tan
κωμην koman την tan απεναντι (ah)p(eh)n(ah)nt(ee) υμων (oo)mon και k(ah)(ee) ευθεως

(eh)(oo)(th)(eh)os ευρησετε (eh)(oo)ras(ah)t(eh) ονον onon δεδεμενην (~d)(eh)(~d)
 (eh)m(ah)nan και k(ah)(ee) πωλον polon μετ m(ah)t αυτης (ah)(oo)tas λυσαντες
 l(oo)s(ah)nt(ah)s αγαγετε (ah)g(ah)(yuh)(eh)t(ah) μοι mo(ee)

Matthew 21:3

{word(s) of Jesus-->}And if any{<--end of special text} {text in italics-->}man{<--end of special text}
 {word(s) of Jesus-->}say ought unto you, ye shall say, The Lord hath need
 of them; and straightway he will send them.{<--end of special text}

και k(ah)(ee) εαν (eh)(ah)n τις t(ee)s υμιν (oo)m(ee)n ειπη (eh)(ee)pa τι t(ee) ερειτε
 (eh)r(ah)(ee)t(ah) οτι οt(ee) ο ο κυριος k(oo)r(ee)os αυτων (ah)(oo)ton χρειαν (huh)r(ah)
 (ee)(ah)n εχει (eh)(huh)(eh)(ee) ευθεως (eh)(oo)(th)(eh)os δε (~d)(eh) αποστελει
 (ah)post(ah)l(ah)(ee) αυτους (ah)(oo)to(oo)s

Matthew 21:4

All this was done, that it might be fulfilled which was spoken by the prophet, saying,
 τουτο to(oo)to δε (~d)(eh) ολον olon γεγονεν (yuh)(eh)gon(ah)n ινα (ee)n(ah) πληρωθη
 plaro(th)a το to ρηθεν ra(th)(eh)n δια (~d)(ee)(ah) του to(oo) προφητου profato(oo)
 λεγοντος l(ah)gontos

Matthew 21:5

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting
 upon an ass, and a colt the foal of an ass.

ειπατε (eh)(ee)p(ah)t(ah) τη ta θυγατρι (th)(oo)g(ah)tr(ee) σιων s(ee)on ιδου (ee)(~d)o(oo)
 ο ο βασιλευς v(ah)s(ee)l(ah)(oo)s σου so(oo) ερχεται (eh)r(huh)(eh)t(ah)(ee) σοι so(ee)
 πραυς pr(ah)(oo)s και k(ah)(ee) επιβεβηκως (eh)p(ee)v(ah)vakos επι (eh)p(ee) ονον onon
 και k(ah)(ee) πωλον polon υιον (oo)(ee)on υποζυγιου (oo)poz(oo)(yuh)(ee)o(oo)

Matthew 21:6

And the disciples went, and did as Jesus commanded them,

πορευθεντες por(ah)(oo)(th)(eh)nt(ah)s δε (~d)(eh) οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) και
 k(ah)(ee) ποιησαντες po(ee)as(ah)nt(ah)s καθως k(ah)(th)os προσεταξεν pros(ah)t(ah)x(ah)n
 αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s

Matthew 21:7

And brought the ass, and the colt, and put on them their clothes, and they set {text in
 italics-->}him{<--end of special text} thereon.

ηγαγον ag(ah)gon την tan ονον onon και k(ah)(ee) τον ton πωλον polon και k(ah)(ee)
 επεθηκαν (eh)p(ah)(th)ak(ah)n επανω (eh)p(ah)no αυτων (ah)(oo)ton τα t(ah) ιματια
 (ee)m(ah)t(ee)(ah) αυτων (ah)(oo)ton και k(ah)(ee) επεκαθισαν (eh)p(ah)k(ah)(th)(ee)s(ah)n
 επανω (eh)p(ah)no αυτων (ah)(oo)ton

Matthew 21:8

And a very great multitude spread their garments in the way; others cut down branches
 from the trees, and strawed {text in italics-->}them{<--end of special text} in the way.

ο ο δε (~d)(eh) πλειστος pl(ah)(ee)stos οχλος ο(huh)los εστρωσαν (eh)stros(ah)n εαυτων
 (eh)(ah)(oo)ton τα t(ah) ιματια (ee)m(ah)t(ee)(ah) εν (eh)n τη ta οδω ο(~d)o αλλοι
 (ah)llo(ee) δε (~d)(eh) εκοπτον (eh)kopton κλαδους kl(ah)(~d)o(oo)s απο (ah)po των ton
 δενδρων (~d)(eh)n(~d)ron και k(ah)(ee) εστρωννυον (eh)stronn(oo)on εν (eh)n τη ta οδω
 ο(~d)o

Matthew 21:9

And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed {text in italics-->}is{<--end of special text} he that cometh in the name of the Lord; Hosanna in the highest.

οι ο(εε) δε (~d)(eh) οχλοι ο(huh)λο(εε) οι ο(εε) προαγοντες pro(ah)gont(eh)s και k(ah)(ee) οι ο(εε) ακολουθουντες (ah)kolo(oo)(th)ο(oo)nt(eh)s εκραζον (eh)kr(ah)zon λεγοντες l(eh)gont(eh)s ωσαννα os(ah)nn(ah) τω to υιω (oo)(ee)ο δαβιδ (~d)(ah)v(ee)(~d) ευλογημενος (eh)(oo)logam(eh)nos ο ο ερχομενος (eh)r(huh)om(eh)nos εν (eh)n ονοματι onom(ah)t(ee) κυριου k(oo)r(ee)ο(oo) ωσαννα os(ah)nn(ah) εν (eh)n τοις το(εε)s υψιστοις (oo)(pih-sih)(ee)sto(εε)s

Matthew 21:10

And when he was come into Jerusalem, all the city was moved, saying, Who is this?

και k(ah)(ee) εισελθοντος (eh)(ee)s(eh)l(th)ontos αυτου (ah)(oo)το(oo) εις (eh)(ee)s ιεροσολυμα (ee)(eh)rosol(oo)m(ah) εσεισθη (eh)s(eh)(ee)s(th)a πασα p(ah)s(ah) η a πολις pol(εε)s λεγουσα l(eh)go(oo)s(ah) τις t(εε)s εστιν (eh)st(εε)n ουτος ο(oo)tos

Matthew 21:11

And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

οι ο(εε) δε (~d)(eh) οχλοι ο(huh)λο(εε) ελεγον (eh)l(eh)gon ουτος ο(oo)tos εστιν (eh)st(εε)n ιησους (ee)aso(oo)s ο ο προφητης profatas ο ο απο (ah)po ναζαρεθ n(ah)z(ah)r(eh)(th) της tas γαλιλαιας g(ah)l(εε)l(ah)(ee)(ah)s

Matthew 21:12

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

και k(ah)(ee) εισηλθεν (eh)(ee)sal(th)(eh)n ο ο ιησους (ee)aso(oo)s εις (eh)(ee)s το to ιερον (ee)(eh)ron του το(oo) θεου (th)(eh)ο(oo) και k(ah)(ee) εξεβαλεν (eh)x(eh)v(ah)l(eh)n παντας p(ah)nt(ah)s τους το(oo)s πωλουντας polo(oo)nt(ah)s και k(ah)(ee) αγοραζοντας (ah)gor(ah)zont(ah)s εν (eh)n τω to ιερω (ee)(eh)ro και k(ah)(ee) τας t(ah)s τραπεζας tr(ah)p(eh)z(ah)s των ton κολλυβιστων koll(oo)v(ee)ston κατεστρεψεν k(ah)t(eh)str(eh)(pih-sih)(eh)n και k(ah)(ee) τας t(ah)s καθεδρας k(ah)(th)(eh)(~d)r(ah)s των ton πωλουντων polo(oo)nton τας t(ah)s περιστεραςp(eh)r(εε)st(eh)r(ah)s

Matthew 21:13

And said unto them, {word(s) of Jesus-->}It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.{<--end of special text}

και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)το(εε)s γεγραπται (yuh)(eh)gr(ah)pt(ah)(ee) ο ο οικος ο(εε)kos μου mo(oo) οικος ο(εε)kos προσευχης pros(eh)(oo)(huh)as κληθησεται kla(th)as(eh)t(ah)(ee) υμεις (oo)m(eh)(ee)s δε (~d)(eh) αυτον (ah)(oo)ton εποιησατε (eh)po(εε)as(ah)t(eh) σπηλαιον spal(ah)(ee)on ληστων laston

Matthew 21:14

And the blind and the lame came to him in the temple; and he healed them.

και k(ah)(ee) προσηλθον prosal(th)on αυτω (ah)(oo)το τυφλοι t(oo)flo(εε) και k(ah)(ee) χωλοι (huh)olo(εε) εν (eh)n τω to ιερω (ee)(eh)ro και k(ah)(ee) εθεραπευσεν (eh)(th)(eh)r(ah)p(eh)(oo)s(eh)n αυτους (ah)(oo)το(oo)s

Matthew 21:15

And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

ιδοντες (ee)(~d)ont(eh)s δε (~d)(eh) οι ο(ee) αρχιερεις (ah)r(huh)(ee)(eh)r(ah)(ee)s και
 k(ah)(ee) οι ο(ee) γραμματεις gr(ah)mm(ah)t(eh)(ee)s τα t(ah) θαυμασια (th)(ah)
 (oo)m(ah)s(ee)(ah) α (ah) εποιησεν (eh)po(ee)as(ah)n και k(ah)(ee) τους to(oo)s παιδας
 p(ah)(ee)(~d)(ah)s κραζοντας kr(ah)zont(ah)s εν (eh)n τω to ιερω (ee)(eh)ro και k(ah)(ee)
 λεγοντας l(ah)gont(ah)s ωσαννα os(ah)nn(ah) τω to υιω (oo)(ee)o δαβιδ (~d)(ah)v(ee)(~d)
 ηγανακτησαν ag(ah)n(ah)ktas(ah)n

Matthew 21:16

And said unto him, Hearst thou what these say? And Jesus saith unto them, {word(s)
 of Jesus-->}Yea; have ye never read, Out of the mouth of babes and sucklings thou hast
 perfected praise? {<--end of special text}

και k(ah)(ee) ειπον (eh)(ee)pon αυτω (ah)(oo)to ακουεις (ah)ko(oo)(eh)(ee)s τι t(ee) ουτοι
 ο(oo)to(ee) λεγουσιν l(ah)go(oo)s(ee)n ο ο δε (~d)(eh) ιησους (ee)aso(oo)s λεγει l(eh)
 (yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s ναι n(ah)(ee) ουδεποτε ο(oo)(~d)(eh)pot(ah) ανεγνωτε
 (ah)n(ah)gnot(ah) οτι ot(ee) εκ (eh)k στοματος stom(ah)tos νηπιων nap(ee)on και k(ah)(ee)
 θηλαζοντων (th)al(ah)zonton κατηρτισω k(ah)tart(ee)so αινον (ah)(ee)non

Matthew 21:17

And he left them, and went out of the city into Bethany; and he lodged there.

και k(ah)(ee) καταλιπων k(ah)t(ah)l(ee)pon αυτους (ah)(oo)to(oo)s εξηλθεν (eh)xal(th)(eh)n
 εξω (eh)xo της tas πολεως pol(ah)os εις (eh)(ee)s βηθανιαν va(th)(ah)n(ee)(ah)n και k(ah)
 (ee) ηυλισθη a(oo)l(ee)s(th)a εκει (eh)k(ah)(ee)

Matthew 21:18

Now in the morning as he returned into the city, he hungered.

πρωιας pro(ee)(ah)s δε (~d)(eh) επαναγων (eh)p(ah)n(ah)gon εις (eh)(ee)s την tan πολιν
 pol(ee)n επεινασεν (eh)p(ah)(ee)n(ah)s(ah)n

Matthew 21:19

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but
 leaves only, and said unto it, {word(s) of Jesus-->}Let no fruit grow on thee
 henceforward for ever. {<--end of special text} And presently the fig tree withered away.

και k(ah)(ee) ιδων (ee)(~d)on συκην s(oo)kan μιαν m(ee)(ah)n επι (eh)p(ee) της tas οδου
 ο(~d)ο(oo) ηλθεν al(th)(eh)n επ (eh)p αυτην (ah)(oo)tan και k(ah)(ee) ουδεν ο(oo)(~d)
 (eh)n ευρεν (eh)(oo)r(ah)n εν (eh)n αυτη (ah)(oo)ta ει (eh)(ee) μη ma φυλλα f(oo)ll(ah)
 μονον monon και k(ah)(ee) λεγει l(ah)(yuh)(eh)(ee) αυτη (ah)(oo)ta μηκετι mak(ah)t(ee)
 εκ (eh)k σου so(oo) καρπος k(ah)rpos γενηται (yuh)(eh)nat(ah)(ee) εις (eh)(ee)s τον ton
 αιωνα (ah)(ee)on(ah) και k(ah)(ee) εξηρανθη(ah)xar(ah)n(th)a παραχρημα p(ah)r(ah)

(huh)ram(ah) η a συκη s(oo)ka

Matthew 21:20

And when the disciples saw {text in italics-->}it, {<--end of special text} they marvelled,
 saying, How soon is the fig tree withered away!

και k(ah)(ee) ιδοντες (ee)(~d)ont(eh)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) εθαυμασαν (eh)
 (th)(ah)(oo)m(ah)s(ah)n λεγοντες l(ah)gont(ah)s πως pos παραχρημα p(ah)r(ah)(huh)ram(ah)
 εξηρανθη (eh)xar(ah)n(th)a η a συκη s(oo)ka

Matthew 21:21

Jesus answered and said unto them, {word(s) of Jesus-->}Verily I say unto you, If ye
 have faith, and doubt not, ye shall not only do this {<--end of special text} {text in
 italics-->}which is done {<--end of special text} {word(s) of Jesus-->}to the fig tree, but

also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. {<--end of special text}

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s αμην (ah)man λεγω I(eh)go υμιν (oo)m(ee)n εαν (eh)(ah)n εχητε (eh)(huh)at(eh) πιστιν p(ee)st(ee)n και k(ah)(ee) μη ma διακριθητε (~d)(ee)(ah)kr(ee)(th)at(eh) ου ο(oo) μονον monon το το της tas συκης s(oo)kas ποιησετε po(ee)as(eh)t(eh) αλλα (ah)ll(ah) καν k(ah)n τω το ορει or(eh)(ee) τουτω το(oo)to ειπητε (eh)(ee)pat(eh) αρθητι (ah)r(th)at(ee) και k(ah)(ee) βληθητι vla(th)at(ee) εις (eh)(ee)s τηνtan θαλασσαν (th)(ah)l(ah)ss(ah)n γενησεται (yuh)(eh)nas(eh)t(ah)(ee)

Matthew 21:22

{word(s) of Jesus-->}And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. {<--end of special text}

και k(ah)(ee) παντα p(ah)nt(ah) οσα os(ah) αν (ah)n αιτησητε (ah)(ee)tasat(eh) εν (eh)n τη ta προσευχη pros(eh)(oo)(huh)a πιστευοντες p(ee)st(eh)(oo)ont(eh)s ληψεσθε la(pih-sih)(eh)s(th)(eh)

Matthew 21:23

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

και k(ah)(ee) ελθοντι (eh)l(th)ont(ee) αυτω (ah)(oo)to εις (eh)(ee)s το το ιερον (ee)(eh)ron προσηλθον prosal(th)on αυτω (ah)(oo)to διδασκοντι (~d)(ee)(~d)(ah)skont(ee) οι ο(ee) αρχιερεις (ah)r(huh)(ee)(eh)r(eh)(ee)s και k(ah)(ee) οι ο(ee) πρεσβυτεροι pr(eh)sv(oo)t(eh)ro(ee) του το(oo) λαου I(ah)o(oo) λεγοντες I(eh)gont(eh)s εν (eh)n ποια po(ee)(ah) εξουσια (eh)xo(oo)s(ee)(ah) ταυτα t(ah)(oo)t(ah) ποιεις po(ee)(eh)(ee)s και k(ah)(ee) τις t(ee)s σοι so(ee) εδωκεν (eh)(~d)ok(eh)n την tan εξουσιαν (eh)xo(oo)s(ee)(ah)n ταυτην t(ah)(oo)tan

Matthew 21:24

And Jesus answered and said unto them, {word(s) of Jesus-->}I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. {<--end of special text}

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ερωτησω (eh)rotaso υμας (oo)m(ah)s καγω k(ah)go λογον logon ενα (eh)n(ah) ον ον εαν (eh)(ah)n ειπητε (eh)(ee)pat(eh) μοι mo(ee) καγω k(ah)go υμιν (oo)m(ee)n ερω (eh)ro εν (eh)n ποια po(ee)(ah) εξουσια (eh)xo(oo)s(ee)(ah) ταυτα t(ah)(oo)t(ah) ποιω po(ee)o

Matthew 21:25

{word(s) of Jesus-->}The baptism of John, whence was it? from heaven, or of men? {<--end of special text} And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

το το βαπτισμα v(ah)pt(ee)sm(ah) ιωαννου (ee)o(ah)nno(oo) ποθεν po(th)(eh)n ην an εξ (eh)x ουρανου ο(oo)r(ah)no(oo) η a εξ (eh)x ανθρωπων (ah)n(th)ropon οι ο(ee) δε (~d)(eh) διελογιζοντο (~d)(ee)(eh)lo(yuh)(ee)zonto παρ p(ah)r εαυτοις (eh)(ah)(oo)to(ee)s λεγοντες I(eh)gont(eh)s εαν (eh)(ah)n ειπωμεν (eh)(ee)pom(eh)n εξ (eh)x ουρανου ο(oo)r(ah)no(oo) ερει (eh)r(eh)(ee) ημιν am(ee)n διατι (~d)(ee)(ah)t(ee) ουν ο(oo)n ουκ ο(oo)k επιστευσατε (eh)p(ee)st(eh)(oo)s(ah)t(eh) αυτω (ah)(oo)to

Matthew 21:26

But if we shall say, Of men; we fear the people; for all hold John as a prophet.

εαν (eh)(ah)n δε (~d)(eh) ειπωμεν (eh)(ee)pom(eh)n εξ (eh)x ανθρωπων (ah)n(th)ropon φοβουμεθα fono(oo)m(eh)(th)(ah) τον ton οχλον ο(huh)lon παντες p(ah)nt(eh)s γαρ g(ah)r εχουσιν (eh)(huh)ο(oo)s(ee)n τον ton ιωαννην (ee)ο(ah)nnan ως os προφητην profatan
Matthew 21:27

And they answered Jesus, and said, We cannot tell. And he said unto them, {word(s) of Jesus-->}Neither tell I you by what authority I do these things. {<--end of special text} και k(ah)(ee) αποκριθεντες (ah)pokr(ee)(th)(eh)nt(eh)s τω to ιησου (ee)aso(oo) ειπον (eh)(ee)pon ουκ ο(oo)k οιδαμεν ο(ee)(~d)(ah)m(eh)n εφη (eh)fa αυτοις (ah)(oo)to(ee)s και k(ah)(ee) αυτος (ah)(oo)tos ουδε ο(oo)(~d)(eh) εγω (eh)go λεγω l(eh)go υμιν (oo)m(ee)n εν (eh)n ποια ρο(ee)(ah) εξουσια (eh)χο(oo)s(ee)(ah) ταυτα t(ah)(oo)t(ah) ποιω ρο(ee)ο
Matthew 21:28

{word(s) of Jesus-->}But what think ye? A {<--end of special text} {text in italics-->}certain {<--end of special text} {word(s) of Jesus-->}man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. {<--end of special text} τι t(ee) δε (~d)(eh) υμιν (oo)m(ee)n δοκει (~d)ok(eh)(ee) ανθρωπος (ah)n(th)ropos ειχεν (eh)(ee)(huh)(eh)n τεκνα t(eh)kn(ah) δυο (~d)(oo)ο και k(ah)(ee) προσελθων pros(eh)l(th)on τω to πρωτω proto ειπεν (eh)(ee)p(eh)n τεκνον t(eh)knon υπαγε (oo)p(ah)(yuh)(eh) σημερον sam(eh)ron εργαζου (eh)rg(ah)zo(oo) εν (eh)n τω to αμπελωνι (ah)mp(eh)lon(ee) μου mo(oo)
Matthew 21:29

{word(s) of Jesus-->}He answered and said, I will not: but afterward he repented, and went. {<--end of special text} ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n ου ο(oo) θελω (th)(eh)lo υστερον (oo)st(eh)ron δε (~d)(eh) μεταμεληθεις m(eh)t(ah)m(eh)la(th)(eh)(ee)s απηλθεν (ah)pal(th)(eh)n
Matthew 21:30

{word(s) of Jesus-->}And he came to the second, and said likewise. And he answered and said, I {<--end of special text} {text in italics-->}go, {<--end of special text} {word(s) of Jesus-->}sir: and went not. {<--end of special text} και k(ah)(ee) προσελθων pros(eh)l(th)on τω to δευτερω (~d)(eh)(oo)t(eh)ro ειπεν (eh)(ee)p(eh)n ωσαυτως os(ah)(oo)tos ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n εγω (eh)go κυριε k(oo)r(ee)(eh) και k(ah)(ee) ουκ ο(oo)k απηλθεν (ah)pal(th)(eh)n
Matthew 21:31

{word(s) of Jesus-->}Whether of them twain did the will of {<--end of special text} {text in italics-->}his {<--end of special text} {word(s) of Jesus-->}father? {<--end of special text} They say unto him, The first. Jesus saith unto them, {word(s) of Jesus-->}Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. {<--end of special text}

τις t(ee)s εκ (eh)k των ton δυο (~d)(oo)ο εποιησεν (eh)po(ee)as(eh)n το to θελημα (th)(eh)lam(ah) του το(oo) πατρος p(ah)tros λεγουσιν l(eh)go(oo)s(ee)n αυτω (ah)(oo)to ο ο πρωτος protos λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n οτι ot(ee) οι ο(ee) τελωναι t(eh)lon(ah)(ee) και k(ah)(ee) αι (ah)(ee) πορναι porn(ah)(ee) προαγουσιν pro(ah)go(oo)s(ee)n υμας

(oo)m(ah)s εις (eh)(ee)s την tan βασιλειαν v(ah)s(ee)l(eh)(ee)(ah)n τουτο(oo) θεου (th)(eh)o(oo)

Matthew 21:32

{word(s) of Jesus-->}For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen {<--end of special text} {text in italics-->}it, {<--end of special text} {word(s) of Jesus-->}repented not afterward, that ye might believe him. {<--end of special text}

ηλθεν al(th)(eh)n γαρ g(ah)r προς pros υμας (oo)m(ah)s ιωαννης (ee)o(ah)nnaς εν (eh)n οδω ο(~d)o δικαιοσυνης (~d)(ee)k(ah)(ee)os(oo)naς και k(ah)(ee) ουκ ο(oo)k επιστευσατε (eh)p(ee)st(eh)(oo)s(ah)t(eh) αυτω (ah)(oo)to οι ο(ee) δε (~d)(eh) τελωναι t(eh)lon(ah)(ee) και k(ah)(ee) αι (ah)(ee) πορναι porn(ah)(ee) επιστευσαν (eh)p(ee)st(eh)(oo)s(ah)n αυτω (ah)(oo)to υμεις (oo)m(eh)(ee)s δε (~d)(eh) ιδοντες (ee)(~d)ont(eh)s ου ο(oo) μετεμεληθητε m(eh)t(eh)m(eh)la(th)at(eh) υστερον (oo)st(eh)ron του to(oo) πιστευσαι p(ee)st(eh)(oo)s(ah)(ee) αυτω (ah)(oo)to

Matthew 21:33

{word(s) of Jesus-->}Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: {<--end of special text}

αλλην (ah)llan παραβολην p(ah)r(ah)volan ακουσατε (ah)ko(oo)s(ah)t(eh) ανθρωπος (ah)n(th)ropos τις t(ee)s ην an οικοδεσποτης ο(ee)ko(~d)(eh)spotas οστις ost(ee)s εφυτευσεν (eh)f(oo)t(eh)(oo)s(ah)n αμπελωνα (ah)mp(eh)lon(ah) και k(ah)(ee) φραγμαον fr(ah)gmon αυτω (ah)(oo)to περιεθηκεν p(eh)r(ee)(eh)(th)ak(ah)n και k(ah)(ee) ωρυξεν or(oo)x(ah)n εν (eh)n αυτω (ah)(oo)to ληνον lanon και k(ah)(ee) ωκοδομησεν oko(~d)omas(ah)n πυργον p(oo)rgon και k(ah)(ee) εξεδото (eh)x(ah)(~d)oto αυτον (ah)(oo)ton γεωργοις (yuh)(eh)orgo(ee)s και k(ah)(ee) απεδημησεν (ah)p(eh)(~d)amas(ah)n

Matthew 21:34

{word(s) of Jesus-->}And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. {<--end of special text}

οτε ot(eh) δε (~d)(eh) ηγγισεν a(in)(yuh)(ee)s(ah)n ο ο καιρος k(ah)(ee)ros των ton καρπων k(ah)rpon απεστειλεν (ah)p(eh)st(eh)(ee)l(eh)n τους to(oo)s δουλους (~d)ο(oo)lo(oo)s αυτου (ah)(oo)to(oo) προς pros τους to(oo)s γεωργους (yuh)(eh)orgo(oo)s λαβειν l(ah)v(eh)(ee)n τους to(oo)s καρπους k(ah)rpo(oo)s αυτου (ah)(oo)to(oo)

Matthew 21:35

{word(s) of Jesus-->}And the husbandmen took his servants, and beat one, and killed another, and stoned another. {<--end of special text}

και k(ah)(ee) λαβοντες l(ah)vont(eh)s οι ο(ee) γεωργοι (yuh)(eh)orgo(ee) τους to(oo)s δουλους (~d)ο(oo)lo(oo)s αυτου (ah)(oo)to(oo) ον ον μεν m(eh)n εδειραν (eh)(~d)(eh)(ee)r(ah)n ον ον δε (~d)(eh) απεκτειναν (ah)p(eh)kt(eh)(ee)n(ah)n ον ον δε (~d)(eh) ελιθοβολησαν (eh)l(ee)(th)onolas(ah)n

Matthew 21:36

{word(s) of Jesus-->}Again, he sent other servants more than the first: and they did unto them likewise. {<--end of special text}

παλιν p(ah)l(ee)n απεστειλεν (ah)p(eh)st(eh)(ee)l(eh)n αλλους (ah)llo(oo)s δουλους (~d)ο(oo)lo(oo)s πλειονας pl(eh)(ee)on(ah)s των ton πρωτων proton και k(ah)(ee) εποιησαν (eh)po(ee)as(ah)n αυτοις (ah)(oo)to(ee)s ωσαντως os(ah)(oo)tos

Matthew 21:37

{word(s) of Jesus-->}But last of all he sent unto them his son, saying, They will reverence my son.{<--end of special text}

υστερον (oo)st(ah)ron δε (~d)(eh) απεστειλεν (ah)p(ah)st(ah)(ee)l(ah)n προς pros αυτους (ah)(oo)to(oo)s τον τον υιον (oo)(ee)on αυτου (ah)(oo)to(oo) λεγων l(ah)gon εντραπησονται (eh)ntr(ah)pasont(ah)(ee) τον τον υιον (oo)(ee)on μου mo(oo)

Matthew 21:38

{word(s) of Jesus-->}But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

{<--end of special text}

οι ο(ee) δε (~d)(eh) γεωργοι (yuh)(eh)orgo(ee) ιδοντες (ee)(~d)ont(ah)s τον τον υιον (oo)(ee)on ειπον (eh)(ee)pon εν (eh)n εαυτοις (eh)(ah)(oo)to(ee)s ουτος ο(oo)tos εστιν (eh)st(ee)n ο ο κληρονομος klaronomos δευτε (~d)(eh)(oo)t(ah) αποκτεινωμεν (ah)pokt(ah)(ee)nom(ah)n αυτον (ah)(oo)ton και k(ah)(ee) κατασχωμεν k(ah)t(ah)s(huh)om(ah)n την tan κληρονομιαν klaronom(ee)(ah)n αυτου (ah)(oo)to(oo)

Matthew 21:39

{word(s) of Jesus-->}And they caught him, and cast{<--end of special text} {text in italics-->}him{<--end of special text} {word(s) of Jesus-->}out of the vineyard, and slew{<--end of special text} {text in italics-->}him.{<--end of special text}

και k(ah)(ee) λαβοντες l(ah)vont(ah)s αυτον (ah)(oo)ton εξεβαλον (eh)x(ah)v(ah)lon εξω (eh)xo του το(oo) αμπελωνος (ah)mp(ah)lonos και k(ah)(ee) απεκτειναν (ah)p(ah)kt(ah)(ee)n(ah)n

Matthew 21:40

{word(s) of Jesus-->}When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?{<--end of special text}

οταν ο(ah)n ουν ο(oo)n ελθη (eh)l(th)a ο ο κυριος k(oo)r(ee)os του το(oo) αμπελωνος (ah)mp(ah)lonos τι t(ee) ποιησει po(ee)as(ah)(ee) τοις το(ee)s γεωργοις (yuh)(eh)orgo(ee)s εκεινοις (eh)k(ah)(ee)no(ee)s

Matthew 21:41

They say unto him, He will miserably destroy those wicked men, and will let out {text in italics-->}his{<--end of special text} vineyard unto other husbandmen, which shall render him the fruits in their seasons.

λεγουσιν l(ah)go(oo)s(ee)n αυτω (ah)(oo)to κακους k(ah)ko(oo)s κακως k(ah)kos απολεσει (ah)pol(ah)s(ah)(ee) αυτους (ah)(oo)to(oo)s και k(ah)(ee) τον τον αμπελωνα (ah)mp(ah)lon(ah) εκδοσεται (eh)k(~d)os(ah)t(ah)(ee) αλλοις (ah)llo(ee)s γεωργοις (yuh)(eh)orgo(ee)s οιτινες ο(ee)t(ee)n(ah)s αποδωσουσιν (ah)po(~d)oso(oo)s(ee)n αυτω (ah)(oo)to τους το(oo)s καρπους k(ah)rpo(oo)s εν (eh)n τοις το(ee)s καιροις k(ah)(ee)ro(ee)s αυτων (ah)(oo)ton

Matthew 21:42

Jesus saith unto them, {word(s) of Jesus-->}Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?{<--end of special text}

λεγει l(ah)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s ουδεποτε ο(oo)(~d)(eh)pot(ah) ανεγνωτε (ah)n(ah)gnot(ah) εν (eh)n ταις t(ah)(ee)s γραφαις gr(ah)f(ah)(ee)s λιθον l(ee)(th)on ον ον απεδοκιμασαν (ah)p(ah)(~d)ok(ee)m(ah)s(ah)n οι ο(ee) οικοδομουντες ο(ee)ko(~d)omo(oo)nt(ah)s ουτος ο(oo)tos εγενηθη (eh)(yuh)(eh)na(th)a εις (eh)(ee)s κεφαλην k(ah)f(ah)lan γωνιας gon(ee)(ah)s παρα p(ah)r(ah) κυριου

k(oo)r(ee)o(oo) εγενετο (eh)(yuh)(eh)n(eh)to αυτη (ah)(oo)ta και k(ah)(ee) εστιν (eh)st(ee)n
θαυμαστη (th)(ah)(oo)m(ah)sta εν (eh)n οφθαλμοις of(th)(ah)lmo(ee)s ημων amon
Matthew 21:43

{word(s) of Jesus-->}Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. {<--end of special text}

δια (~d)(ee)(ah) τουτο to(oo)to λεγω l(eh)go υμιν (oo)m(ee)n οτι οt(ee) αρθησεται
(ah)r(th)as(ah)t(ah)(ee) αφ (ah)f υμων (oo)mon η a βασιλεια v(ah)s(ee)l(eh)(ee)(ah) του
to(oo) θεου (th)(eh)o(oo) και k(ah)(ee) δοθησεται (~d)o(th)as(ah)t(ah)(ee) εθνει (eh)
(th)n(eh)(ee) ποιουντι po(ee)o(oo)nt(ee) τους to(oo)s καρπους k(ah)τρο(oo)s αυτης (ah)
(oo)tas

Matthew 21:44

{word(s) of Jesus-->}And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. {<--end of special text}

και k(ah)(ee) ο ο πεσων p(eh)son επι (eh)p(ee) τον ton λιθον l(ee)(th)on τουτον to(oo)ton
συνθλασθησεται s(oo)n(th)l(ah)s(th)as(ah)t(ah)(ee) εφ (eh)f ον on δ (~d) αν (ah)n πεση
p(eh)sa λικμησει l(ee)kmas(ah)(ee) αυτον (ah)(oo)ton

Matthew 21:45

And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

και k(ah)(ee) ακουσαντες (ah)ko(oo)s(ah)nt(eh)s οι ο(ee) αρχιερεις (ah)r(huh)(ee)(eh)r(ah)
(ee)s και k(ah)(ee) οι ο(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) τας t(ah)s παραβολαις
p(ah)r(ah)vol(ah)s αυτου (ah)(oo)to(oo) εγνωσαν (eh)gnos(ah)n οτι οt(ee) περι p(eh)r(ee)
αυτων (ah)(oo)ton λεγει l(eh)(yuh)(eh)(ee)

Matthew 21:46

But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

και k(ah)(ee) ζητουντες zato(oo)nt(eh)s αυτον (ah)(oo)ton κρατησαι kr(ah)tas(ah)(ee)
εφοβηθησαν (eh)fova(th)as(ah)n τους to(oo)s οχλους ο(huh)lo(oo)s επειδη (eh)p(eh)(ee)
(~d)a ως os προφητην profatan αυτον (ah)(oo)ton ειχον (eh)(ee)(huh)on

Matthew 22

Matthew 22:1

And Jesus answered and spake unto them again by parables, and said,

και k(ah)(ee) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ο ο ιησους (ee)aso(oo)s παλιν
p(ah)l(ee)n ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s εν (eh)n παραβολαις
p(ah)r(ah)vol(ah)(ee)s λεγων l(eh)gon

Matthew 22:2

{word(s) of Jesus-->}The kingdom of heaven is like unto a certain king, which made a marriage for his son, {<--end of special text}

ωμοιωθη omo(ee)o(th)a η a βασιλεια v(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων
ο(oo)r(ah)non ανθρωπω (ah)n(th)ropo βασιλει v(ah)s(ee)l(eh)(ee) οστις ost(ee)s εποιησεν
(eh)po(ee)as(ah)n γαμους g(ah)mo(oo)s τω to υιω (oo)(ee)o αυτου (ah)(oo)to(oo)

Matthew 22:3

{word(s) of Jesus-->}And sent forth his servants to call them that were bidden to the wedding: and they would not come. {<--end of special text}

και k(ah)(ee) απεστειλεν (ah)p(eh)st(eh)(ee)l(eh)n τους to(oo)s δουλους (~d)o(oo)lo(oo)s
 αυτου (ah)(oo)to(oo) καλεσαι k(ah)l(eh)s(ah)(ee) τους to(oo)s κεκλημενους
 k(eh)klam(eh)no(oo)s εις (eh)(ee)s τους to(oo)s γαμους g(ah)mo(oo)s και k(ah)(ee) ουκ
 ο(oo)k ηθελον a(th)(eh)lon ελθειν (eh)l(th)(eh)(ee)n

Matthew 22:4

{word(s) of Jesus-->}Again, he sent forth other servants, saying, Tell them which are
 bidden, Behold, I have prepared my dinner: my oxen and {<--end of special text} {text
 in italics-->}my {<--end of special text} {word(s) of Jesus-->}fatlings {<--end of special
 text} {text in italics-->}are {<--end of special text} {word(s) of Jesus-->}killed, and all
 things {<--end of special text} {text in italics-->}are {<--end of special text} {word(s) of
 Jesus-->}ready: come unto the marriage. {<--end of special text}

παλιν p(ah)l(ee)n απεστειλεν (ah)p(eh)st(eh)(ee)l(eh)n αλλους (ah)llo(oo)s δουλους
 (~d)o(oo)lo(oo)s λεγων l(eh)gon ειπατε (eh)(ee)p(ah)t(eh) τοις to(oo)s κεκλημενοις
 k(eh)klam(eh)no(oo)s ιδου (ee)(~d)o(oo) το το αριστον (ah)r(ee)ston μου mo(oo) ητοιμασα
 ato(ee)m(ah)s(ah) οι ο(ee) ταυροι t(ah)(oo)ro(ee) μου mo(oo) και k(ah)(ee) τα t(ah)
 σιτιστα s(ee)t(ee)st(ah) τεθυμενα t(eh)(th)(oo)m(eh)n(ah) και k(ah)(ee) παντα p(ah)nt(ah)
 ετοιμα (eh)to(ee)m(ah) δευτε (~d)(eh)(oo)t(eh) εις (eh)(ee)s τους to(oo)s γαμους
 g(ah)mo(oo)s

Matthew 22:5

{word(s) of Jesus-->}But they made light of {<--end of special text} {text in italics-->}it,
 {<--end of special text} {word(s) of Jesus-->}and went their ways, one to his farm,
 another to his merchandise: {<--end of special text}

οι ο(ee) δε (~d)(eh) αμελησαντες (ah)m(eh)las(ah)nt(eh)s απηλθον (ah)pal(th)on ο ο μεν
 m(eh)n εις (eh)(ee)s τον τον ιδιον (ee)(~d)(ee)on αγρον (ah)gron ο ο δε (~d)(eh) εις (eh)
 (ee)s την tan εμποριαν (eh)mpor(ee)(ah)n αυτου (ah)(oo)to(oo)

Matthew 22:6

{word(s) of Jesus-->}And the remnant took his servants, and entreated {<--end of special
 text} {text in italics-->}them {<--end of special text} {word(s) of Jesus-->}spitefully, and
 slew {<--end of special text} {text in italics-->}them. {<--end of special text}

οι ο(ee) δε (~d)(eh) λοιποι lo(oo)po(oo) κρατησαντες kr(ah)tas(ah)nt(eh)s τους to(oo)s
 δουλους (~d)o(oo)lo(oo)s αυτου (ah)(oo)to(oo) υβρισαν (oo)vr(ee)s(ah)n και k(ah)(ee)
 απεκτειναν (ah)p(eh)kt(eh)(ee)n(ah)n

Matthew 22:7

{word(s) of Jesus-->}But when the king heard {<--end of special text} {text in italics--
 >}thereof, {<--end of special text} {word(s) of Jesus-->}he was wroth: and he sent forth
 his armies, and destroyed those murderers, and burned up their city. {<--end of special
 text}

ακουσας (ah)ko(oo)s(ah)s δε (~d)(eh) ο ο βασιλευς v(ah)s(ee)l(eh)(oo)s ωργισθη or(yuh)
 (ee)s(th)a και k(ah)(ee) πεμψας p(eh)m(pih-sih)(ah)s τα t(ah) στρατευματα str(ah)t(eh)
 (oo)m(ah)t(ah) αυτου (ah)(oo)to(oo) απωλεσεν (ah)pol(eh)s(eh)n τους to(oo)s φονεις
 fon(eh)(ee)s εκεινους (eh)k(eh)(ee)no(oo)s και k(ah)(ee) την tan πολιν pol(ee)n αυτων (ah)
 (oo)ton ενεπρησεν (eh)n(eh)pras(eh)n

Matthew 22:8

{word(s) of Jesus-->}Then saith he to his servants, The wedding is ready, but they
 which were bidden were not worthy. {<--end of special text}

τοτε tot(eh) λεγει l(eh)(yuh)(eh)(ee) τοις to(ee)s δουλοις (~d)ο(οο)λο(εε)s αυτου (ah)
(οο)το(οο) ο ο μεν m(eh)n γαμος g(ah)mos ετοιμος (eh)το(εε)μος εστιν (eh)st(ee)n οι
ο(εε) δε (~d)(eh) κεκλημενοι k(eh)klam(eh)no(ee) ουκ ο(οο)k ησαν as(ah)n αξιοι
(ah)x(ee)ο(εε)

Matthew 22:9

{word(s) of Jesus-->}Go ye therefore into the highways, and as many as ye shall find,
bid to the marriage. {<--end of special text}

πορευεσθε por(eh)(οο)(eh)s(th)(eh) ουν ο(οο)n επι (eh)p(εε) τας t(ah)s διεξοδους (~d)(εε)
(eh)χο(~d)ο(οο)s των ton οδων ο(~d)on και k(ah)(εε) οσους oso(οο)s αν (ah)n ευρητε
(eh)(οο)rat(eh) καλεσατε k(ah)l(eh)s(ah)t(eh) εις (eh)(εε)s τους to(οο)s γαμους
g(ah)mo(οο)s

Matthew 22:10

{word(s) of Jesus-->}So those servants went out into the highways, and gathered together
all as many as they found, both bad and good: and the wedding was furnished with
guests. {<--end of special text}

και k(ah)(εε) εξελθοντες (eh)x(eh)l(th)ont(eh)s οι ο(εε) δουλοι (~d)ο(οο)λο(εε) εκεινοι
(eh)k(eh)(εε)no(ee) εις (eh)(εε)s τας t(ah)s οδους ο(~d)ο(οο)s συναγαγον s(οο)nag(ah)gon
παντας p(ah)nt(ah)s οσους oso(οο)s ευρον (eh)(οο)ron πονηρους ponaro(οο)s τε t(eh) και
k(ah)(εε) αγαθους (ah)g(ah)(th)ο(οο)s και k(ah)(εε) επλησθη (eh)plas(th)a ο ο γαμος
g(ah)mos ανακειμενων (ah)n(ah)k(eh)(εε)m(eh)non

Matthew 22:11

{word(s) of Jesus-->}And when the king came in to see the guests, he saw there a man
which had not on a wedding garment: {<--end of special text}

εισελθων (eh)(εε)s(eh)l(th)on δε (~d)(eh) ο ο βασιλευς v(ah)s(εε)l(eh)(οο)s θεασασθαι (th)
(eh)(ah)s(ah)s(th)(ah)(εε) τους to(οο)s ανακειμενους (ah)n(ah)k(eh)(εε)m(eh)no(οο)s ειδεν
(eh)(εε)(~d)(eh)n εκει (eh)k(eh)(εε) ανθρωπον (ah)n(th)ropo(n) ουκ ο(οο)k ενδεδυμενον
(eh)n(~d)(eh)(~d)(οο)m(eh)non ενδυμα (eh)n(~d)(οο)m(ah) γαμου g(ah)mo(οο)

Matthew 22:12

{word(s) of Jesus-->}And he saith unto him, Friend, how camest thou in hither not
having a wedding garment? And he was speechless. {<--end of special text}

και k(ah)(εε) λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(οο)το εταιρε (eh)t(ah)(εε)r(eh) πως pos
εισηλθες (eh)(εε)sal(th)(eh)s ωδε ο(~d)(eh) μη ma εχων (eh)(huh)on ενδυμα (eh)n(~d)
(οο)m(ah) γαμου g(ah)mo(οο) ο ο δε (~d)(eh) εφιωθη (eh)f(εε)mo(th)a

Matthew 22:13

{word(s) of Jesus-->}Then said the king to the servants, Bind him hand and foot, and
take him away, and cast {<--end of special text} {text in italics-->}him {<--end of special
text} {word(s) of Jesus-->}into outer darkness; there shall be weeping and gnashing of
teeth. {<--end of special text}

τοτε tot(eh) ειπεν (eh)(εε)p(eh)n ο ο βασιλευς v(ah)s(εε)l(eh)(οο)s τοις to(ee)s διακονοις
(~d)(εε)(ah)kono(εε)s δησαντες (~d)as(ah)nt(eh)s αυτου (ah)(οο)το(οο) ποδας po(~d)(ah)s
και k(ah)(εε) χειρας (huh)(eh)(εε)r(ah)s αρατε (ah)r(ah)t(eh) αυτον (ah)(οο)ton και k(ah)
(εε) εκβαλετε (eh)kv(ah)l(eh)t(eh) εις (eh)(εε)s το το σκοτος skotos το το εξωτερων
(eh)xot(eh)ron εκει (eh)k(eh)(εε) εσται (eh)st(ah)(εε) ο ο κλαυθμος kl(ah)(οο)(th)mos και
k(ah)(εε) ο ο βρυγμος vr(οο)gmos των ton οδοντων ο(~d)onton

Matthew 22:14

{word(s) of Jesus-->}For many are called, but few{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}chosen.{<--end of special text}
 πολλοι pollo(ee) γαρ g(ah)r εισιν (eh)(ee)s(ee)n κλητοι klato(ee) ολιγοι ol(ee)go(ee) δε
 (~d)(eh) εκλεκτοι (eh)kl(eh)kto(ee)

Matthew 22:15

Then went the Pharisees, and took counsel how they might entangle him in {text in italics-->}his{<--end of special text} talk.

τοτε tot(eh) πορευθεντες por(eh)(oo)(th)(eh)nt(eh)s οι ο(ee) φαρισαιοι f(ah)r(ee)s(ah)
 (ee)o(ee) συμβουλιον s(oo)mvo(oo)l(ee)on ελαβον (eh)l(ah)non οπως opos αυτον (ah)
 (oo)ton παγιδευσωσιν p(ah)(yuh)(ee)(~d)(eh)(oo)sos(ee)n εν (eh)n λογω logo

Matthew 22:16

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any {text in italics-->}man:{<--end of special text} for thou regardest not the person of men.

και k(ah)(ee) αποστελλουσιν (ah)post(eh)llo(oo)s(ee)n αυτω (ah)(oo)to τους το(oo)s
 μαθητας m(ah)(th)at(ah)s αυτων (ah)(oo)ton μετα m(eh)t(ah) των ton ηρωδιανων aro(~d)
 (ee)(ah)non λεγοντες l(eh)gont(eh)s διδασκαλε (~d)(ee)(~d)(ah)sk(ah)l(eh) οιδαμεν ο(ee)(~d)
 (ah)m(eh)n οτι ot(ee) αληθης (ah)la(th)as ει (eh)(ee) και k(ah)(ee) την tan οδον ο(~d)on
 του το(oo) θεου (th)(eh)o(oo) εν (eh)n αληθεια (ah)la(th)(eh)(ee)(ah) διδασκεις (~d)(ee)
 (~d)(ah)sk(eh)(ee)s και k(ah)(ee) ου ο(oo) μελει m(eh)l(eh)(ee) σοι so(ee) περι p(eh)r(ee)
 ουδενος ο(oo)(~d)(eh)nos ου ο(oo) γαρ g(ah)r βλεπειςvl(eh)p(eh)(ee)s εις (eh)(ee)s
 προσωπον prosopon ανθρωπων (ah)n(th)ropon

Matthew 22:17

Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

ειπε (eh)(ee)p(eh) ουν ο(oo)n ημιν am(ee)n τι t(ee) σοι so(ee) δοκει (~d)ok(eh)(ee)
 εξεστιν (eh)x(eh)st(ee)n δουναι (~d)ο(oo)n(ah)(ee) κηνσον kanson καισαρι k(ah)
 (ee)s(ah)r(ee) η a ου ο(oo)

Matthew 22:18

But Jesus perceived their wickedness, and said, {word(s) of Jesus-->}Why tempt ye me, {<--end of special text} {text in italics-->}ye{<--end of special text} {word(s) of Jesus-->}hypocrites?{<--end of special text}

γνους gno(oo)s δε (~d)(eh) ο ο ησους (ee)aso(oo)s την tan πονηριαν ponar(ee)(ah)n
 αυτων (ah)(oo)ton ειπεν (eh)(ee)p(eh)n τι t(ee) με m(eh) πειραζετε p(eh)(ee)r(ah)z(eh)t(eh)
 υποκριται (oo)pokr(ee)t(ah)(ee)

Matthew 22:19

{word(s) of Jesus-->}Shew me the tribute money.{<--end of special text} And they brought unto him a penny.

επιδειξατε (eh)p(ee)(~d)(eh)(ee)x(ah)t(eh) μοι mo(ee) το το νομισμα nom(ee)sm(ah) του
 το(oo) κηνσου kanso(oo) οι ο(ee) δε (~d)(eh) προσηνεγκαν prosan(eh)(in)k(ah)n αυτω (ah)
 (oo)to δηναριον (~d)an(ah)r(ee)on

Matthew 22:20

And he saith unto them, {word(s) of Jesus-->}Whose{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}this image and superscription? {<--end of special text}

και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s τινος t(ee)nos η a εικων (eh)
 (ee)kon αυτη (ah)(oo)ta και k(ah)(ee) η a επιγραφη (eh)p(ee)gr(ah)fa

Matthew 22:21

They say unto him, Caesar's. Then saith he unto them, {word(s) of Jesus-->}Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. {<--end of special text}

λεγουσιν l(eh)go(oo)s(ee)n αυτω (ah)(oo)to καισαρος k(ah)(ee)s(ah)ros τοτε tot(eh) λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s αποδοτε (ah)po(~d)ot(eh) ουν ο(oo)n τα t(ah) καισαρος k(ah)(ee)s(ah)ros καισαρι k(ah)(ee)s(ah)r(ee) και k(ah)(ee) τα t(ah) του to(oo) θεου (th)(eh)o(oo) τω to θεω (th)(eh)o

Matthew 22:22

When they had heard {text in italics-->}these words, {<--end of special text} they marvelled, and left him, and went their way.

και k(ah)(ee) ακουσαντες (ah)ko(oo)s(ah)nt(eh)s εθαυμασαν (eh)(th)(ah)(oo)m(ah)s(ah)n και k(ah)(ee) αφεντες (ah)f(eh)nt(eh)s αυτον (ah)(oo)ton απηλθον (ah)pal(th)on

Matthew 22:23

The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

εν (eh)n εκεινη (eh)k(eh)(ee)na τη ta ημερα am(eh)r(ah) προσηλθον prosal(th)on αυτω (ah)(oo)to σαδδουκαιοι s(ah)(~d)(~d)o(oo)k(ah)(ee)o(ee) οι ο(ee) λεγοντες l(eh)gont(eh)s μη ma ειναι (eh)(ee)n(ah)(ee) αναστασιν (ah)n(ah)st(ah)s(ee)n και k(ah)(ee) επηρωτησαν (eh)parotas(ah)n αυτον (ah)(oo)ton

Matthew 22:24

Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

λεγοντες l(eh)gont(eh)s διδασκαλε (~d)(ee)(~d)(ah)sk(ah)l(eh) μωσης mosas ειπεν (eh)(ee)p(eh)n εαν (eh)(ah)n τις t(ee)s αποθανη (ah)po(th)(ah)na μη ma εχων (eh)(huh)on τεκνα t(eh)kn(ah) επιγαμβρευσει (eh)p(ee)g(ah)mvr(eh)(oo)s(ah)(ee) ο ο αδελφος (ah)(~d)(eh)lfoς αυτου (ah)(oo)to(oo) την tan γυναικα g(oo)n(ah)(ee)k(ah) αυτου (ah)(oo)to(oo) και k(ah)(ee) αναστησει (ah)n(ah)stas(ah)(ee) σπερμα sp(ah)rm(ah) τω to αδελφω (ah)(~d)(eh)lfo αυτου (ah)(oo)to(oo)

Matthew 22:25

Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

ησαν as(ah)n δε (~d)(eh) παρ p(ah)r ημιν am(ee)n επτα (eh)pt(ah) αδελφοι (ah)(~d)(eh)lfo(ee) και k(ah)(ee) ο ο πρωτος protos γαμησας g(ah)mas(ah)s ετελευτησεν (eh)t(eh)l(eh)(oo)tas(ah)n και k(ah)(ee) μη ma εχων (eh)(huh)on σπερμα sp(ah)rm(ah) αφηκεν (ah)fak(eh)n την tan γυναικα g(oo)n(ah)(ee)k(ah) αυτου (ah)(oo)to(oo) τω to αδελφω (ah)(~d)(eh)lfo αυτου (ah)(oo)to(oo)

Matthew 22:26

Likewise the second also, and the third, unto the seventh.

ομοιως omo(ee)os και k(ah)(ee) ο ο δευτερος (~d)(eh)(oo)t(eh)ros και k(ah)(ee) ο ο τριτος tr(ee)tos εως (eh)os των ton επτα (eh)pt(ah)

Matthew 22:27

And last of all the woman died also.

υστερον (oo)st(eh)ron δε (~d)(eh) παντων p(ah)nton απεθανεν (ah)p(eh)(th)(ah)n(ah)n και k(ah)(ee) η a γυνη g(oo)na

Matthew 22:28

Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
 εν (eh)n τη ta ουν ο(oo)n αναστασει (ah)n(ah)st(ah)s(eh)(ee) τινος t(ee)nos των ton επτα
 (eh)pt(ah) εσται (eh)st(ah)(ee) γυνη g(oo)na παντες p(ah)nt(eh)s γαρ g(ah)r εσχον
 (eh)s(huh)on αυτην (ah)(oo)tan

Matthew 22:29

Jesus answered and said unto them, {word(s) of Jesus-->}Ye do err, not knowing the scriptures, nor the power of God.{<--end of special text}

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)
 (ee)p(eh)n αυτοις (ah)(oo)to(ee)s πλανασθε pl(ah)n(ah)s(th)(eh) μη ma ειδοτες (eh)(ee)
 (~d)ot(eh)s τας t(ah)s γραφας gr(ah)f(ah)s μηδε ma(~d)(eh) την tan δυναμιν (~d)
 (oo)n(ah)m(ee)n του to(oo) θεου (th)(eh)o(oo)

Matthew 22:30

{word(s) of Jesus-->}For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.{<--end of special text}

εν (eh)n γαρ g(ah)r τη ta αναστασει (ah)n(ah)st(ah)s(eh)(ee) ουτε ο(oo)t(eh) γαμουσιν
 g(ah)mo(oo)s(ee)n ουτε ο(oo)t(eh) εκγαμιζονται (eh)kg(ah)m(ee)zont(ah)(ee) αλλ (ah)ll ως
 os αγγελιοι (ah)(in)(yuh)(eh)lo(ee) του to(oo) θεου (th)(eh)o(oo) εν (eh)n ουρανω
 ο(oo)r(ah)no εισιν (eh)(ee)s(ee)n

Matthew 22:31

{word(s) of Jesus-->}But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,{<--end of special text}

περι p(eh)r(ee) δε (~d)(eh) της tas αναστασεως (ah)n(ah)st(ah)s(eh)os των ton νεκρων
 n(eh)kron ουκ ο(oo)k ανεγνωτε (ah)n(eh)gnot(eh) το to ρηθεν ra(th)(eh)n υμιν (oo)m(ee)n
 υπο (oo)po του to(oo) θεου (th)(eh)o(oo) λεγοντος l(eh)gontos

Matthew 22:32

{word(s) of Jesus-->}I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.{<--end of special text}

εγω (eh)go ειμι (eh)(ee)m(ee) ο ο θεος (th)(eh)os αβρααμ (ah)vr(ah)(ah)m και k(ah)(ee) ο
 ο θεος (th)(eh)os ισαακ (ee)s(ah)(ah)k και k(ah)(ee) ο ο θεος (th)(eh)os ιακωβ (ee)
 (ah)kron ουκ ο(oo)k εστιν (eh)st(ee)n ο ο θεος (th)(eh)os θεος (th)(eh)os νεκρων
 n(eh)kron αλλα (ah)ll(ah) ζωντων zonton

Matthew 22:33

And when the multitude heard {text in italics-->}this,{<--end of special text} they were astonished at his doctrine.

και k(ah)(ee) ακουσαντες (ah)ko(oo)s(ah)nt(eh)s οι ο(ee) οχλοι ο(huh)lo(ee) εξεπλησσαντο
 (eh)x(eh)plassonto επι (eh)p(ee) τη ta διδαχη (~d)(ee)(~d)(ah)(huh)a αυτου (ah)(oo)to(oo)

Matthew 22:34

But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

οι ο(ee) δε (~d)(eh) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) ακουσαντες (ah)ko(oo)s(ah)nt(eh)s
 οτι ot(ee) επιμωσεν (eh)f(ee)mos(ah)n τους to(oo)s σαδδουκαιους s(ah)(~d)(~d)o(oo)k(ah)
 (ee)o(oo)s συνηχθησαν s(oo)na(huh)(th)as(ah)n επι (eh)p(ee) το το αυτο (ah)(oo)to

Matthew 22:35

Then one of them, {text in italics-->}which was{<--end of special text} a lawyer, asked {text in italics-->}him a question,{<--end of special text} tempting him, and saying,

και k(ah)(ee) επηρωτησεν (eh)parotas(eh)n εις (eh)(ee)s εξ (eh)x αυτων (ah)(oo)ton νομικος nom(ee)kos πειραζων p(eh)(ee)r(ah)zon αυτον (ah)(oo)ton και k(ah)(ee) λεγων l(eh)gon

Matthew 22:36

Master, which {text in italics-->}is{<--end of special text} the great commandment in the law?

διδασκαλε (~d)(ee)(~d)(ah)sk(ah)l(eh) ποια po(ee)(ah) εντολη (eh)ntola μεγαλη m(eh)g(ah)la εν (eh)n τω to νομω nomo

Matthew 22:37

Jesus said unto him, {word(s) of Jesus-->}Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.{<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτω (ah)(oo)to αγαπησεις (ah)g(ah)pas(eh)(ee)s κυριον k(oo)r(ee)on τον ton θεον (th)(eh)on σου so(oo) εν (eh)n ολη ola τη ta καρδια k(ah)r(~d)(ee)(ah) σου so(oo) και k(ah)(ee) εν (eh)n ολη ola τη ta ψυχη (pih-sih)(oo)(huh)a σου so(oo) και k(ah)(ee) εν (eh)n ολη ola τη ta διανοια (~d)(ee) (ah)no(ee)(ah) σου so(oo)

Matthew 22:38

{word(s) of Jesus-->}This is the first and great commandment.{<--end of special text}

αυτη (ah)(oo)ta εστιν (eh)st(ee)n πρωτη prota και k(ah)(ee) μεγαλη m(eh)g(ah)la εντολη (eh)ntola

Matthew 22:39

{word(s) of Jesus-->}And the second{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}like unto it, Thou shalt love thy neighbour as thyself.{<--end of special text}

δευτερα (~d)(eh)(oo)t(eh)r(ah) δε (~d)(eh) ομοια omo(ee)(ah) αυτη (ah)(oo)ta αγαπησεις (ah)g(ah)pas(eh)(ee)s τον ton πλησιον plas(ee)on σου so(oo) ως os σεαυτον s(eh)(ah) (oo)ton

Matthew 22:40

{word(s) of Jesus-->}On these two commandments hang all the law and the prophets. {<--end of special text}

εν (eh)n ταυταις t(ah)(oo)t(ah)(ee)s ταις t(ah)(ee)s δυσιν (~d)(oo)s(ee)n εντολαις (eh)ntol(ah)(ee)s ολος olos ο ο νομος nomos και k(ah)(ee) οι ο(ee) προφηται profat(ah) (ee) κρεμανται kr(eh)m(ah)nt(ah)(ee)

Matthew 22:41

While the Pharisees were gathered together, Jesus asked them,

συνηγμενων s(oo)nagm(eh)non δε (~d)(eh) των ton φαρισαιων f(ah)r(ee)s(ah)(ee)on επηρωτησεν (eh)parotas(eh)n αυτους (ah)(oo)to(oo)s ο ο ιησους (ee)aso(oo)s

Matthew 22:42

Saying, {word(s) of Jesus-->}What think ye of Christ? whose son is he?{<--end of special text} They say unto him, {text in italics-->}The Son{<--end of special text} of David.

λεγων l(eh)gon τι t(ee) υμιν (oo)m(ee)n δοκει (~d)ok(eh)(ee) περι p(eh)r(ee) του to(oo) χριστου (huh)r(ee)sto(oo) τινος t(ee)nos υιος (oo)(ee)os εστιν (eh)st(ee)n λεγουσιν l(eh)go(oo)s(ee)n αυτω (ah)(oo)to του to(oo) δαβιδ (~d)(ah)v(ee)(~d)

Matthew 22:43

He saith unto them, {word(s) of Jesus-->}How then doth David in spirit call him Lord, saying, {<--end of special text}

λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s πως pos ουν ο(oo)n δαβιδ (~d)(ah)v(ee)(~d) εν (eh)n πνευματι pn(eh)(oo)m(ah)t(ee) κυριον k(oo)r(ee)on αυτον (ah)(oo)ton καλει k(ah)l(eh)(ee) λεγων l(eh)gon

Matthew 22:44

{word(s) of Jesus-->}The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? {<--end of special text}

ειπεν (eh)(ee)p(eh)n ο ο κυριος k(oo)r(ee)os τω to κυριω k(oo)r(ee)o μου mo(oo) καθου k(ah)(th)o(oo) εκ (eh)k δεξιων (~d)(eh)x(ee)on μου mo(oo) εως (eh)os αν (ah)n θω (th)o τους to(oo)s εχθρους (eh)(huh)(th)ro(oo)s σου so(oo) υποποδιον (oo)poro(~d)(ee)on των ton ποδων po(~d)on σου so(oo)

Matthew 22:45

{word(s) of Jesus-->}If David then call him Lord, how is he his son? {<--end of special text}

ει (eh)(ee) ουν ο(oo)n δαβιδ (~d)(ah)v(ee)(~d) καλει k(ah)l(eh)(ee) αυτον (ah)(oo)ton κυριον k(oo)r(ee)on πως pos υιος (oo)(ee)os αυτου (ah)(oo)to(oo) εστιν (eh)st(ee)n

Matthew 22:46

And no man was able to answer him a word, neither durst any {text in italics-->}man {<--end of special text} from that day forth ask him any more {text in italics-->}questions. {<--end of special text}

και k(ah)(ee) ουδεις ο(oo)(~d)(eh)(ee)s εδυνατο (eh)(~d)(oo)n(ah)to αυτω (ah)(oo)to αποκριθηναι (ah)prokr(ee)(th)an(ah)(ee) λογον logon ουδε ο(oo)(~d)(eh) ετολμησεν (eh)tolmas(ah)n τις t(ee)s απ (ah)p εκεινης (eh)k(eh)(ee)nas της tas ημερας am(eh)r(ah)s επερωτησαι (eh)p(eh)rotas(ah)(ee) αυτον (ah)(oo)ton ουκετι ο(oo)k(eh)t(ee)

Matthew 23

Matthew 23:1

Then spake Jesus to the multitude, and to his disciples,

τοτε tot(eh) ο ο ιησους (ee)aso(oo)s ελαλησεν (eh)l(ah)las(ah)n τοις to(ee)s οχλοις ο(huh)lo(ee)s και k(ah)(ee) τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo)

Matthew 23:2

Saying, {word(s) of Jesus-->}The scribes and the Pharisees sit in Moses' seat: {<--end of special text}

λεγων l(eh)gon επι (eh)p(ee) της tas μωσεως mos(eh)os καθεδρας k(ah)(th)(eh)(~d)r(ah)s εκαθισαν (eh)k(ah)(th)(ee)s(ah)n οι ο(ee) γραμματαις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) οι ο(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee)

Matthew 23:3

{word(s) of Jesus-->}All therefore whatsoever they bid you observe, {<--end of special text} {text in italics-->}that {<--end of special text} {word(s) of Jesus-->}observe and do; but do not ye after their works: for they say, and do not. {<--end of special text}

παντα p(ah)nt(ah) ουν ο(oo)n οσα os(ah) αν (ah)n ειπωσιν (eh)(ee)pos(ee)n υμιν (oo)m(ee)n τηρειν tar(eh)(ee)n τηρειτε tar(eh)(ee)t(eh) και k(ah)(ee) ποιειτε po(ee)(eh) (ee)t(eh) κατα k(ah)t(ah) δε (~d)(eh) τα t(ah) εργα (eh)rg(ah) αυτων (ah)(oo)ton μη ma ποιειτε po(ee)(eh)(ee)t(eh) λεγουσιν l(eh)go(oo)s(ee)n γαρ g(ah)r και k(ah)(ee) ου ο(oo) ποιουσιν po(ee)o(oo)s(ee)n

Matthew 23:4

{word(s) of Jesus-->}For they bind heavy burdens and grievous to be borne, and lay{<--end of special text} {text in italics-->}them{<--end of special text} {word(s) of Jesus-->}on men's shoulders; but they{<--end of special text} {text in italics-->}themselves{<--end of special text} {word(s) of Jesus-->}will not move them with one of their fingers.
{<--end of special text}

δεσμευουσιν (~d)(eh)sm(eh)(oo)o(oo)s(ee)n γαρ g(ah)r φορτια fort(ee)(ah) βαρεα v(ah)r(eh)(ah) και k(ah)(ee) δυσβαστακτα (~d)(oo)sv(ah)st(ah)kt(ah) και k(ah)(ee) επιτιθεασιν (eh)p(ee)t(ee)(th)(eh)(ah)s(ee)n επι (eh)p(ee) τους to(oo)s ωμους omo(oo)s των ton ανθρωπων (ah)n(th)ropon τω to δε (~d)(eh) δακτυλω (~d)(ah)kt(oo)lo αυτων (ah)(oo)ton ου ο(oo) θελουσιν (th)(eh)lo(oo)s(ee)n κινησαι k(ee)nas(ah)(ee) αυτα (ah)(oo)t(ah)

Matthew 23:5

{word(s) of Jesus-->}But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,{<--end of special text}

παντα p(ah)nt(ah) δε (~d)(eh) τα t(ah) εργα (eh)rg(ah) αυτων (ah)(oo)ton ποιουσιν po(ee)o(oo)s(ee)n προς pros το to θεαθηναι (th)(eh)(ah)(th)an(ah)(ee) τοις to(ee)s ανθρωποις (ah)n(th)ropo(ee)s πλατυνουσιν pl(ah)t(oo)no(oo)s(ee)n δε (~d)(eh) τα t(ah) φυλακτηρια f(oo)l(ah)ktar(ee)(ah) αυτων (ah)(oo)ton και k(ah)(ee) μεγαλυνουσιν m(ah)g(ah)l(oo)no(oo)s(ee)n τα t(ah) κρασπεδα kr(ah)sp(eh)(~d)(ah) των ton μιατιων (ee)m(ah)t(ee)on αυτων (ah)(oo)ton

Matthew 23:6

{word(s) of Jesus-->}And love the uppermost rooms at feasts, and the chief seats in the synagogues,{<--end of special text}

φιλουσιν f(ee)lo(oo)s(ee)n τε t(eh) την tan πρωτοκλισιαν protokl(ee)s(ee)(ah)n εν (eh)n τοις to(ee)s δειπνοις (~d)(eh)(ee)pno(ee)s και k(ah)(ee) τας t(ah)s πρωτοκαθεδριας protok(ah)(th)(eh)(~d)r(ee)(ah)s εν (eh)n ταις t(ah)(ee)s συναγωγαις s(oo)n(ah)gog(ah)(ee)s

Matthew 23:7

{word(s) of Jesus-->}And greetings in the markets, and to be called of men, Rabbi, Rabbi.{<--end of special text}

και k(ah)(ee) τους to(oo)s ασπασμους (ah)sp(ah)smo(oo)s εν (eh)n ταις t(ah)(ee)s αγοραις (ah)gor(ah)(ee)s και k(ah)(ee) καλεισθαι k(ah)l(eh)(ee)s(th)(ah)(ee) υπο (oo)po των ton ανθρωπων (ah)n(th)ropon ραββι r(ah)v(ee) ραββι r(ah)v(ee)

Matthew 23:8

{word(s) of Jesus-->}But be not ye called Rabbi: for one is your Master,{<--end of special text} {text in italics-->}even{<--end of special text} {word(s) of Jesus-->}Christ; and all ye are brethren.{<--end of special text}

υμεις (oo)m(ah)(ee)s δε (~d)(eh) μη ma κληθητε kla(th)at(ah) ραββι r(ah)v(ee) εις (eh)(ee)s γαρ g(ah)r εστιν (eh)st(ee)n υμων (oo)mon ο ο καθηγητης k(ah)(th)agatas ο ο χριστος (huh)r(ee)stos παντες p(ah)nt(ah)s δε (~d)(eh) υμεις (oo)m(ah)(ee)s αδελφοι (ah)(~d)(eh)lfo(ee) εστε (eh)st(eh)

Matthew 23:9

{word(s) of Jesus-->}And call no{<--end of special text} {text in italics-->}man{<--end of special text} {word(s) of Jesus-->}your father upon the earth: for one is your Father, which is in heaven.{<--end of special text}

και k(ah)(ee) πατερα p(ah)t(eh)r(ah) μη ma καλεσητε k(ah)l(eh)sat(eh) υμων (oo)mon επι (eh)p(ee) της tas γης gas εις (eh)(ee)s γαρ g(ah)r εστιν (eh)st(ee)n ο ο πατηρ p(ah)tar υμων (oo)mon ο ο εν (eh)n τοις to(ee)s ουρανοις ο(oo)r(ah)no(ee)s

Matthew 23:10

{word(s) of Jesus-->}Neither be ye called masters: for one is your Master,{<--end of special text} {text in italics-->}even{<--end of special text} {word(s) of Jesus-->}Christ. {<--end of special text}

μηδε ma(~d)(eh) κληθητε kla(th)at(eh) καθηγεται k(ah)(th)agat(ah)(ee) εις (eh)(ee)s γαρ g(ah)r υμων (oo)mon εστιν (eh)st(ee)n ο ο καθηγητης k(ah)(th)agatas ο ο χριστος (huh)r(ee)stos

Matthew 23:11

{word(s) of Jesus-->}But he that is greatest among you shall be your servant.{<--end of special text}

ο ο δε (~d)(eh) μειζων m(eh)(ee)zon υμων (oo)mon εσται (eh)st(ah)(ee) υμων (oo)mon διακονος (~d)(ee)(ah)konos

Matthew 23:12

{word(s) of Jesus-->}And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.{<--end of special text}

οστις ost(ee)s δε (~d)(eh) υψωση (oo)(pih-sih)os(eh)(ee) εαυτον (eh)(ah)(oo)ton ταπεινωθησεται t(ah)p(eh)(ee)no(th)as(eh)t(ah)(ee) και k(ah)(ee) οστις ost(ee)s ταπεινωσει t(ah)p(eh)(ee)nos(eh)(ee) εαυτον (eh)(ah)(oo)ton υψωθησεται (oo)(pih-sih)o(th)as(eh)t(ah)(ee)

Matthew 23:13

{word(s) of Jesus-->}But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in{<--end of special text} {text in italics-->}yourselves,{<--end of special text} {word(s) of Jesus-->}neither suffer ye them that are entering to go in.{<--end of special text}

ουαι ο(oo)(ah)(ee) δε (~d)(eh) υμιν (oo)m(ee)n γραμματαις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) υποκριται (oo)pokr(ee)t(ah)(ee) οτι οt(ee) κατεσθιετε k(ah)t(eh)s(th)(ee)(eh)t(eh) τας t(ah)s οικιας ο(ee)k(ee)(ah)s των ton χηρων (huh)aron και k(ah)(ee) προφασει prof(ah)s(eh)(ee) μακρα m(ah)kr(ah) προσευχομενοι pros(eh)(oo)(huh)om(eh)no(ee) δια (~d)(ee)(ah) τουτο to(oo)to ληψεσθε la(pih-sih)(eh)s(th)(eh) περισσοτερον p(eh)r(ee)ssot(eh)ron κριμα kr(ee)m(ah)

Matthew 23:14

{word(s) of Jesus-->}Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.{<--end of special text}

ουαι ο(oo)(ah)(ee) υμιν (oo)m(ee)n γραμματαις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) υποκριται (oo)pokr(ee)t(ah)(ee) οτι οt(ee) κλειετε kl(eh)(ee)(eh)t(eh) την tan βασιλειαν v(ah)s(ee)l(eh)(ee)(ah)n των ton ουρανων ο(oo)r(ah)non εμπροσθεν (eh)mpros(th)(eh)n των ton ανθρωπων (ah)n(th)ropon υμεις (oo)m(eh)(ee)s γαρ g(ah)r ουκ ο(oo)k εισερχεσθε (eh)(ee)s(eh)r(huh)(eh)s(th)(eh) ουδε ο(oo)(~d)(eh) τους to(oo)s εισερχομενους (eh)(ee)s(eh)r(huh)om(eh)no(oo)s αφιετε (ah)f(ee)(eh)t(eh) εισελθειν (eh)(ee)s(eh)l(th)(eh)(ee)n

Matthew 23:15

{word(s) of Jesus-->} Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. {<--end of special text}

ουαι ο(οο)(ah)(ee) υμιν (οο)m(ee)n γραμματεις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) υποκριται (οο)pokr(ee)t(ah)(ee) οτι οτ(ee) περιαγετε p(eh)r(ee)(ah)(yuh)(eh)t(eh) την tan θαλασσαν (th)(ah)l(ah)ss(ah)n και k(ah)(ee) την tan ξηραν xar(ah)n ποιησαι πο(ee)as(ah)(ee) ενα (eh)n(ah) προσηλυτον prosal(oo)ton και k(ah)(ee) οταν οτ(ah)n γενηται (yuh)(eh)nat(ah)(ee) ποιειτε πο(ee)(eh)(ee)t(eh) αυτον (ah)(oo)ton υιον (οο)(ee)on γεεννης (yuh)(eh)(eh)nnas διπλοτερον (~d)(ee)plot(eh)ron υμων (οο)mon
Matthew 23:16

{word(s) of Jesus-->} Woe unto you, {<--end of special text} {text in italics-->} ye {<--end of special text} {word(s) of Jesus-->} blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! {<--end of special text}

ουαι ο(οο)(ah)(ee) υμιν (οο)m(ee)n οδηγοι ο(~d)ago(ee) τυφλοι t(oo)flo(ee) οι ο(ee) λεγοντες l(eh)gont(eh)s ος os αν (ah)n ομοση omosa εν (eh)n τω to ναω n(ah)o ουδεν ο(οο)(~d)(eh)n εστιν (eh)st(ee)n ος os δ (~d) αν (ah)n ομοση omosa εν (eh)n τω to χρυσω (huh)r(oo)so του το(οο) ναου n(ah)o(oo) οφειλει of(eh)(ee)l(eh)(ee)
Matthew 23:17

{text in italics-->} Ye {<--end of special text} {word(s) of Jesus-->} fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? {<--end of special text}

μωροι moro(ee) και k(ah)(ee) τυφλοι t(oo)flo(ee) τις t(ee)s γαρ g(ah)r μειζων m(eh)(ee)zon εστιν (eh)st(ee)n ο ο χρυσος (huh)r(oo)sos η a ο ο ναος n(ah)os ο ο αγιαζων (ah)(yuh)(ee)(ah)zon τον ton χρυσον (huh)r(oo)son
Matthew 23:18

{word(s) of Jesus-->} And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. {<--end of special text} και k(ah)(ee) ος os εαν (eh)(ah)n ομοση omosa εν (eh)n τω to θυσιαστηριω (th)(oo)s(ee)(ah)star(ee)o ουδεν ο(οο)(~d)(eh)n εστιν (eh)st(ee)n ος os δ (~d) αν (ah)n ομοση omosa εν (eh)n τω to δωρω (~d)oro τω to επανω (eh)p(ah)no αυτου (ah)(oo)to(oo) οφειλει of(eh)(ee)l(eh)(ee)
Matthew 23:19

{text in italics-->} Ye {<--end of special text} {word(s) of Jesus-->} fools and blind: for whether {<--end of special text} {text in italics-->} is {<--end of special text} {word(s) of Jesus-->} greater, the gift, or the altar that sanctifieth the gift? {<--end of special text} μωροι moro(ee) και k(ah)(ee) τυφλοι t(oo)flo(ee) τι t(ee) γαρ g(ah)r μειζων m(eh)(ee)zon το to δωρον (~d)oron η a το to θυσιαστηριον (th)(oo)s(ee)(ah)star(ee)on το to αγιαζων (ah)(yuh)(ee)(ah)zon το to δωρον (~d)oron
Matthew 23:20

{word(s) of Jesus-->} Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. {<--end of special text}

ο ο ουν ο(οο)n ομοσας omos(ah)s εν (eh)n τω to θυσιαστηριω (th)(oo)s(ee)(ah)star(ee)o ομνυει omn(oo)(eh)(ee) εν (eh)n αυτω (ah)(oo)to και k(ah)(ee) εν (eh)n πασιν p(ah)s(ee)n τοις to(ee)s επανω (eh)p(ah)no αυτου (ah)(oo)to(oo)
Matthew 23:21

{word(s) of Jesus-->}And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. {<--end of special text}

και k(ah)(ee) o o omoσas omos(ah)s εν (eh)n τω to ναω n(ah)o ομνυει omn(oo)(eh)(ee) εν (eh)n αυτω (ah)(oo)to και k(ah)(ee) εν (eh)n τω to κατοικουντι k(ah)to(ee)ko(oo)nt(ee) αυτον (ah)(oo)ton

Matthew 23:22

{word(s) of Jesus-->}And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. {<--end of special text}

και k(ah)(ee) o o omoσas omos(ah)s εν (eh)n τω to ουρανω ο(oo)r(ah)no ομνυει omn(oo)(eh)(ee) εν (eh)n τω to θρονω (th)rono του to(oo) θεου (th)(eh)o(oo) και k(ah)(ee) εν (eh)n τω to καθημενω k(ah)(th)am(eh)no επανω (eh)p(ah)no αυτου (ah)(oo)to(oo)

Matthew 23:23

{word(s) of Jesus-->}Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier {<--end of special text} {text in italics-->} matters {<--end of special text} {word(s) of Jesus-->} of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. {<--end of special text}

ουαι ο(oo)(ah)(ee) υμιν (oo)m(ee)n γραμματεις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) υποκριται (oo)pokr(ee)t(ah)(ee) οτι οτ(ee) αποδεκατουτε (ah)po(~d)(eh)k(ah)to(oo)t(eh) το to ηδυοσμον a(~d)(oo)osmon και k(ah)(ee) το to ανηθον (ah)na(th)on και k(ah)(ee) το to κυμινον k(oo)m(ee)non και k(ah)(ee) αφηκατε (ah)fak(ah)t(eh) τα t(ah) βαρυτερα v(ah)r(oo)t(eh)r(ah) του to(oo) νομου nomo(oo) την tan κρισιν kr(ee)s(ee)n και k(ah)(ee) τον ton ελεον (eh)l(eh)on και k(ah)(ee) την tan πιστιν p(ee)st(ee)n ταυτα t(ah)(oo)t(ah) εδει(eh)(~d)(eh)(ee) ποιησαι po(ee)as(ah)(ee) κακεινα k(ah)k(eh)(ee)n(ah) μη ma αφιεναι (ah)f(ee)(eh)n(ah)(ee)

Matthew 23:24

{text in italics-->}Ye {<--end of special text} {word(s) of Jesus-->}blind guides, which strain at a gnat, and swallow a camel. {<--end of special text}

οδηγοι ο(~d)ago(ee) τυφλοι t(oo)flo(ee) οι ο(ee) διυλιζοντες (~d)(ee)(oo)l(ee)zont(eh)s τον ton κωνωπα konop(ah) την tan δε (~d)(eh) καμηλον k(ah)malon καταπινοντες k(ah)t(ah)p(ee)nont(eh)s

Matthew 23:25

{word(s) of Jesus-->}Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. {<--end of special text}

ουαι ο(oo)(ah)(ee) υμιν (oo)m(ee)n γραμματεις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) υποκριται (oo)pokr(ee)t(ah)(ee) οτι οτ(ee) καθαριζετε k(ah)(th)(ah)r(ee)z(eh)t(eh) το to εξωθεν (eh)xo(th)(eh)n του to(oo) ποτηριου potar(ee)o(oo) και k(ah)(ee) της tas παροψιδος p(ah)ro(pih-sih)(ee)(~d)os εσωθεν (eh)so(th)(eh)n δε (~d)(eh) γεμουσιν (yuh)(eh)mo(oo)s(ee)n εξ (eh)x αρπαγης (ah)r(ah)gas και k(ah)(ee) ακρασιας (ah)kr(ah)s(ee)(ah)s

Matthew 23:26

{text in italics-->}Thou {<--end of special text} {word(s) of Jesus-->}blind Pharisee, cleanse first that {<--end of special text} {text in italics-->}which is {<--end of special text} {word(s) of Jesus-->}within the cup and platter, that the outside of them may be clean also. {<--end of special text}

φαρισαιε f(ah)r(ee)s(ah)(ee)(eh) τυφλε t(oo)fl(eh) καθαρισον k(ah)(th)(ah)r(ee)son πρωτον proton το to εντος (eh)ntos του to(oo) ποτηριου potar(ee)o(oo) και k(ah)(ee) της tas παροψιδος p(ah)ro(pih-sih)(ee)(~d)os ινα (ee)n(ah) γενηται (yuh)(eh)nat(ah)(ee) και k(ah)(ee) το to εκτος (eh)ktos αυτων (ah)(oo)ton καθαρων k(ah)(th)(ah)ron

Matthew 23:27

{word(s) of Jesus-->}Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead {<--end of special text} {text in italics-->}men's {<--end of special text} {word(s) of Jesus-->}bones, and of all uncleanness. {<--end of special text}

ουαι ο(oo)(ah)(ee) υμιν (oo)m(ee)n γραμματεις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) υποκριται (oo)pokr(ee)t(ah)(ee) οτι οt(ee) παρομοιαζετε p(ah)romo(ee)(ah)z(eh)t(eh) ταφοις t(ah)fo(ee)s κεκονιαμενοις k(eh)kon(ee)(ah)m(eh)no(ee)s οιτινες ο(ee)t(ee)n(eh)s εξωθεν (eh)xo(th)(eh)n μεν m(eh)n φαινονται f(ah)(ee)nont(ah)(ee) ωραιοι οr(ah)(ee)o(ee) εσωθεν (eh)so(th)(eh)n δε (~d)(eh) γεμουσιν (yuh)(eh)mo(oo)s(ee)n οστων ost(eh)on νεκρων n(eh)kron και k(ah)(ee) πασης p(ah)sas ακαθαρσιας (ah)k(ah)(th)(ah)rs(ee)(ah)s

Matthew 23:28

{word(s) of Jesus-->}Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. {<--end of special text}

ουτως ο(oo)tos και k(ah)(ee) υμεις (oo)m(eh)(ee)s εξωθεν (eh)xo(th)(eh)n μεν m(eh)n φαινεσθε f(ah)(ee)n(eh)s(th)(eh) τοις to(ee)s ανθρωποις (ah)n(th)ropo(ee)s δικαιοι (~d)(ee)k(ah)(ee)o(ee) εσωθεν (eh)so(th)(eh)n δε (~d)(eh) μεστοι m(eh)sto(ee) εστε (eh)st(eh) υποκρισεως (oo)pokr(ee)s(eh)os και k(ah)(ee) ανομιας (ah)nom(ee)(ah)s

Matthew 23:29

{word(s) of Jesus-->}Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, {<--end of special text}

ουαι ο(oo)(ah)(ee) υμιν (oo)m(ee)n γραμματεις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) φαρισαιοι f(ah)r(ee)s(ah)(ee)o(ee) υποκριται (oo)pokr(ee)t(ah)(ee) οτι οt(ee) οικοδομειτε ο(ee)ko(~d)om(eh)(ee)t(eh) τους to(oo)s ταφους t(ah)fo(oo)s των ton προφητων profaton και k(ah)(ee) κοσμειτε kosm(eh)(ee)t(eh) τα t(ah) μνημεια mnam(eh)(ee)(ah) των ton δικαιων (~d)(ee)k(ah)(ee)on

Matthew 23:30

{word(s) of Jesus-->}And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. {<--end of special text}

και k(ah)(ee) λεγετε l(eh)(yuh)(eh)t(eh) ει (eh)(ee) ημεν am(eh)n εν (eh)n ταις t(ah)(ee)s ημεραις am(eh)r(ah)(ee)s των ton πατερων p(ah)t(eh)ron ημων amon ουκ ο(oo)k αν (ah)n ημεν am(eh)n κοινωνοι ko(ee)nono(ee) αυτων (ah)(oo)ton εν (eh)n τω το αιματι (ah)(ee)m(ah)t(ee) των ton προφητων profaton

Matthew 23:31

{word(s) of Jesus-->}Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. {<--end of special text}

ωστε ost(eh) μαρτυρειτε m(ah)rt(oo)r(eh)(ee)t(eh) εαυτοις (eh)(ah)(oo)to(ee)s οτι οt(ee) υιοι (oo)(ee)o(ee) εστε (eh)st(eh) των ton φονευσαντων fon(eh)(oo)s(ah)nton τους to(oo)s προφητας profat(ah)s

Matthew 23:32

{word(s) of Jesus-->} Fill ye up then the measure of your fathers. {<--end of special text}

 και k(ah)(ee) υμεις (oo)m(eh)(ee)s πληρωσατε plaros(ah)t(eh) το to μετρον m(eh)tron των

 τον πατερων p(ah)t(eh)ron υμων (oo)mon

Matthew 23:33

{text in italics-->} Ye {<--end of special text} {word(s) of Jesus-->} serpents, {<--end of

 special text} {text in italics-->} ye {<--end of special text} {word(s) of Jesus-->} generation

 of vipers, how can ye escape the damnation of hell? {<--end of special text}

 οφεις of(eh)(ee)s γεννηματα (yuh)(eh)nnam(ah)t(ah) εχιδων (eh)(huh)(ee)(~d)non πως pos

 φυγητε f(oo)gat(eh) απο (ah)po της tas κρισεως kr(ee)s(eh)os της tas γεεννης (yuh)(eh)

 (eh)nnas

Matthew 23:34

{word(s) of Jesus-->} Wherefore, behold, I send unto you prophets, and wise men, and

 scribes: and {<--end of special text} {text in italics-->} some {<--end of special text}

 {word(s) of Jesus-->} of them ye shall kill and crucify; and {<--end of special text} {text

 in italics-->} some {<--end of special text} {word(s) of Jesus-->} of them shall ye scourge

 in your synagogues, and persecute {<--end of special text} {text in italics-->} them {<--end

 of special text} {word(s) of Jesus-->} from city to city: {<--end of special text}

 δια (~d)(ee)(ah) τουτο to(oo)to ιδου (ee)(~d)o(oo) εγω (eh)go αποστελλω (ah)post(eh)llo

 προς pros υμας (oo)m(ah)s προφητας profat(ah)s και k(ah)(ee) σοφους sofo(oo)s και k(ah)

 (ee) γραμματεις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) εξ (eh)x αυτων (ah)(oo)ton

 αποκτενειτε (ah)pokt(eh)n(eh)(ee)t(eh) και k(ah)(ee) σταυρωσετε st(ah)(oo)ros(eh)t(eh) και

 k(ah)(ee) εξ (eh)x αυτων (ah)(oo)ton μαστιγωσετε m(ah)st(ee)gos(eh)t(eh) εν (eh)n ταις

 t(ah)(ee)s συναγωγαις s(oo)n(ah)gog(ah)(ee)s υμων (oo)mon και k(ah)(ee) διωξετε (~d)

 (ee)ox(eh)t(eh) απο (ah)po πολεως pol(eh)os εις (eh)(ee)s πολιν pol(ee)n

Matthew 23:35

{word(s) of Jesus-->} That upon you may come all the righteous blood shed upon the

 earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias,

 whom ye slew between the temple and the altar. {<--end of special text}</p>
</div>

οπως opos ελθη (eh)l(th)a εφ (eh)f υμας (oo)m(ah)s παν p(ah)n αιμα (ah)(ee)m(ah)

 δικαιον (~d)(ee)k(ah)(ee)on εκχνομενον (eh)k(huh)(oo)nom(eh)non επι (eh)p(ee) της tas

 γης gas απο (ah)po του to(oo) αιματος (ah)(ee)m(ah)tos αβελ (ah)v(eh)l του to(oo)

 δικαιου (~d)(ee)k(ah)(ee)o(oo) εως (eh)os του to(oo) αιματος (ah)(ee)m(ah)tos ζαχαριου

 z(ah)(huh)(ah)r(ee)o(oo) υιου (oo)(ee)o(oo) βαραχιου v(ah)r(ah)(huh)(ee)o(oo) ον on

 εφονευσατε (eh)fon(eh)(oo)s(ah)t(eh) μεταξυ m(eh)t(ah)x(oo) του to(oo) ναου n(ah)o(oo)

 και k(ah)(ee) του to(oo) θυσιαστηριου (th)(oo)s(ee)(ah)star(ee)o(oo)

Matthew 23:36

{word(s) of Jesus-->} Verily I say unto you, All these things shall come upon this

 generation. {<--end of special text}</p>
</div>

αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n ηξει ax(eh)(ee) ταυτα t(ah)(oo)t(ah) παντα

 p(ah)nt(ah) επι (eh)p(ee) την tan γενεαν (yuh)(eh)n(eh)(ah)n ταυτην t(ah)(oo)tan

Matthew 23:37

{word(s) of Jesus-->} O Jerusalem, Jerusalem, {<--end of special text} {text in italics--

 >} thou {<--end of special text} {word(s) of Jesus-->} that killest the prophets, and stonest

 them which are sent unto thee, how often would I have gathered thy children together,

 even as a hen gathereth her chickens under {<--end of special text} {text in italics--

>}her{<--end of special text} {word(s) of Jesus-->}wings, and ye would not!{<--end of special text}

ιερουσαλημ (ee)(eh)ro(oo)s(ah)lam ιερουσαλημ (ee)(eh)ro(oo)s(ah)lam η a αποκτεινουσα
(ah)pk(t)(eh)(ee)no(oo)s(ah) τους to(oo)s προφητας profat(ah)s και k(ah)(ee) λιθοβολουσα
l(ee)(th)onolo(oo)s(ah) τους to(oo)s απεσταλμενους (ah)p(eh)st(ah)lm(eh)no(oo)s προς pros
αυτην (ah)(oo)tan ποσακις pos(ah)k(ee)s ηθελησα a(th)(eh)las(ah) επισυναγαγειν
(eh)p(ee)s(oo)n(ah)g(ah)(yuh)(eh)(ee)n τα t(ah) τεκνα t(eh)kn(ah) σου so(oo) ον on τροπον
trophon επισυναγει (eh)p(ee)s(oo)n(ah)(yuh)(eh)(ee) ορνις orn(ee)s τα t(ah) νοσσια noss(ee)
(ah) εαυτης (eh)(ah)(oo)tas υπο (oo)po τας t(ah)s πτερυγας pt(eh)r(oo)g(ah)s και k(ah)(ee)
ουκ o(oo)k ηθελησατε a(th)(eh)las(ah)t(eh)

Matthew 23:38

{word(s) of Jesus-->}Behold, your house is left unto you desolate.{<--end of special text}

ιδου (ee)(~d)o(oo) αφιεται (ah)f(ee)(eh)t(ah)(ee) υμιν (oo)m(ee)n ο ο οικος o(ee)kos υμων
(oo)mon ερημος (eh)ramos

Matthew 23:39

{word(s) of Jesus-->}For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}he that cometh in the name of the Lord.{<--end of special text}

λεγω l(eh)go γαρ g(ah)r υμιν (oo)m(ee)n ου ο(oo) μη ma με m(eh) ιδητε (ee)(~d)at(eh)
απ (ah)p αρτι (ah)rt(ee) εως (eh)os αν (ah)n ειπητε (eh)(ee)pat(eh) ευλογημενος (eh)
(oo)logam(eh)nos ο ο ερχομενος (eh)r(huh)om(eh)nos εν (eh)n ονοματι onom(ah)t(ee)
κυριου k(oo)r(ee)o(oo)

Matthew 24

Matthew 24:1

And Jesus went out, and departed from the temple: and his disciples came to {text in italics-->}him{<--end of special text} for to shew him the buildings of the temple.

και k(ah)(ee) εξελθων (eh)x(eh)l(th)on ο ο ιησους (ee)aso(oo)s επορευετο (eh)por(eh)(oo)
(eh)to απο (ah)po του to(oo) ιερου (ee)(eh)ro(oo) και k(ah)(ee) προσηλθον prosal(th)on οι
ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) επιδειξει (eh)p(ee)(~d)(eh)(ee)x(ah)
(ee) αυτω (ah)(oo)to τας t(ah)s οικοδομας o(ee)ko(~d)om(ah)s του to(oo) ιερου (ee)
(eh)ro(oo)

Matthew 24:2

And Jesus said unto them, {word(s) of Jesus-->}See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.{<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s ου ο(oo)
βλεπετε vl(eh)p(eh)t(eh) παντα p(ah)nt(ah) ταυτα t(ah)(oo)t(ah) αμην (ah)man λεγω
l(eh)go υμιν (oo)m(ee)n ου ο(oo) μη ma αφεθη (ah)f(eh)(th)a ωδε ο(~d)(eh) λιθος l(ee)
(th)os επι (eh)p(ee) λιθον l(ee)(th)on ος os ου ο(oo) μη ma καταλυθησεται k(ah)t(ah)l(oo)
(th)as(ah)t(ah)(ee)

Matthew 24:3

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what {text in italics-->}shall be{<--end of special text} the sign of thy coming, and of the end of the world?

καθημενου k(ah)(th)am(ah)no(oo) δε (~d)(eh) αυτου (ah)(oo)to(oo) επι (eh)p(ee) του to(oo) ορους oro(oo)s των ton ελαιων (eh)l(ah)(ee)on προσηλθον prosal(th)on αυτω (ah)(oo)to οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) κατ k(ah)t ιδιαν (ee)(~d)(ee)(ah)n λεγοντες l(ah)gont(ah)s ειπε (eh)(ee)p(eh) ημιν am(ee)n ποτε pot(ah) ταυτα t(ah)(oo)t(ah) εσται (eh)st(ah)(ee) και k(ah)(ee) τι t(ee) το to σημειον sam(ah)(ee)on της tas σης sas παρουσιας p(ah)ro(oo)s(ee)(ah)s και k(ah)(ee) της tas συντελειας s(oo)nt(ah)l(ah)(ee)(ah)s του to(oo) αιωνος(ah)(ee)onos

Matthew 24:4

And Jesus answered and said unto them, {word(s) of Jesus-->}Take heed that no man deceive you.{<--end of special text}

και k(ah)(ee) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(oo)s βλεπετε vl(ah)p(eh)t(ah) μη ma τις t(ee)s υμας (oo)m(ah)s πλανηση pl(ah)nasa

Matthew 24:5

{word(s) of Jesus-->}For many shall come in my name, saying, I am Christ; and shall deceive many.{<--end of special text}

πολλοι pollo(ee) γαρ g(ah)r ελευσονται (eh)l(ah)(oo)sont(ah)(ee) επι (eh)p(ee) τω to ονοματι onom(ah)t(ee) μου mo(oo) λεγοντες l(ah)gont(ah)s εγω (eh)go ειμι (eh)(ee)m(ee) ο ο χριστος (huh)r(ee)stos και k(ah)(ee) πολλους pollo(oo)s πλανησουσιν pl(ah)naso(oo)s(ee)n

Matthew 24:6

{word(s) of Jesus-->}And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all{<--end of special text} {text in italics-->}these things{<--end of special text} {word(s) of Jesus-->}must come to pass, but the end is not yet.{<--end of special text}

μελλησετε m(ah)llas(ah)t(ah) δε (~d)(eh) ακουειν (ah)ko(oo)(eh)(ee)n πολεμους pol(ah)mo(oo)s και k(ah)(ee) ακοας (ah)ko(ah)s πολεμων pol(ah)mon ορατε or(ah)t(ah) μη ma θροεισθε (th)ro(ah)(ee)s(th)(eh) δει (~d)(eh)(ee) γαρ g(ah)r παντα p(ah)nt(ah) γενεσθαι (yuh)(eh)n(ah)s(th)(ah)(ee) αλλ (ah)ll ουπω ο(oo)πο εστιν (eh)st(ee)n το to τελος t(ah)los

Matthew 24:7

{word(s) of Jesus-->}For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.{<--end of special text}

εγερθησεται (eh)(yuh)(eh)r(th)as(ah)t(ah)(ee) γαρ g(ah)r εθνος (eh)(th)nos επι (eh)p(ee) εθνος (eh)(th)nos και k(ah)(ee) βασιλεια v(ah)s(ee)l(ah)(ee)(ah) επι (eh)p(ee) βασιλειαν v(ah)s(ee)l(ah)(ee)(ah)n και k(ah)(ee) εσονται (eh)sont(ah)(ee) λιμοι l(ee)mo(ee) και k(ah)(ee) λοιμοι lo(ee)mo(ee) και k(ah)(ee) σεισμοι s(ah)(ee)smo(ee) κατα k(ah)t(ah) τοπους topo(oo)s

Matthew 24:8

{word(s) of Jesus-->}All these{<--end of special text} {text in italics-->}are{<--end of special text} {word(s) of Jesus-->}the beginning of sorrows.{<--end of special text}

παντα p(ah)nt(ah) δε (~d)(eh) ταυτα t(ah)(oo)t(ah) αρχη (ah)r(huh)a ωδινων ο(~d)(ee)non

Matthew 24:9

{word(s) of Jesus-->}Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.{<--end of special text}

τοτε tot(eh) παραδωσουσιν p(ah)r(ah)(~d)oso(oo)s(ee)n υμας (oo)m(ah)s εις (eh)(ee)s
 θλιψιν (th)l(ee)(pih-sih)(ee)n και k(ah)(ee) αποκτενουσιν (ah)pokt(eh)no(oo)s(ee)n υμας
 (oo)m(ah)s και k(ah)(ee) εσεσθε (eh)s(ah)s(th)(eh) μισουμενοι m(ee)so(oo)m(ah)no(ee) υπο
 (oo)po παντων p(ah)nton των ton εθνων (eh)(th)non δια (~d)(ee)(ah) το to ονομα
 onom(ah) μου mo(oo)

Matthew 24:10

{word(s) of Jesus-->}And then shall many be offended, and shall betray one another,
 and shall hate one another. {<--end of special text}

και k(ah)(ee) τοτε tot(eh) σκανδαλισθησονται sk(ah)n(~d)(ah)l(ee)s(th)asont(ah)(ee) πολλοι
 pollo(ee) και k(ah)(ee) αλληλους (ah)llalo(oo)s παραδωσουσιν p(ah)r(ah)(~d)oso(oo)s(ee)n
 και k(ah)(ee) μισησουσιν m(ee)saso(oo)s(ee)n αλληλους (ah)llalo(oo)s

Matthew 24:11

{word(s) of Jesus-->}And many false prophets shall rise, and shall deceive many. {<--end
 of special text}

και k(ah)(ee) πολλοι pollo(ee) ψευδοπροφηται (pih-sih)(eh)(oo)(~d)oprofat(ah)(ee)
 εγερθησονται (eh)(yuh)(eh)r(th)asont(ah)(ee) και k(ah)(ee) πλανησουσιν pl(ah)naso(oo)s(ee)n
 πολλους pollo(oo)s

Matthew 24:12

{word(s) of Jesus-->}And because iniquity shall abound, the love of many shall wax
 cold. {<--end of special text}

και k(ah)(ee) δια (~d)(ee)(ah) το to πληθυνθηναι pla(th)(oo)n(th)an(ah)(ee) την tan
 ανομιαν (ah)nom(ee)(ah)n ψυγησεται (pih-sih)(oo)gas(ah)t(ah)(ee) η a αγαπη (ah)g(ah)pa
 των ton πολλων pollon

Matthew 24:13

{word(s) of Jesus-->}But he that shall endure unto the end, the same shall be saved. {<--
 end of special text}

ο ο δε (~d)(eh) υπομεινας (oo)pom(ah)(ee)n(ah)s εις (eh)(ee)s τελος t(eh)los ουτος
 o(oo)tos σωθησεται so(th)as(ah)t(ah)(ee)

Matthew 24:14

{word(s) of Jesus-->}And this gospel of the kingdom shall be preached in all the world
 for a witness unto all nations; and then shall the end come. {<--end of special text}

και k(ah)(ee) κηρυχθησεται kar(oo)(huh)(th)as(ah)t(ah)(ee) τουτο to(oo)to το to ευαγγελιον
 (eh)(oo)(ah)(in)(yuh)(eh)l(ee)on της tas βασιλειας v(ah)s(ee)l(ah)(ee)(ah)s εν (eh)n ολη ola
 τη ta οικουμενη ο(ee)ko(oo)m(ah)na εις (eh)(ee)s μαρτυριον m(ah)rt(oo)r(ee)on πασιν
 p(ah)s(ee)n τοις to(ee)s εθνεσιν (eh)(th)n(ah)s(ee)n και k(ah)(ee) τοτε tot(eh) ηξει ax(ah)
 (ee) το to τελος t(eh)los

Matthew 24:15

{word(s) of Jesus-->}When ye therefore shall see the abomination of desolation, spoken
 of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
 {<--end of special text}

οταν ot(ah)n ουν ο(oo)n ιδητε (ee)(~d)at(ah) το to βδελυγμα v(~d)(eh)l(oo)gm(ah) της tas
 ερημωσεως (eh)ramos(ah)os το to ρηθεν ra(th)(eh)n δια (~d)(ee)(ah) δανιηλ (~d)
 (ah)n(ee)al του to(oo) προφητου profato(oo) εστως (eh)stos εν (eh)n τοπω τοπο αγιω (ah)
 (yuh)(ee)ο ο ο αναγινωσκων (ah)n(ah)(yuh)(ee)noskon νοειτω νο(eh)(ee)to

Matthew 24:16

{word(s) of Jesus-->}Then let them which be in Judaea flee into the mountains:{<--end of special text}

τοτε tot(eh) οι o(ee) εν (eh)n τη ta ιουδαια (ee)o(oo)(~d)(ah)(ee)(ah) φευγετωσαν f(eh)
(oo)(yuh)(eh)tos(ah)n επι (eh)p(ee) τα t(ah) ορη ora

Matthew 24:17

{word(s) of Jesus-->}Let him which is on the housetop not come down to take any thing out of his house:{<--end of special text}

ο ο επι (eh)p(ee) του to(oo) δωματος (~d)om(ah)tos μη ma καταβαινετω k(ah)t(ah)v(ah)
(ee)n(eh)to αραι (ah)r(ah)(ee) τι t(ee) εκ (eh)k της tas οικιας ο(ee)k(ee)(ah)s αυτου (ah)
(oo)to(oo)

Matthew 24:18

{word(s) of Jesus-->}Neither let him which is in the field return back to take his clothes.{<--end of special text}

και k(ah)(ee) ο ο εν (eh)n τω to αγρω (ah)gro μη ma επιστρεψατω (eh)p(ee)str(eh)(pih-
sih)(ah)to οπισω ορ(ee)so αραι (ah)r(ah)(ee) τα t(ah) ιματια (ee)m(ah)t(ee)(ah) αυτου (ah)
(oo)to(oo)

Matthew 24:19

{word(s) of Jesus-->}And woe unto them that are with child, and to them that give suck in those days!{<--end of special text}

ουαι ο(oo)(ah)(ee) δε (~d)(eh) ταις t(ah)(ee)s εν (eh)n γαστρι g(ah)str(ee) εχουσαις (eh)
(huh)o(oo)s(ah)(ee)s και k(ah)(ee) ταις t(ah)(ee)s θηλαζουσαις (th)al(ah)zo(oo)s(ah)(ee)s εν
(eh)n εκειναις (eh)k(eh)(ee)n(ah)(ee)s ταις t(ah)(ee)s ημεραις am(eh)r(ah)(ee)s

Matthew 24:20

{word(s) of Jesus-->}But pray ye that your flight be not in the winter, neither on the sabbath day:{<--end of special text}

προσευχεσθε pros(eh)(oo)(huh)(eh)s(th)(eh) δε (~d)(eh) ινα (ee)n(ah) μη ma γενηται (yuh)
(eh)nat(ah)(ee) η a φυγη f(oo)ga υμων (oo)mon χειμωνος (huh)(eh)(ee)monos μηδε
ma(~d)(eh) εν (eh)n σαββατω s(ah)v(ah)to

Matthew 24:21

{word(s) of Jesus-->}For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.{<--end of special text}

εσται (eh)st(ah)(ee) γαρ g(ah)r τοτε tot(eh) θλιψις (th)l(ee)(pih-sih)(ee)s μεγαλη
m(eh)g(ah)la οια ο(ee)(ah) ου ο(oo) γεγονεν (yuh)(eh)gon(eh)n απ (ah)p αρχης
(ah)r(huh)as κοσμου kosmo(oo) εως (eh)os του to(oo) νυν n(oo)n ουδ ο(oo)(~d) ου ο(oo)
μη ma γενηται (yuh)(eh)nat(ah)(ee)

Matthew 24:22

{word(s) of Jesus-->}And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.{<--end of special text}

και k(ah)(ee) ει (eh)(ee) μη ma εκολοβωθησαν (eh)kolono(th)as(ah)n αι (ah)(ee) ημεραι
am(eh)r(ah)(ee) εκειναι (eh)k(eh)(ee)n(ah)(ee) ουκ ο(oo)k αν (ah)n εσωθη (eh)so(th)a πασα
p(ah)s(ah) σαρξ s(ah)rx δια (~d)(ee)(ah) δε (~d)(eh) τους to(oo)s εκλεκτους
(eh)kl(eh)kto(oo)s κολοβωθησονται kolono(th)asont(ah)(ee) αι (ah)(ee) ημεραι am(eh)r(ah)
(ee) εκειναι (eh)k(eh)(ee)n(ah)(ee)

Matthew 24:23

{word(s) of Jesus-->}Then if any man shall say unto you, Lo, here{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}Christ, or there;

believe{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}not.{<--end of special text}

τοτε tot(eh) εαν (eh)(ah)n τις t(ee)s υμιν (oo)m(ee)n ειπη (eh)(ee)pa ιδου (ee)(~d)o(oo) ωδε ο(~d)(eh) ο ο χριστος (huh)r(ee)stos η a ωδε ο(~d)(eh) μη ma πιστευσητε p(ee)st(eh)(oo)sat(eh)

Matthew 24:24

{word(s) of Jesus-->}For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if{<--end of special text} {text in italics-->}it were{<--end of special text} {word(s) of Jesus-->}possible, they shall deceive the very elect.{<--end of special text}

εγερθησονται (eh)(yuh)(eh)r(th)asont(ah)(ee) γαρ g(ah)r ψευδοχριστοι (pih-sih)(eh)(oo) (~d)o(huh)r(ee)sto(ee) και k(ah)(ee) ψευδοπροφηται (pih-sih)(eh)(oo)(~d)oprofat(ah)(ee) και k(ah)(ee) δωσουσιν (~d)oso(oo)s(ee)n σημεια sam(ah)(ee)(ah) μεγαλα m(ah)g(ah)l(ah) και k(ah)(ee) τερατα t(eh)r(ah)t(ah) ωστε ost(eh) πλανησαι pl(ah)nas(ah)(ee) ει (eh)(ee) δυνατον (~d)(oo)n(ah)ton και k(ah)(ee) τους to(oo)s εκλεκτους (eh)kl(eh)kto(oo)s

Matthew 24:25

{word(s) of Jesus-->}Behold, I have told you before.{<--end of special text}

ιδου (ee)(~d)o(oo) προειρηκα pro(ah)(ee)rak(ah) υμιν (oo)m(ee)n

Matthew 24:26

{word(s) of Jesus-->}Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold,{<--end of special text} {text in italics-->}he is{<--end of special text} {word(s) of Jesus-->}in the secret chambers; believe{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}not.{<--end of special text} εαν (eh)(ah)n ουν ο(oo)n ειπωσιν (eh)(ee)pos(ee)n υμιν (oo)m(ee)n ιδου (ee)(~d)o(oo) εν (eh)n τη ta ερημω (eh)ramo εστιν (eh)st(ee)n μη ma εξελθητε (eh)x(eh)l(th)at(ah) ιδου (ee)(~d)o(oo) εν (eh)n τοις to(ee)s ταμειοις t(ah)m(ah)(ee)o(ee)s μη ma πιστευσητε p(ee)st(eh)(oo)sat(eh)

Matthew 24:27

{word(s) of Jesus-->}For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.{<--end of special text}

ωσπερ osp(eh)r γαρ g(ah)r η a αστραπη (ah)str(ah)pa εξερχεται (eh)x(eh)r(huh)(eh)t(ah)(ee) απο (ah)po ανατολων (ah)n(ah)tolon και k(ah)(ee) φαινεται f(ah)(ee)n(ah)t(ah)(ee) εως (eh)os δυσμων (~d)(oo)smon ουτως ο(oo)tos εσται (eh)st(ah)(ee) και k(ah)(ee) η a παρουσια p(ah)ro(oo)s(ee)(ah) του to(oo) υιου (oo)(ee)o(oo) του to(oo) ανθρωπου (ah)n(th)ropo(oo)

Matthew 24:28

{word(s) of Jesus-->}For wheresoever the carcase is, there will the eagles be gathered together.{<--end of special text}

οπου ορο(oo) γαρ g(ah)r εαν (eh)(ah)n η a το to πτωμα ptom(ah) εκει (eh)k(eh)(ee) συναχθησονται s(oo)n(ah)(huh)(th)asont(ah)(ee) οι ο(ee) αετοι (ah)(eh)to(ee)

Matthew 24:29

{word(s) of Jesus-->}Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:{<--end of special text}

ευθεως (eh)(oo)(th)(eh)os δε (~d)(eh) μετα m(ah)t(ah) την tan θλιψιν (th)l(ee)(pih-sih)(ee)n των ton ημερων am(ah)ron εκεινων (eh)k(eh)(ee)non ο ο ηλιος al(ee)os σκοτισθησεται

skot(ee)s(th)as(ah)t(ah)(ee) και k(ah)(ee) η a σεληνη s(ah)lana ου ο(oo) δωσει (~d)os(ah)(ee) το το φεγγος f(ah)(in)gos αυτης (ah)(oo)tas και k(ah)(ee) οι ο(ee) αστερες (ah)st(ah)r(ah)s πεσουνται p(ah)so(oo)nt(ah)(ee) απο (ah)po του το(oo) ουρανου ο(oo)r(ah)no(oo) και k(ah)(ee) αι (ah)(ee) δυναμεις (~d)(oo)n(ah)m(ah)(ee)s των ton ουρανων ο(oo)r(ah)non σαλευθισονταιs(ah)l(ah)(oo)(th)asont(ah)(ee)

Matthew 24:30

{word(s) of Jesus-->}And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.{<--end of special text}

και k(ah)(ee) τοτε tot(ah) φανησεται f(ah)nas(ah)t(ah)(ee) το το σημειον sam(ah)(ee)on του το(oo) υιου (oo)(ee)ο(oo) του το(oo) ανθρωπου (ah)n(th)ropo(oo) εν (eh)n τω το ουρανω ο(oo)r(ah)no και k(ah)(ee) τοτε tot(ah) κοπονται ko(pih-sih)ont(ah)(ee) πασαι p(ah)s(ah)(ee) αι (ah)(ee) φυλαι f(oo)l(ah)(ee) της tas γης gas και k(ah)(ee) οπονται o(pih-sih)ont(ah)(ee) τον ton υιον (oo)(ee)on του το(oo) ανθρωπου (ah)n(th)ropo(oo) ερχομενον (eh)r(huh)om(ah)non επι (eh)p(ee) των ton νεφελων n(ah)f(ah)lon του το(oo) ουρανουο(oo)r(ah)no(oo) μετα m(ah)t(ah) δυναμεως (~d)(oo)n(ah)m(ah)os και k(ah)(ee) δοξης (~d)oxas πολλης pollas

Matthew 24:31

{word(s) of Jesus-->}And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.{<--end of special text}

και k(ah)(ee) αποστελει (ah)post(ah)l(ah)(ee) τους το(oo)s αγγελους (ah)(in)(yuh)(eh)lo(oo)s αυτου (ah)(oo)το(oo) μετα m(ah)t(ah) σαλπγγος s(ah)lp(ah)(in)gos φωνης fonas μεγαλης m(ah)g(ah)las και k(ah)(ee) επισυναξουσιν (eh)p(ah)s(oo)n(ah)xo(oo)s(ah)n τους το(oo)s εκλεκτους (eh)kl(ah)kto(oo)s αυτου (ah)(oo)το(oo) εκ (eh)k των ton τεσσαρων t(ah)ss(ah)ron ανεμων (ah)n(ah)mon απ (ah)p ακρων (ah)kron ουρανων ο(oo)r(ah)non εως (eh)os ακρων (ah)kron αυτων (ah)(oo)ton

Matthew 24:32

{word(s) of Jesus-->}Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}nigh:{<--end of special text}

απο (ah)po δε (~d)(eh) της tas συκης s(oo)kas μαθετε m(ah)(th)(eh)t(ah) την tan παραβολην p(ah)r(ah)volan οταν οt(ah)n ηδη a(~d)a ο ο κλαδος kl(ah)(~d)os αυτης (ah)(oo)tas γενηται (yuh)(eh)nat(ah)(ee) απαλος (ah)p(ah)los και k(ah)(ee) τα t(ah) φυλλα f(oo)l(ah) εκφυη (eh)kf(oo)a γινωσκετε (yuh)(ee)nosk(ah)t(ah) οτι οt(ah) εγγυς (eh)(in)g(oo)s το το θερος (th)(eh)ros

Matthew 24:33

{word(s) of Jesus-->}So likewise ye, when ye shall see all these things, know that it is near,{<--end of special text} {text in italics-->}even{<--end of special text} {word(s) of Jesus-->}at the doors.{<--end of special text}

ουτως ο(oo)tos και k(ah)(ee) υμεις (oo)m(ah)(ee)s οταν οt(ah)n ιδητε (ee)(~d)at(ah) παντα p(ah)nt(ah) ταυτα t(ah)(oo)t(ah) γινωσκετε (yuh)(ee)nosk(ah)t(ah) οτι οt(ah) εγγυς (eh)(in)g(oo)s εστιν (eh)st(ah)n επι (eh)p(ah) θυραις (th)(oo)r(ah)(ee)s

Matthew 24:34

{word(s) of Jesus-->}Verily I say unto you, This generation shall not pass, till all these things be fulfilled.{<--end of special text}

αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n ου ο(oo) μη ma παρελθη p(ah)r(eh)l(th)a η
 a γενεα (yuh)(eh)n(eh)(ah) αυτη (ah)(oo)ta εως (eh)os αν (ah)n παντα p(ah)nt(ah) ταυτα
 t(ah)(oo)t(ah) γενηται (yuh)(eh)nat(ah)(ee)

Matthew 24:35

{word(s) of Jesus-->}Heaven and earth shall pass away, but my words shall not pass
 away.{<--end of special text}

ο ο ουρανος ο(oo)r(ah)nos και k(ah)(ee) η a γη ga παρελευσονται p(ah)r(eh)l(eh)
 (oo)sont(ah)(ee) οι ο(ee) δε (~d)(eh) λογοι logo(ee) μου μο(oo) ου ο(oo) μη ma
 παρελθωσιν p(ah)r(eh)l(th)os(ee)n

Matthew 24:36

{word(s) of Jesus-->}But of that day and hour knoweth no{<--end of special text} {text
 in italics-->}man,{<--end of special text} {word(s) of Jesus-->}no, not the angels of
 heaven, but my Father only.{<--end of special text}

περι p(eh)r(ee) δε (~d)(eh) της tas ημερας am(eh)r(ah)s εκεινης (eh)k(ah)(ee)nas και k(ah)
 (ee) της tas ωρας or(ah)s ουδεις ο(oo)(~d)(eh)(ee)s οιδεν ο(ee)(~d)(eh)n ουδε ο(oo)(~d)
 (eh) οι ο(ee) αγγελιοι (ah)(in)(yuh)(eh)lo(ee) των ton ουρανων ο(oo)r(ah)non ει (eh)(ee)
 μη ma ο ο πατηρ p(ah)tar μου μο(oo) μονος monos

Matthew 24:37

{word(s) of Jesus-->}But as the days of Noe{<--end of special text} {text in italics--
 >}were,{<--end of special text} {word(s) of Jesus-->}so shall also the coming of the Son
 of man be.{<--end of special text}

ωσπερ osp(eh)r δε (~d)(eh) αι (ah)(ee) ημεραι am(eh)r(ah)(ee) του το(oo) νωε no(eh)
 ουτως ο(oo)tos εσται (eh)st(ah)(ee) και k(ah)(ee) η a παρουσια p(ah)ro(oo)s(ee)(ah) του
 το(oo) υιου (oo)(ee)ο(oo) του το(oo) ανθρωπου (ah)n(th)ropo(oo)

Matthew 24:38

{word(s) of Jesus-->}For as in the days that were before the flood they were eating and
 drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
 {<--end of special text}

ωσπερ osp(eh)r γαρ g(ah)r ησαν as(ah)n εν (eh)n ταις t(ah)(ee)s ημεραις am(eh)r(ah)(ee)s
 ταις t(ah)(ee)s προ pro του το(oo) κατακλυσμου k(ah)t(ah)kl(oo)smo(oo) τρωγοντες
 trogont(ah)s και k(ah)(ee) πινοντες p(ee)nont(ah)s γαμουντες g(ah)mo(oo)nt(ah)s και k(ah)
 (ee) εκγαμιζοντες (eh)kg(ah)m(ee)zont(ah)s αχρι (ah)(huh)r(ee) ης as ημερας am(eh)r(ah)s
 εισηλθεν (eh)(ee)sal(th)(eh)n νωε no(eh) εις (eh)(ee)s την tan κιβωτον k(ee)voton

Matthew 24:39

{word(s) of Jesus-->}And knew not until the flood came, and took them all away; so
 shall also the coming of the Son of man be.{<--end of special text}

και k(ah)(ee) ουκ ο(oo)k εγνωσαν (eh)gnos(ah)n εως (eh)os ηλθεν al(th)(eh)n ο ο
 κατακλυσμος k(ah)t(ah)kl(oo)smos και k(ah)(ee) ηρεν ar(eh)n απαντας (ah)p(ah)nt(ah)s
 ουτως ο(oo)tos εσται (eh)st(ah)(ee) και k(ah)(ee) η a παρουσια p(ah)ro(oo)s(ee)(ah) του
 το(oo) υιου (oo)(ee)ο(oo) του το(oo) ανθρωπου (ah)n(th)ropo(oo)

Matthew 24:40

{word(s) of Jesus-->}Then shall two be in the field; the one shall be taken, and the
 other left.{<--end of special text}

τοτε tot(ah) δυο (~d)(oo)ο εσονται (eh)sont(ah)(ee) εν (eh)n τω to αγρω (ah)gro ο ο εις
 (eh)(ee)s παραλαμβανεται p(ah)r(ah)l(ah)mv(ah)n(eh)t(ah)(ee) και k(ah)(ee) ο ο εις (eh)
 (ee)s αφιεται (ah)f(ee)(eh)t(ah)(ee)

Matthew 24:41

{word(s) of Jesus-->}Two{<--end of special text} {text in italics-->}women shall be{<--end of special text} {word(s) of Jesus-->}grinding at the mill; the one shall be taken, and the other left.{<--end of special text}

δυο (~d)(oo)ο αληθουσαι (ah)la(th)o(oo)s(ah)(ee) εν (eh)n τω το μωλωνι m(oo)lon(ee) μια m(ee)(ah) παραλαμβανεται p(ah)r(ah)l(ah)mv(ah)n(eh)t(ah)(ee) και k(ah)(ee) μια m(ee)(ah) αφιεται (ah)f(ee)(eh)t(ah)(ee)

Matthew 24:42

{word(s) of Jesus-->}Watch therefore: for ye know not what hour your Lord doth come. {<--end of special text}

γρηγορειτε gragor(eh)(ee)t(eh) ουν ο(oo)n οτι οt(ee) ουκ ο(oo)k οιδατε ο(ee)(~d)(ah)t(eh) ποια πο(ee)(ah) ωρα οr(ah) ο ο κυριος k(oo)r(ee)os υμων (oo)mon ερχεται (eh)r(huh)(eh)t(ah)(ee)

Matthew 24:43

{word(s) of Jesus-->}But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.{<--end of special text}

εκεινο (eh)k(eh)(ee)no δε (~d)(eh) γινωσκετε (yuh)(ee)nosk(eh)t(eh) οτι οt(ee) ει (eh)(ee) ηδει a(~d)(eh)(ee) ο ο οικοδοεσποτης ο(ee)ko(~d)(eh)spotas ποια πο(ee)(ah) φυλακη f(oo)l(ah)ka ο ο κλεπτης kl(eh)ptas ερχεται (eh)r(huh)(eh)t(ah)(ee) εγρηγορησεν (eh)gragoras(eh)n αν (ah)n και k(ah)(ee) ουκ ο(oo)k αν (ah)n ειασεν (eh)(ee)(ah)s(eh)n διορνηναι (~d)(ee)or(oo)gan(ah)(ee) την tan οικιαν ο(ee)k(ee)(ah)n αυτου (ah)(oo)to(oo)

Matthew 24:44

{word(s) of Jesus-->}Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.{<--end of special text}

δια (~d)(ee)(ah) τουτο το(oo)το και k(ah)(ee) υμεις (oo)m(eh)(ee)s γινεσθε (yuh)(ee)n(eh)s(th)(eh) ετοιμοι (eh)to(ee)mo(ee) οτι οt(ee) η a ωρα οr(ah) ου ο(oo) δοκειτε (~d)ok(eh)(ee)t(eh) ο ο υιος (oo)(ee)os του το(oo) ανθρωπου (ah)n(th)ropo(oo) ερχεται (eh)r(huh)(eh)t(ah)(ee)

Matthew 24:45

{word(s) of Jesus-->}Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?{<--end of special text}

τις t(ee)s αρα (ah)r(ah) εστιν (eh)st(ee)n ο ο πιστος p(ee)stos δουλος (~d)ο(oo)los και k(ah)(ee) φρονιμος fron(ee)mos ον ον κατεστησεν k(ah)t(eh)stas(eh)n ο ο κυριος k(oo)r(ee)os αυτου (ah)(oo)to(oo) επι (eh)p(ee) της tas θεραπειας (th)(eh)r(ah)p(eh)(ee)(ah)s αυτου (ah)(oo)to(oo) του το(oo) διδοναι (~d)(ee)(~d)on(ah)(ee) αυτοις (ah)(oo)to(ee)s την tan τροφην trofan εν (eh)n καιρω k(ah)(ee)ro

Matthew 24:46

{word(s) of Jesus-->}Blessed{<--end of special text} {text in italics-->}is{<--end of special text} {word(s) of Jesus-->}that servant, whom his lord when he cometh shall find so doing.{<--end of special text}

μακαριος m(ah)k(ah)r(ee)os ο ο δουλος (~d)ο(oo)los εκεινος (eh)k(eh)(ee)nos ον ον ελθων (eh)l(th)on ο ο κυριος k(oo)r(ee)os αυτου (ah)(oo)to(oo) ευρησει (eh)(oo)ras(eh)(ee) ποιουντα πο(ee)ο(oo)nt(ah) ουτως ο(oo)tos

Matthew 24:47

{word(s) of Jesus-->}Verily I say unto you, That he shall make him ruler over all his goods.{<--end of special text}

αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n οτι οτ(ee) επι (eh)p(ee) πασιν p(ah)s(ee)n τοις to(ee)s υπαρχουσιν (oo)p(ah)r(huh)o(oo)s(ee)n αυτου (ah)(oo)το(oo) καταστησει k(ah)t(ah)stas(eh)(ee) αυτον (ah)(oo)ton

Matthew 24:48

{word(s) of Jesus-->}But and if that evil servant shall say in his heart, My lord delayeth his coming;{<--end of special text}

εαν (eh)(ah)n δε (~d)(eh) ειπη (eh)(ee)ρα ο ο κακος k(ah)kos δουλος (~d)o(oo)los εκεινος (eh)k(eh)(ee)nos εν (eh)n τη ta καρδια k(ah)r(~d)(ee)(ah) αυτου (ah)(oo)το(oo) χρονηζει (huh)ron(ee)z(eh)(ee) ο ο κυριος k(oo)r(ee)os μου mo(oo) ελθειν (eh)l(th)(eh)(ee)n

Matthew 24:49

{word(s) of Jesus-->}And shall begin to smite{<--end of special text} {text in italics-->}his{<--end of special text} {word(s) of Jesus-->}fellowservants, and to eat and drink with the drunken;{<--end of special text}

και k(ah)(ee) αρχηται (ah)rxat(ah)(ee) τυπτειν t(oo)pt(eh)(ee)n τους to(oo)s συνδουλους s(oo)n(~d)o(oo)lo(oo)s εσθιειν (eh)s(th)(ee)(eh)(ee)n δε (~d)(eh) και k(ah)(ee) πινειν p(ee)n(eh)(ee)n μετα m(eh)t(ah) των ton μεθυοντων m(eh)(th)(oo)onton

Matthew 24:50

{word(s) of Jesus-->}The lord of that servant shall come in a day when he looketh not for{<--end of special text} {text in italics-->}him,{<--end of special text} {word(s) of Jesus-->}and in an hour that he is not aware of,{<--end of special text}

ηξει ax(eh)(ee) ο ο κυριος k(oo)r(ee)os του to(oo) δουλου (~d)o(oo)lo(oo) εκεινου (eh)k(eh)(ee)no(oo) εν (eh)n ημερα am(eh)r(ah) η a ου ο(oo) προσδοκα pros(~d)ok(ah) και k(ah)(ee) εν (eh)n ωρα or(ah) η a ου ο(oo) γνωσκει (yuh)(ee)nosk(eh)(ee)

Matthew 24:51

{word(s) of Jesus-->}And shall cut him asunder, and appoint{<--end of special text} {text in italics-->}him{<--end of special text} {word(s) of Jesus-->}his portion with the hypocrites: there shall be weeping and gnashing of teeth.{<--end of special text}

και k(ah)(ee) διχοτομησει (~d)(ee)(huh)otomas(eh)(ee) αυτον (ah)(oo)ton και k(ah)(ee) το to μερος m(eh)ros αυτου (ah)(oo)το(oo) μετα m(eh)t(ah) των ton υποκριτων (oo)pokr(ee)ton θησει (th)as(eh)(ee) εκει (eh)k(eh)(ee) εσται (eh)st(ah)(ee) ο ο κλαυθμος kl(ah)(oo)(th)mos και k(ah)(ee) ο ο βρυγμος vr(oo)gmos των ton οδοντων ο(~d)onton

Matthew 25

Matthew 25:1

{word(s) of Jesus-->}Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.{<--end of special text}

τοτε tot(eh) ομοιωθησεται omo(ee)o(th)as(eh)t(ah)(ee) η a βασιλεια v(ah)s(ee)l(eh)(ee)(ah) των ton ουρανων ο(oo)r(ah)non δεκα (~d)(eh)k(ah) παρθενοις p(ah)r(th)(eh)no(ee)s αιτινες (ah)(ee)t(ee)n(eh)s λαβουσαι l(ah)vo(oo)s(ah)(ee) τας t(ah)s λαμπαδας l(ah)mp(ah)(~d)(ah)s αυτων (ah)(oo)ton εξηλθον (eh)xal(th)on εις (eh)(ee)s απαντησιν (ah)p(ah)ntas(ee)n του to(oo) νυμφιου n(oo)mf(ee)o(oo)

Matthew 25:2

{word(s) of Jesus-->}And five of them were wise, and five{<--end of special text} {text in italics-->}were{<--end of special text} {word(s) of Jesus-->}foolish.{<--end of special text}

πεντε p(eh)nt(eh) δε (~d)(eh) ησαν as(ah)n εξ (eh)x αυτων (ah)(oo)ton φρονιμοι
fron(ee)mo(ee) και k(ah)(ee) αι (ah)(ee) πεντε p(eh)nt(eh) μωραι mor(ah)(ee)

Matthew 25:3

{word(s) of Jesus-->}They that{<--end of special text} {text in italics-->}were{<--end of special text} {word(s) of Jesus-->}foolish took their lamps, and took no oil with them: {<--end of special text}

αιτινες (ah)(ee)t(ee)n(eh)s μωραι mor(ah)(ee) λαβουσαι l(ah)vo(oo)s(ah)(ee) τας t(ah)s
λαμπαδας l(ah)mp(ah)(~d)(ah)s εαυτων (eh)(ah)(oo)ton ουκ ο(oo)k ελαβον (eh)l(ah)von
μεθ m(eh)(th) εαυτων (eh)(ah)(oo)ton ελαιον (eh)l(ah)(ee)on

Matthew 25:4

{word(s) of Jesus-->}But the wise took oil in their vessels with their lamps.{<--end of special text}

αι (ah)(ee) δε (~d)(eh) φρονιμοι fron(ee)mo(ee) ελαβον (eh)l(ah)von ελαιον (eh)l(ah)(ee)on
εν (eh)n τοις to(ee)s αγγειοις (ah)(in)(yuh)(eh)(ee)o(ee)s αυτων (ah)(oo)ton μετα
m(eh)t(ah) των ton λαμπαδων l(ah)mp(ah)(~d)on αυτων (ah)(oo)ton

Matthew 25:5

{word(s) of Jesus-->}While the bridegroom tarried, they all slumbered and slept.{<--end of special text}

χρονιζοντος (huh)ron(ee)zontos δε (~d)(eh) του to(oo) νυμφιου n(oo)mf(ee)o(oo)
ενυσταξαν (eh)n(oo)st(ah)x(ah)n πασαι p(ah)s(ah)(ee) και k(ah)(ee) εκαθευδον (eh)k(ah)(th)
(eh)(oo)(~d)on

Matthew 25:6

{word(s) of Jesus-->}And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.{<--end of special text}

μεσης m(eh)sas δε (~d)(eh) νυκτος n(oo)ktos κραυγη kr(ah)(oo)ga γεγονεν (yuh)
(eh)gon(eh)n ιδου (ee)(~d)o(oo) ο ο νυμφιος n(oo)mf(ee)os ερχεται (eh)r(huh)(eh)t(ah)(ee)
εξερχεσθε (eh)x(eh)r(huh)(eh)s(th)(eh) εις (eh)(ee)s απαντησιν (ah)p(ah)ntas(ee)n αυτου
(ah)(oo)to(oo)

Matthew 25:7

{word(s) of Jesus-->}Then all those virgins arose, and trimmed their lamps.{<--end of special text}

τοτε tot(eh) ηγερθησαν a(yuh)(eh)r(th)as(ah)n πασαι p(ah)s(ah)(ee) αι (ah)(ee) παρθενοι
p(ah)r(th)(eh)no(ee) εκειναι (eh)k(eh)(ee)n(ah)(ee) και k(ah)(ee) εκοσμησαν
(eh)kosmas(ah)n τας t(ah)s λαμπαδας l(ah)mp(ah)(~d)(ah)s αυτων (ah)(oo)ton

Matthew 25:8

{word(s) of Jesus-->}And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.{<--end of special text}

αι (ah)(ee) δε (~d)(eh) μωραι mor(ah)(ee) ταις t(ah)(ee)s φρονιμοις fron(ee)mo(ee)s ειπον
(eh)(ee)pon δοτε (~d)ot(eh) ημιν am(ee)n εκ (eh)k του to(oo) ελαιου (eh)l(ah)(ee)o(oo)
υμων (oo)mon οτι ot(ee) αι (ah)(ee) λαμπαδες l(ah)mp(ah)(~d)(eh)s ημων amon
σβεννυνται sv(eh)nn(oo)nt(ah)(ee)

Matthew 25:9

{word(s) of Jesus-->}But the wise answered, saying, {<--end of special text} {text in italics-->}Not so; {<--end of special text} {word(s) of Jesus-->}lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. {<--end of special text}

απεκριθησαν (ah)p(eh)kr(ee)(th)as(ah)n δε (~d)(eh) αι (ah)(ee) φρονιμοι fron(ee)mo(ee) λεγουσαι l(eh)go(oo)s(ah)(ee) μηποτε mapot(eh) ουκ ο(oo)k αρκεση (ah)rk(eh)sa ημιν am(ee)n και k(ah)(ee) υμιν (oo)m(ee)n πορευεσθε por(eh)(oo)(eh)s(th)(eh) δε (~d)(eh) μαλλον m(ah)llon προς pros τους to(oo)s παλουντας polo(oo)nt(ah)s και k(ah)(ee) αγορασατε (ah)gor(ah)s(ah)t(eh) εαυταις (eh)(ah)(oo)t(ah)(ee)s

Matthew 25:10

{word(s) of Jesus-->}And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. {<--end of special text}

απερχομενων (ah)p(eh)r(huh)om(eh)non δε (~d)(eh) αυτων (ah)(oo)ton αγορασαι (ah)gor(ah)s(ah)(ee) ηλθεν al(th)(eh)n ο ο νυμφιος n(oo)mf(ee)os και k(ah)(ee) αι (ah)(ee) ετοιμοι (eh)to(ee)mo(ee) εισηλθον (eh)(ee)sal(th)on μετ m(eh)t αυτου (ah)(oo)to(oo) εις (eh)(ee)s τους to(oo)s γαμους g(ah)mo(oo)s και k(ah)(ee) εκλεισθη (eh)kl(eh)(ee)s(th)a η a θυρα (th)(oo)r(ah)

Matthew 25:11

{word(s) of Jesus-->}Afterward came also the other virgins, saying, Lord, Lord, open to us. {<--end of special text}

υστερον (oo)st(eh)ron δε (~d)(eh) ερχονται (eh)r(huh)ont(ah)(ee) και k(ah)(ee) αι (ah)(ee) λοιπαι lo(ee)p(ah)(ee) παρθενοι p(ah)r(th)(eh)no(ee) λεγουσαι l(eh)go(oo)s(ah)(ee) κυριε k(oo)r(ee)(eh) κυριε k(oo)r(ee)(eh) ανοιξον (ah)no(ee)xon ημιν am(ee)n

Matthew 25:12

{word(s) of Jesus-->}But he answered and said, Verily I say unto you, I know you not. {<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n ουκ ο(oo)k οιδα ο(ee)(~d)(ah) υμας (oo)m(ah)s

Matthew 25:13

{word(s) of Jesus-->}Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. {<--end of special text}

γρηγορειτε gragor(eh)(ee)t(eh) ουν ο(oo)n οτι ot(ee) ουκ ο(oo)k οιδατε ο(ee)(~d)(ah)t(eh) την tan ημεραν am(eh)r(ah)n ουδε ο(oo)(~d)(eh) την tan ωραν or(ah)n εν (eh)n η a ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) ερχεται (eh)r(huh)(eh)t(ah)(ee)

Matthew 25:14

{word(s) of Jesus-->}For {<--end of special text} {text in italics-->}the kingdom of heaven is {<--end of special text} {word(s) of Jesus-->}as a man travelling into a far country, {<--end of special text} {text in italics-->}who {<--end of special text} {word(s) of Jesus-->}called his own servants, and delivered unto them his goods. {<--end of special text}

ωσπερ osp(eh)r γαρ g(ah)r ανθρωπος (ah)n(th)ropos αποδημων (ah)po(~d)amon εκαλεσεν (eh)k(ah)l(eh)s(eh)n τους to(oo)s ιδιους (ee)(~d)(ee)ο(oo)s δουλους (~d)ο(oo)λο(oo)s και k(ah)(ee) παρεδωκεν p(ah)r(eh)(~d)ok(eh)n αυτοις (ah)(oo)to(ee)s τα t(ah) υπαρχοντα (oo)p(ah)r(huh)ont(ah) αυτου (ah)(oo)to(oo)

Matthew 25:15

{word(s) of Jesus-->}And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.{<--end of special text}

και k(ah)(ee) ω ο μεν m(ah)n εδωκεν (eh)(~d)ok(ah)n πεντε p(ah)nt(ah) ταλαντα t(ah)l(ah)nt(ah) ω ο δε (~d)(eh) δυο (~d)(oo)ο ω ο δε (~d)(eh) εν (eh)n εκαστω (eh)k(ah)sto κατα k(ah)t(ah) την tan ιδιαν (ee)(~d)(ee)(ah)n δυναμιν (~d)(oo)n(ah)m(ee)n και k(ah)(ee) απεδημησεν (ah)p(ah)(~d)amas(ah)n ευθεως (eh)(oo)(th)(eh)os

Matthew 25:16

{word(s) of Jesus-->}Then he that had received the five talents went and traded with the same, and made{<--end of special text} {text in italics-->}them{<--end of special text} {word(s) of Jesus-->}other five talents.{<--end of special text}

πορευθεις por(ah)(oo)(th)(eh)(ee)s δε (~d)(eh) ο ο τα t(ah) πεντε p(ah)nt(ah) ταλαντα t(ah)l(ah)nt(ah) λαβων l(ah)von εργασατο (eh)(ee)rg(ah)s(ah)to εν (eh)n αυτοις (ah)(oo)to(ee)s και k(ah)(ee) εποησεν (eh)po(ee)as(ah)n αλλα (ah)ll(ah) πεντε p(ah)nt(ah) ταλαντα t(ah)l(ah)nt(ah)

Matthew 25:17

{word(s) of Jesus-->}And likewise he that{<--end of special text} {text in italics-->}had received{<--end of special text} {word(s) of Jesus-->}two, he also gained other two.{<--end of special text}

ωσαυτως os(ah)(oo)tos και k(ah)(ee) ο ο τα t(ah) δυο (~d)(oo)ο εκερδησεν (eh)k(ah)r(~d)as(ah)n και k(ah)(ee) αυτος (ah)(oo)tos αλλα (ah)ll(ah) δυο (~d)(oo)ο

Matthew 25:18

{word(s) of Jesus-->}But he that had received one went and digged in the earth, and hid his lord's money.{<--end of special text}

ο ο δε (~d)(eh) το το εν (eh)n λαβων l(ah)von απελθων (ah)p(ah)l(th)on ωρυξεν or(oo)x(ah)n εν (eh)n τη τα γη ga και k(ah)(ee) απεκρυψεν (ah)p(ah)kr(oo)(pih-sih)(eh)n το το αργυριον (ah)rg(oo)r(ee)on του το(oo) κυριου k(oo)r(ee)o(oo) αυτου (ah)(oo)to(oo)

Matthew 25:19

{word(s) of Jesus-->}After a long time the lord of those servants cometh, and reckoneth with them.{<--end of special text}

μετα m(ah)t(ah) δε (~d)(eh) χρονον (huh)ronon πολυν pol(oo)n ερχεται (eh)r(huh)(eh)t(ah)(ee) ο ο κυριος k(oo)r(ee)os των ton δουλων (~d)ο(oo)lon εκεινων (eh)k(ah)(ee)non και k(ah)(ee) συναρει s(oo)n(ah)(ee)r(ah)(ee) μετ m(ah)t αυτων (ah)(oo)ton λογον logon

Matthew 25:20

{word(s) of Jesus-->}And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.{<--end of special text}

και k(ah)(ee) προσελθων pros(ah)l(th)on ο ο τα t(ah) πεντε p(ah)nt(ah) ταλαντα t(ah)l(ah)nt(ah) λαβων l(ah)von προσηνεγκεν prosan(ah)(in)k(ah)n αλλα (ah)ll(ah) πεντε p(ah)nt(ah) ταλαντα t(ah)l(ah)nt(ah) λεγων l(ah)gon κυριε k(oo)r(ee)(eh) πεντε p(ah)nt(ah) ταλαντα t(ah)l(ah)nt(ah) μοι mo(ee) παρεδωκας p(ah)r(ah)(~d)ok(ah)s ιδε (ee)(~d)(eh) αλλα (ah)ll(ah) πεντε p(ah)nt(ah) ταλαντα t(ah)l(ah)nt(ah) εκερδησα (eh)k(ah)r(~d)as(ah) επ (eh)p αυτοις (ah)(oo)to(ee)s

Matthew 25:21

{word(s) of Jesus-->}His lord said unto him, Well done,{<--end of special text} {text in italics-->}thou{<--end of special text} {word(s) of Jesus-->}good and faithful servant:

thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. {<--end of special text}

εφη (eh)fa δε (~d)(eh) αυτω (ah)(oo)to ο ο κυριος k(oo)r(ee)os αυτου (ah)(oo)to(oo) ευ (eh)(oo) δουλε (~d)ο(oo)l(eh) αγαθε (ah)g(ah)(th)(eh) και k(ah)(ee) πιστε p(ee)st(eh) επι (eh)p(ee) ολιγα ol(ee)g(ah) ης as πιστος p(ee)stos επι (eh)p(ee) πολλων pollon σε s(eh) καταστησω k(ah)t(ah)staso εισελθε (eh)(ee)s(eh)l(th)(eh) εις (eh)(ee)s την tan χαραν (huh) (ah)r(ah)n του to(oo) κυριου k(oo)r(ee)ο(oo) σου so(oo)

Matthew 25:22

{word(s) of Jesus-->}He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. {<--end of special text}

προσελθων pros(eh)l(th)on δε (~d)(eh) και k(ah)(ee) ο ο τα t(ah) δυο (~d)(oo)ο ταλαντα t(ah)l(ah)nt(ah) λαβων l(ah)von ειπεν (eh)(ee)p(eh)n κυριε k(oo)r(ee)(eh) δυο (~d)(oo)ο ταλαντα t(ah)l(ah)nt(ah) μοι mo(ee) παρεδωκας p(ah)r(eh)(~d)ok(ah)s ιδε (ee)(~d)(eh) αλλα (ah)l(ah) δυο (~d)(oo)ο ταλαντα t(ah)l(ah)nt(ah) εκερδησα (eh)k(eh)r(~d)as(ah) επ (eh)p αυτοις (ah)(oo)to(ee)s

Matthew 25:23

{word(s) of Jesus-->}His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. {<--end of special text}

εφη (eh)fa αυτω (ah)(oo)to ο ο κυριος k(oo)r(ee)os αυτου (ah)(oo)to(oo) ευ (eh)(oo) δουλε (~d)ο(oo)l(eh) αγαθε (ah)g(ah)(th)(eh) και k(ah)(ee) πιστε p(ee)st(eh) επι (eh)p(ee) ολιγα ol(ee)g(ah) ης as πιστος p(ee)stos επι (eh)p(ee) πολλων pollon σε s(eh) καταστησω k(ah)t(ah)staso εισελθε (eh)(ee)s(eh)l(th)(eh) εις (eh)(ee)s την tan χαραν (huh)(ah)r(ah)n του to(oo) κυριου k(oo)r(ee)ο(oo) σου so(oo)

Matthew 25:24

{word(s) of Jesus-->}Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: {<--end of special text}

προσελθων pros(eh)l(th)on δε (~d)(eh) και k(ah)(ee) ο ο το to εν (eh)n ταλαντον t(ah)l(ah)nton ειληφως (eh)(ee)lafos ειπεν (eh)(ee)p(eh)n κυριε k(oo)r(ee)(eh) εγνων (eh)gnon σε s(eh) οτι ot(ee) σκληρος sklaros ει (eh)(ee) ανθρωπος (ah)n(th)ropos θεριζων (th)(eh)r(ee)zon οπου ορο(oo) ουκ ο(oo)k εσπειρας (eh)sp(eh)(ee)r(ah)s και k(ah)(ee) συναγων s(oo)n(ah)gon οθεν ο(th)(eh)n ου ο(oo) διεσκορπισας (~d)(ee)(eh)skorp(ee)s(ah)s

Matthew 25:25

{word(s) of Jesus-->}And I was afraid, and went and hid thy talent in the earth: lo, {<--end of special text} {text in italics-->}there {<--end of special text} {word(s) of Jesus-->}thou hast {<--end of special text} {text in italics-->}that is {<--end of special text}

{word(s) of Jesus-->}thine. {<--end of special text}

και k(ah)(ee) φοβηθεις fova(th)(eh)(ee)s απελθων (ah)p(eh)l(th)on εκρυψα (eh)kr(oo)(pih-sih)(ah) το to ταλαντον t(ah)l(ah)nton σου so(oo) εν (eh)n τη ta γη ga ιδε (ee)(~d)(eh) εχεις (eh)(huh)(eh)(ee)s το to σον son

Matthew 25:26

{word(s) of Jesus-->}His lord answered and said unto him, {<--end of special text} {text in italics-->}Thou {<--end of special text} {word(s) of Jesus-->}wicked and slothful

servant, thou knewest that I reap where I sowed not, and gather where I have not
strawed: {<--end of special text}

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο κυριος k(oo)r(ee)os αυτου (ah)
(oo)to(oo) ειπεν (eh)(ee)p(eh)n αυτω (ah)(oo)to πονηρε ponar(eh) δουλε (~d)ο(oo)l(eh) και
k(ah)(ee) οκνηρε oknar(eh) ηδεις a(~d)(eh)(ee)s οτι ot(ee) θεριζω (th)(eh)r(ee)zo οπου
ορο(oo) ουκ ο(oo)k εσπειρα (eh)sp(eh)(ee)r(ah) και k(ah)(ee) συναγω s(oo)n(ah)go οθεν
ο(th)(eh)n ου ο(oo) διεσκορπισα (~d)(ee)(eh)skorp(ee)s(ah)

Matthew 25:27

{word(s) of Jesus-->}Thou oughtest therefore to have put my money to the exchangers,
and {<--end of special text} {text in italics-->}then {<--end of special text} {word(s) of
Jesus-->}at my coming I should have received mine own with usury. {<--end of special
text}

εδει (eh)(~d)(eh)(ee) ουν ο(oo)n σε s(eh) βαλιν v(ah)l(eh)(ee)n το το αργυριον
(ah)rg(oo)r(ee)on μου mo(oo) τοις to(ee)s τραπεζιταις tr(ah)p(eh)z(ee)t(ah)(ee)s και k(ah)
(ee) ελθων (eh)l(th)on εγω (eh)go εκομισαμην (eh)kom(ee)s(ah)man αν (ah)n το το εμον
(eh)mon συν s(oo)n τοκω toko

Matthew 25:28

{word(s) of Jesus-->}Take therefore the talent from him, and give {<--end of special text}
{text in italics-->}it {<--end of special text} {word(s) of Jesus-->}unto him which hath
ten talents. {<--end of special text}

αρατε (ah)r(ah)t(eh) ουν ο(oo)n απ (ah)p αυτου (ah)(oo)to(oo) το το ταλαντον
t(ah)l(ah)nton και k(ah)(ee) δοτε (~d)ot(eh) τω το εχοντι (eh)(huh)ont(ee) τα t(ah) δεκα
(~d)(eh)k(ah) ταλαντα t(ah)l(ah)nt(ah)

Matthew 25:29

{word(s) of Jesus-->}For unto every one that hath shall be given, and he shall have
abundance: but from him that hath not shall be taken away even that which he hath. {<--
end of special text}

τω το γαρ g(ah)r εχοντι (eh)(huh)ont(ee) παντι p(ah)nt(ee) δοθησεται (~d)ο(th)as(eh)t(ah)
(ee) και k(ah)(ee) περισσευθησεται p(eh)r(ee)ss(eh)(oo)(th)as(eh)t(ah)(ee) απο (ah)po δε
(~d)(eh) του το(oo) μη ma εχοντος (eh)(huh)ontos και k(ah)(ee) ο ο χει (eh)(huh)(eh)(ee)
αρθησεται (ah)r(th)as(eh)t(ah)(ee) απ (ah)p αυτου (ah)(oo)to(oo)

Matthew 25:30

{word(s) of Jesus-->}And cast ye the unprofitable servant into outer darkness: there shall
be weeping and gnashing of teeth. {<--end of special text}

και k(ah)(ee) τον τον αχρειον (ah)(huh)r(eh)(ee)on δουλον (~d)ο(oo)lon εκβαλλετε
(eh)kv(ah)ll(eh)t(eh) εις (eh)(ee)s το το σκοτος skotos το το εξωτερων (eh)xot(eh)ron εκει
(eh)k(eh)(ee) εσται (eh)st(ah)(ee) ο ο κλαυθμος kl(ah)(oo)(th)mos και k(ah)(ee) ο ο
βρυγμος vr(oo)gmos των τον οδοντων ο(~d)onton

Matthew 25:31

{word(s) of Jesus-->}When the Son of man shall come in his glory, and all the holy
angels with him, then shall he sit upon the throne of his glory: {<--end of special text}

οταν ot(ah)n δε (~d)(eh) ελθη (eh)l(th)a ο ο υιος (oo)(ee)os του το(oo) ανθρωπου
(ah)n(th)ropo(oo) εν (eh)n τη τα δοξη (~d)οxa αυτου (ah)(oo)to(oo) και k(ah)(ee) παντες
p(ah)nt(eh)s οι ο(ee) αγιοι (ah)(yuh)(ee)ο(ee) αγγελιοι (ah)(in)(yuh)(eh)lo(ee) μετ m(eh)t
αυτου (ah)(oo)to(oo) τοτε tot(eh) καθισει k(ah)(th)(ee)s(eh)(ee) επι (eh)p(ee) θρονου
(th)rono(oo) δοξης (~d)oxas αυτου (ah)(oo)to(oo)

Matthew 25:32

{word(s) of Jesus-->}And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth {<--end of special text} {text in italics-->}his {<--end of special text} {word(s) of Jesus-->}sheep from the goats: {<--end of special text}

και k(ah)(ee) συναθιησεται s(oo)n(ah)(huh)(th)as(ah)t(ah)(ee) εμπροσθεν (eh)mpros(th)(eh)n αυτου (ah)(oo)to(oo) παντα p(ah)nt(ah) τα t(ah) εθνη (eh)(th)na και k(ah)(ee) αφοριει (ah)for(ee)(eh)(ee) αυτους (ah)(oo)to(oo)s απ (ah)p αλληλων (ah)llalon ωσπερ osp(ah)r ο ο ποιμην po(ee)man αφοριζει (ah)for(ee)z(ah)(ee) τα t(ah) προβατα prov(ah)t(ah) απο (ah)po των ton εριφων (eh)r(ee)fon

Matthew 25:33

{word(s) of Jesus-->}And he shall set the sheep on his right hand, but the goats on the left. {<--end of special text}

και k(ah)(ee) στησει stas(ah)(ee) τα t(ah) μεν m(ah)n προβατα prov(ah)t(ah) εκ (eh)k δεξιων (~d)(eh)x(ee)on αυτου (ah)(oo)to(oo) τα t(ah) δε (~d)(eh) εριφια (eh)r(ee)f(ee)(ah) εξ (eh)x ευωνυμων (eh)(oo)on(oo)mon

Matthew 25:34

{word(s) of Jesus-->}Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: {<--end of special text}

τοτε tot(ah) ερει (eh)r(ah)(ee) ο ο βασιλευς v(ah)s(ee)l(ah)(oo)s τοις to(ee)s εκ (eh)k δεξιων (~d)(eh)x(ee)on αυτου (ah)(oo)to(oo) δευτε (~d)(eh)(oo)t(ah) οι ο(ee) ευλογημενοι (eh)(oo)logam(ah)no(ee) του to(oo) πατρος p(ah)tros μου mo(oo) κληρονομησατε klaronomas(ah)t(ah) την tan ητοιμασμενην ato(ee)m(ah)sm(ah)nan υμιν (oo)m(ee)n βασιλειαν v(ah)s(ee)l(ah)(ee)(ah)n απο (ah)po καταβολης k(ah)t(ah)volas κοσμου kosmo(oo)

Matthew 25:35

{word(s) of Jesus-->}For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: {<--end of special text}

επεινασα (eh)p(ah)(ee)n(ah)s(ah) γαρ g(ah)r και k(ah)(ee) εδωκατε (eh)(~d)ok(ah)t(ah) μοι mo(ee) φαγειν f(ah)(yuh)(eh)(ee)n εδιψησα (eh)(~d)(ee)(pih-sih)as(ah) και k(ah)(ee) εποτισατε (eh)pot(ee)s(ah)t(ah) με m(ah) ξενος x(ah)nos ημην aman και k(ah)(ee) συνηγαγετε s(oo)nag(ah)(yuh)(eh)t(ah) με m(ah)

Matthew 25:36

{word(s) of Jesus-->}Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. {<--end of special text}

γυμνος g(oo)mnos και k(ah)(ee) περιεβαλετε p(ah)r(ee)(eh)v(ah)l(ah)t(ah) με m(ah) ησθηνησα as(th)(eh)nas(ah) και k(ah)(ee) επεσκεψασθε (eh)p(ah)sk(ah)(pih-sih)(ah)s(th)(eh) με m(ah) εν (eh)n φυλακη f(oo)l(ah)ka ημην aman και k(ah)(ee) ηλθετε al(th)(eh)t(ah) προς pros με m(ah)

Matthew 25:37

{word(s) of Jesus-->}Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed {<--end of special text} {text in italics-->}thee? {<--end of special text} {word(s) of Jesus-->}or thirsty, and gave {<--end of special text} {text in italics-->}thee {<--end of special text} {word(s) of Jesus-->}drink? {<--end of special text}

τοτε tot(ēh) αποκριθσονται (ah)pokr(ee)(th)asont(ah)(ee) αυτω (ah)(oo)to οι ο(ēe) δικαιοι (~d)(ee)k(ah)(ee)o(ēe) λεγοντες l(ēh)gont(ēh)s κυριε k(oo)r(ēe)(ēh) ποτε pot(ēh) σε s(ēh) ειδομεν (ēh)(ee)(~d)om(ēh)n πεινωντα p(ēh)(ee)nont(ah) και k(ah)(ee) εθρεψαμεν (ēh)(th)r(ēh)(pih-sih)(ah)m(ēh)n η a διψωντα (~d)(ee)(pih-sih)ont(ah) και k(ah)(ee) εποτισαμεν (ēh)pot(ēe)s(ah)m(ēh)n

Matthew 25:38

{word(s) of Jesus-->}When saw we thee a stranger, and took{<--end of special text} {text in italics-->}thee{<--end of special text} {word(s) of Jesus-->}in? or naked, and clothed{<--end of special text} {text in italics-->}thee?{<--end of special text}

ποτε pot(ēh) δε (~d)(ēh) σε s(ēh) ειδομεν (ēh)(ee)(~d)om(ēh)n ξενον x(ēh)non και k(ah)(ee) συνηγαγομεν s(oo)nag(ah)gom(ēh)n η a γυμνον g(oo)mnon και k(ah)(ee) περιεβαλομεν p(ēh)r(ēe)(ēh)v(ah)lom(ēh)n

Matthew 25:39

{word(s) of Jesus-->}Or when saw we thee sick, or in prison, and came unto thee?{<--end of special text}

ποτε pot(ēh) δε (~d)(ēh) σε s(ēh) ειδομεν (ēh)(ee)(~d)om(ēh)n ασθηνη (ah)s(th)(ēh)na η a εν (ēh)n φυλακη f(oo)l(ah)ka και k(ah)(ee) ηλθομεν al(th)om(ēh)n προς pros σε s(ēh)

Matthew 25:40

{word(s) of Jesus-->}And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}unto one of the least of these my brethren, ye have done{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}unto me.{<--end of special text}

και k(ah)(ee) αποκριθεις (ah)pokr(ee)(th)(ēh)(ee)s ο ο βασιλευς v(ah)s(ēe)l(ēh)(oo)s ερει (ēh)r(ēh)(ee) αυτοις (ah)(oo)to(ēe)s αμην (ah)man λεγω l(ēh)go υμιν (oo)m(ēe)n εφ (ēh)f οσον oson εποιησατε (ēh)po(ēe)as(ah)t(ēh) ενι (ēh)n(ēe) τουτων to(oo)ton των ton αδελφων (ah)(~d)(ēh)lfon μου mo(oo) των ton ελαχιστων (ēh)l(ah)(huh)(ee)ston εμοι (ēh)mo(ēe) εποιησατε (ēh)po(ēe)as(ah)t(ēh)

Matthew 25:41

{word(s) of Jesus-->}Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:{<--end of special text}

τοτε tot(ēh) ερει (ēh)r(ēh)(ee) και k(ah)(ee) τοις to(ēe)s εξ (ēh)x ευωνυμων (ēh)(oo)on(oo)mon πορευεσθε por(ēh)(oo)(ēh)s(th)(ēh) απ (ah)p εμου (ēh)mo(oo) οι ο(ēe) καταραμενοι k(ah)tar(ah)m(ēh)no(ēe) εις (ēh)(ee)s το το πυρ p(oo)r το το αιωνιον (ah)(ee)on(ēe)on το το ητοιμασμενον ato(ēe)m(ah)sm(ēh)non τω to διαβολω (~d)(ee)(ah)volo και k(ah)(ee) τοις to(ēe)s αγγελοις (ah)(in)(yuh)(ēh)lo(ēe)s αυτου (ah)(oo)to(oo)

Matthew 25:42

{word(s) of Jesus-->}For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:{<--end of special text}

επεινασα (ēh)p(ēh)(ee)n(ah)s(ah) γαρ g(ah)r και k(ah)(ee) ουκ ο(oo)k εδωκατε (ēh)(~d)ok(ah)t(ēh) μοι mo(ēe) φαγειν f(ah)(yuh)(ēh)(ee)n εδιψησα (ēh)(~d)(ee)(pih-sih)as(ah) και k(ah)(ee) ουκ ο(oo)k εποτισατε (ēh)pot(ēe)s(ah)t(ēh) με m(ēh)

Matthew 25:43

{word(s) of Jesus-->}I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.{<--end of special text}

ξενος x(eh)nos ημην aman και k(ah)(ee) ου ο(oo) συνηγαγετε s(oo)nag(ah)(yuh)(eh)t(eh) με m(eh) γυμνος g(oo)mnos και k(ah)(ee) ου ο(oo) περιεβαλετε p(eh)r(ee) (eh)v(ah)l(eh)t(eh) με m(eh) ασθενης (ah)s(th)(eh)nas και k(ah)(ee) εν (eh)n φυλακη f(oo)l(ah)ka και k(ah)(ee) ουκ ο(oo)k επεσκεψασθε (eh)p(eh)sk(eh)(pih-sih)(ah)s(th)(eh) με m(eh)

Matthew 25:44

{word(s) of Jesus-->}Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?{<--end of special text}

τοτε tot(eh) αποκριθησονται (ah)pokr(ee)(th)asont(ah)(ee) αυτω (ah)(oo)to και k(ah)(ee) αυτοι (ah)(oo)to(ee) λεγοντες l(eh)gont(eh)s κυριε k(oo)r(ee)(eh) ποτε pot(eh) σε s(eh) ειδομεν (eh)(ee)(~d)om(eh)n πεινωντα p(eh)(ee)nont(ah) η a διωωντα (~d)(ee)(pih-sih)ont(ah) η a ξενον x(eh)non η a γυμνον g(oo)mnon η a ασθενη (ah)s(th)(eh)na η a εν (eh)n φυλακη f(oo)l(ah)ka και k(ah)(ee) ου ο(oo) διηκονησαμεν (~d)(ee)akonas(ah)m(eh)n σοι so(ee)

Matthew 25:45

{word(s) of Jesus-->}Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}not to one of the least of these, ye did{<--end of special text} {text in italics-->}it{<--end of special text} {word(s) of Jesus-->}not to me.{<--end of special text}

τοτε tot(eh) αποκριθησεται (ah)pokr(ee)(th)as(eh)t(ah)(ee) αυτοις (ah)(oo)to(ee)s λεγων l(eh)gon αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n εφ (eh)f οσον οson ουκ ο(oo)k εποιησατε (eh)po(ee)as(ah)t(eh) ενι (eh)n(ee) τουτων το(oo)τον των τον ελαχιστων (eh)l(ah)(huh)(ee)ston ουδε ο(oo)(~d)(eh) εμοι (eh)mo(ee) εποιησατε (eh)po(ee)as(ah)t(eh)

Matthew 25:46

{word(s) of Jesus-->}And these shall go away into everlasting punishment: but the righteous into life eternal.{<--end of special text}

και k(ah)(ee) απελευσονται (ah)p(eh)l(eh)(oo)sont(ah)(ee) ουτοι ο(oo)to(ee) εις (eh)(ee)s κολασιν kol(ah)s(ee)n αιωνιον (ah)(ee)on(ee)on οι ο(ee) δε (~d)(eh) δικαιοι (~d)(ee)k(ah)(ee)ο(ee) εις (eh)(ee)s ζωην zoan αιωνιον (ah)(ee)on(ee)on

Matthew 26

Matthew 26:1

And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

και k(ah)(ee) εγενετο (eh)(yuh)(eh)n(eh)to οτε οt(eh) ετελεσεν (eh)t(eh)l(eh)s(eh)n ο ο ιησους (ee)aso(oo)s παντας p(ah)nt(ah)s τους το(oo)s λογους logo(oo)s τουτους το(oo)το(oo)s ειπεν (eh)(ee)p(eh)n τοις το(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo)

Matthew 26:2

{word(s) of Jesus-->}Ye know that after two days is{<--end of special text} {text in italics-->}the feast of{<--end of special text} {word(s) of Jesus-->}the passover, and the Son of man is betrayed to be crucified.{<--end of special text}

οιδατε ο(ee)(~d)(ah)t(eh) οτι οt(ee) μετα m(eh)t(ah) δυο (~d)(oo)ο ημερας am(eh)r(ah)s το to πασχα p(ah)s(huh)(ah) γινεται (yuh)(ee)n(eh)t(ah)(ee) και k(ah)(ee) ο ο υιος (oo)(ee)os

του to(oo) ανθρωπου (ah)n(th)ropo(oo) παραδιδεται p(ah)r(ah)(~d)(ee)(~d)ot(ah)(ee) εις
(eh)(ee)s το to σταυρωθηναι st(ah)(oo)ro(th)an(ah)(ee)

Matthew 26:3

Then assembled together the chief priests, and the scribes, and the elders of the people,
unto the palace of the high priest, who was called Caiaphas,

τοτε tot(eh) συνηχθησαν s(oo)na(huh)(th)as(ah)n οι ο(ee) αρχιερεις (ah)r(huh)(ee)(eh)r(eh)
(ee)s και k(ah)(ee) οι ο(ee) γραμματεις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) οι ο(ee)
πρεσβυτεροι pr(eh)sv(oo)t(eh)ro(ee) του to(oo) λαου l(ah)o(oo) εις (eh)(ee)s την tan αυλην
(ah)(oo)lan του to(oo) αρχιερεως (ah)r(huh)(ee)(eh)r(eh)os του to(oo) λεγομενου
l(eh)gom(eh)no(oo) καιαφα k(ah)(ee)(ah)f(ah)

Matthew 26:4

And consulted that they might take Jesus by subtilty, and kill *him*.{<--end of special text}

και k(ah)(ee) συνεβουλευσαντο s(oo)n(eh)vo(oo)l(eh)(oo)s(ah)nto ινα (ee)n(ah) τον ton
ιησουν (ee)aso(oo)n κρατησωσιν kr(ah)tasos(ee)n δολω (~d)olo και k(ah)(ee) αποκτεινωσιν
(ah)pokt(eh)(ee)nos(ee)n

Matthew 26:5

But they said, Not on the feast *day*,{<--end of special text} lest there
be an uproar among the people.

ελεγον (eh)l(eh)gon δε (~d)(eh) μη ma εν (eh)n τη ta εορτη (eh)orta ινα (ee)n(ah) μη
ma θορυβος (th)or(oo)nos γενηται (yuh)(eh)nat(ah)(ee) εν (eh)n τω to λαω l(ah)o

Matthew 26:6

Now when Jesus was in Bethany, in the house of Simon the leper,

του to(oo) δε (~d)(eh) ιησου (ee)aso(oo) γενομενου (yuh)(eh)nom(eh)no(oo) εν (eh)n
βηθανια va(th)(ah)n(ee)(ah) εν (eh)n οικια ο(ee)k(ee)(ah) σιμωνος s(ee)monos του to(oo)
λεπρου l(eh)pro(oo)

Matthew 26:7

There came unto him a woman having an alabaster box of very precious ointment, and
poured it on his head, as he sat *at meat*.{<--end of special text}

προσηλθεν prosal(th)(eh)n αυτω (ah)(oo)to γυνη g(oo)na αλαβαστρον (ah)l(ah)v(ah)stron
μυρου m(oo)ro(oo) εχουσα (eh)(huh)ο(oo)s(ah) βαρυτιμου v(ah)r(oo)t(ee)mo(oo) και k(ah)
(ee) κατεχεεν k(ah)t(eh)(huh)(eh)(eh)n επι (eh)p(ee) την tan κεφαλην k(eh)f(ah)lan αυτου
(ah)(oo)to(oo) ανακειμενου (ah)n(ah)k(eh)(ee)m(eh)no(oo)

Matthew 26:8

But when his disciples saw *it*,{<--end of special text} they had
indignation, saying, To what purpose *is*{<--end of special text} this
waste?

ιδοντες (ee)(~d)ont(eh)s δε (~d)(eh) οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)
(oo)to(oo) ηγανακτησαν ag(ah)n(ah)ktas(ah)n λεγοντες l(eh)gont(eh)s εις (eh)(ee)s τι t(ee)
η a απωλεια (ah)pol(eh)(ee)(ah) αυτη (ah)(oo)ta

Matthew 26:9

For this ointment might have been sold for much, and given to the poor.

ηδυνατο a(~d)(oo)n(ah)to γαρ g(ah)r τουτο to(oo)to το to μυρον m(oo)ron πραθηναι
pr(ah)(th)an(ah)(ee) πολλου pollo(oo) και k(ah)(ee) δοθηναι (~d)ο(th)an(ah)(ee) πτωχοις
pto(huh)ο(ee)s

Matthew 26:10

When Jesus understood *{text in italics-->}*it,*{<--end of special text}* he said unto them, *{word(s) of Jesus-->}*Why trouble ye the woman? for she hath wrought a good work upon me.*{<--end of special text}*

γνους gno(oo)s δε (~d)(eh) ο ο ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτοις (ah)(oo)to(ee)s τι t(ee) κοπους kopo(oo)s παρεχετε p(ah)r(eh)(huh)(eh)t(eh) τη ta γυναικι g(oo)n(ah)(ee)k(ee) εργων (eh)rgon γαρ g(ah)r καλον k(ah)lon ειργασατο (eh)(ee)rg(ah)s(ah)to εις (eh)(ee)s εμε (eh)m(eh)

Matthew 26:11

*{word(s) of Jesus-->}*For ye have the poor always with you; but me ye have not always.*{<--end of special text}*

παντοτε p(ah)ntot(eh) γαρ g(ah)r τους to(oo)s πτωχους pto(huh)o(oo)s εχετε (eh)(huh)(eh)t(eh) μεθ m(eh)(th) εαυτων (eh)(ah)(oo)ton εμε (eh)m(eh) δε (~d)(eh) ου ο(oo) παντοτε p(ah)ntot(eh) εχετε (eh)(huh)(eh)t(eh)

Matthew 26:12

*{word(s) of Jesus-->}*For in that she hath poured this ointment on my body, she did*{<--end of special text}* *{text in italics-->}*it*{<--end of special text}* *{word(s) of Jesus-->}*for my burial.*{<--end of special text}*

βαλουσα v(ah)lo(oo)s(ah) γαρ g(ah)r αυτη (ah)(oo)ta το to μυρον m(oo)ron τουτο to(oo)to επι (eh)p(ee) του to(oo) σωματος som(ah)tos μου mo(oo) προς pros το to ενταφιασαι (eh)nt(ah)f(ee)(ah)s(ah)(ee) με m(eh) εποιησεν (eh)po(ee)as(ah)n

Matthew 26:13

*{word(s) of Jesus-->}*Verily I say unto you, Wheresoever this gospel shall be preached in the whole world,*{<--end of special text}* *{text in italics-->}*there*{<--end of special text}* *{word(s) of Jesus-->}*shall also this, that this woman hath done, be told for a memorial of her.*{<--end of special text}*

αμην (ah)man λεγω l(eh)go υμιν (oo)m(ee)n οπου ορο(oo) εαν (eh)(ah)n κηρυχθη kar(oo)(huh)(th)a το to ευαγγελιον (eh)(oo)(ah)(in)(yuh)(eh)l(ee)on τουτο to(oo)to εν (eh)n ολω olo τω to κοσμω kosmo λαληθησεται l(ah)la(th)as(ah)t(ah)(ee) και k(ah)(ee) ο ο εποιησεν (eh)po(ee)as(ah)n αυτη (ah)(oo)ta εις (eh)(ee)s μνημοσυνον mnamos(oo)non αυτης (ah)(oo)tas

Matthew 26:14

Then one of the twelve, called Judas Iscariot, went unto the chief priests,

τοτε tot(eh) πορευθεις por(eh)(oo)(th)(eh)(ee)s εις (eh)(ee)s των ton δωδεκα (~d)o(~d)(eh)k(ah) ο ο λεγομενος l(eh)gom(eh)nos ιουδας (ee)o(oo)(~d)(ah)s ισκαριωτης (ee)sk(ah)r(ee)otas προς pros τους to(oo)s αρχιερεις (ah)r(huh)(ee)(eh)r(eh)(ee)s

Matthew 26:15

And said *{text in italics-->}*unto them,*{<--end of special text}* What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

ειπεν (eh)(ee)p(eh)n τι t(ee) θελετε (th)(eh)l(eh)t(eh) μοι mo(ee) δουναι (~d)o(oo)n(ah)(ee) καγω k(ah)go υμιν (oo)m(ee)n παραδωσω p(ah)r(ah)(~d)oso αυτον (ah)(oo)ton οι ο(ee) δε (~d)(eh) εστησαν (eh)stas(ah)n αυτω (ah)(oo)to τριακοντα tr(ee)(ah)kont(ah) αργυρια (ah)rg(oo)r(ee)(ah)

Matthew 26:16

And from that time he sought opportunity to betray him.

και k(ah)(ee) απο (ah)po tote tot(eh) εξητει (eh)zat(ah)(ee) ευκαιριαν (eh)(oo)k(ah)
(ee)r(ee)(ah)n ινα (ee)n(ah) αυτον (ah)(oo)ton παραδω p(ah)r(ah)(~d)o

Matthew 26:17

Now the first {text in italics-->}day{<--end of special text} of the {text in italics-->}feast of{<--end of special text} unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

τη ta δε (~d)(eh) πρωτη prota των ton αζυμων (ah)z(oo)mon προσηλθον prosal(th)on οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) τω to ιησου (ee)aso(oo) λεγοντες l(ah)gont(ah)s αυτω (ah)(oo)to που πο(oo) θελεις (th)(eh)l(ah)(ee)s ετοιμασωμεν (eh)to(ee)m(ah)som(ah)n σοι so(ee) φαγειν f(ah)(yuh)(eh)(ee)n το to πασχα p(ah)s(huh)(ah)

Matthew 26:18

And he said, {word(s) of Jesus-->}Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.{<--end of special text}

ο ο δε (~d)(eh) ειπεν (eh)(ee)p(ah)n υπαγετε (oo)p(ah)(yuh)(eh)t(ah) εις (eh)(ee)s την tan πολιν pol(ee)n προς pros τον τον δεινα (~d)(eh)(ee)n(ah) και k(ah)(ee) ειπατε (eh)(ee)p(ah)t(ah) αυτω (ah)(oo)to ο ο διδασκαλος (~d)(ee)(~d)(ah)sk(ah)los λεγει l(ah)(yuh)(eh)(ee) ο ο καιρος k(ah)(ee)ros μου mo(oo) εγγυς (eh)(in)g(oo)s εστιν (eh)st(ee)n προς pros σε s(ah) ποιω πο(ee)o το to πασχα p(ah)s(huh)(ah) μετα m(ah)t(ah) των ton μαθητων m(ah)(th)aton μου mo(oo)

Matthew 26:19

And the disciples did as Jesus had appointed them; and they made ready the passover.

και k(ah)(ee) εποιησαν (eh)po(ee)as(ah)n οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) ως os συνεταξεν s(oo)n(ah)t(ah)x(ah)n αυτοις (ah)(oo)to(ees) ο ο ιησους (ee)aso(oo)s και k(ah)(ee) ητοιμασαν ato(ee)m(ah)s(ah)n το to πασχα p(ah)s(huh)(ah)

Matthew 26:20

Now when the even was come, he sat down with the twelve.

οψιας ο(pih-sih)(ee)(ah)s δε (~d)(eh) γενομενης (yuh)(eh)nom(ah)nas ανεκειτο (ah)n(ah)k(ah)(ee)to μετα m(ah)t(ah) των ton δωδεκα (~d)o(~d)(eh)k(ah)

Matthew 26:21

And as they did eat, he said, {word(s) of Jesus-->}Verily I say unto you, that one of you shall betray me.{<--end of special text}

και k(ah)(ee) εσθιοντων (eh)s(th)(ee)onton αυτων (ah)(oo)ton ειπεν (eh)(ee)p(ah)n αμην (ah)man λεγω l(ah)go υμιν (oo)m(ee)n οτι ot(ee) εις (eh)(ee)s εξ (eh)x υμων (oo)mon παραδωσει p(ah)r(ah)(~d)os(ah)(ee) με m(ah)

Matthew 26:22

And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

και k(ah)(ee) λυπουμενοι l(oo)po(oo)m(ah)no(ee) σφοδρα sfo(~d)r(ah) ηρξαντο arx(ah)nto λεγειν l(ah)(yuh)(eh)(ee)n αυτω (ah)(oo)to εκαστος (eh)k(ah)stos αυτων (ah)(oo)ton μητι mat(ee) εγω (eh)go ειμι (eh)(ee)m(ee) κυριε k(oo)r(ee)(eh)

Matthew 26:23

And he answered and said, {word(s) of Jesus-->}He that dippeth{<--end of special text} {text in italics-->}his{<--end of special text} {word(s) of Jesus-->}hand with me in the dish, the same shall betray me.{<--end of special text}

ο ο δε (~d)(eh) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s ειπεν (eh)(ee)p(eh)n ο ο εμβανας
(eh)mv(ah)(pih-sih)(ah)s μετ m(eh)t εμου (eh)mo(oo) εν (eh)n τω to τρυβλιω tr(oo)vl(ee)o
την tan χειρα (huh)(eh)(ee)r(ah) ουτος ο(oo)tos με m(eh) παραδωσει p(ah)r(ah)(~d)os(eh)
(ee)

Matthew 26:24

{word(s) of Jesus-->}The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.{<--end of special text}

ο ο μεν m(eh)n υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) υπαγει (oo)p(ah)
(yuh)(eh)(ee) καθως k(ah)(th)os γεγραπται (yuh)(eh)gr(ah)pt(ah)(ee) περι p(eh)r(ee) αυτου
(ah)(oo)to(oo) ουαι ο(oo)(ah)(ee) δε (~d)(eh) τω to ανθρωπω (ah)n(th)ropo εκεινω
(eh)k(eh)(ee)no δι (~d)(ee) ου ο(oo) ο ο υιος (oo)(ee)os του to(oo) ανθρωπου
(ah)n(th)ropo(oo) παραδιδοται p(ah)r(ah)(~d)(ee)(~d)ot(ah)(ee) καλον k(ah)lon ην an αυτω
(ah)(oo)to ει (eh)(ee) ουκ ο(oo)k εγεννηθη (eh)(yuh)(eh)nna(th)a ο ο ανθρωπος
(ah)n(th)ropos εκεινος (eh)k(eh)(ee)nos

Matthew 26:25

Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, {word(s) of Jesus-->}Thou hast said.{<--end of special text}

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ιουδας (ee)ο(oo)(~d)(ah)s ο ο παραιδους
p(ah)r(ah)(~d)(ee)(~d)ο(oo)s αυτον (ah)(oo)ton ειπεν (eh)(ee)p(eh)n μητι mat(ee) εγω
(eh)go ειμι (eh)(ee)m(ee) ραββι r(ah)vn(ee) λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to συ
s(oo) ειπας (eh)(ee)p(ah)s

Matthew 26:26

And as they were eating, Jesus took bread, and blessed {text in italics-->}it,{<--end of special text} and brake {text in italics-->}it,{<--end of special text} and gave {text in italics-->}it{<--end of special text} to the disciples, and said, {word(s) of Jesus-->}Take, eat; this is my body.{<--end of special text}

εσθιοντων (eh)s(th)(ee)onton δε (~d)(eh) αυτων (ah)(oo)ton λαβων l(ah)von ο ο ιησους
(ee)aso(oo)s τον ton αρτον (ah)rton και k(ah)(ee) ευλογησας (eh)(oo)logas(ah)s εκλασεν
(eh)kl(ah)s(eh)n και k(ah)(ee) εδιδου (eh)(~d)(ee)(~d)ο(oo) τοις to(ee)s μαθηταις m(ah)
(th)at(ah)(ee)s και k(ah)(ee) ειπεν (eh)(ee)p(eh)n λαβετε l(ah)v(eh)t(eh) φαγετε f(ah)(yuh)
(eh)t(eh) τουτο to(oo)to εστιν (eh)st(ee)n το to σωμα som(ah) μου mo(oo)

Matthew 26:27

And he took the cup, and gave thanks, and gave {text in italics-->}it{<--end of special text} to them, saying, {word(s) of Jesus-->}Drink ye all of it;{<--end of special text} και k(ah)(ee) λαβων l(ah)von το το ποτηριον potar(ee)on και k(ah)(ee) ευχαριστησας (eh)
(oo)(huh)(ah)r(ee)stas(ah)s εδωκεν (eh)(~d)ok(eh)n αυτοις (ah)(oo)to(ee)s λεγων l(eh)gon
πιετε p(ee)(eh)t(eh) εξ (eh)x αυτου (ah)(oo)to(oo) παντες p(ah)nt(eh)s

Matthew 26:28

{word(s) of Jesus-->}For this is my blood of the new testament, which is shed for many for the remission of sins.{<--end of special text}

τουτο to(oo)to γαρ g(ah)r εστιν (eh)st(ee)n το το αιμα (ah)(ee)m(ah) μου mo(oo) το το
της tas καινης k(ah)(ee)nas διαθηκης (~d)(ee)(ah)(th)akas το το περι p(eh)r(ee) πολλων
pollon εκχνομενον (eh)k(huh)(oo)nom(eh)non εις (eh)(ee)s αφεσιν (ah)f(eh)s(ee)n
αμαρτιων (ah)m(ah)rt(ee)on

Matthew 26:29

{word(s) of Jesus-->}But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.{<--end of special text}

λεγω l(eh)go δε (~d)(eh) υμιν (oo)m(ee)n οτι οτ(ee) ου ο(oo) μη ma πιω p(ee)o απ (ah)p
αρτι (ah)rt(ee) εκ (eh)k τουτου το(oo)το(oo) του το(oo) γεννηματος (yuh)(eh)nnam(ah)tos
της tas αμπελου (ah)mp(eh)lo(oo) εως (eh)os της tas ημερας am(eh)r(ah)s εκεινης
(eh)k(ah)(ee)nas οταν οτ(ah)n αυτο (ah)(oo)το πινω p(ee)no μεθ m(eh)(th) υμων (oo)mon
καινον k(ah)(ee)non εν (eh)n τη ta βασιλεια v(ah)s(ee)l(eh)(ee)(ah) του το(oo) πατρος
p(ah)tros μου μο(oo)

Matthew 26:30

And when they had sung an hymn, they went out into the mount of Olives.

και k(ah)(ee) υμνησαντες (oo)mnas(ah)nt(eh)s εξηλθον (eh)xal(th)on εις (eh)(ee)s το το
ορος oros των ton ελαιων (eh)l(ah)(ee)on

Matthew 26:31

Then saith Jesus unto them, {word(s) of Jesus-->}All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.{<--end of special text}

τοτε tot(eh) λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s παντες
p(ah)nt(eh)s υμεις (oo)m(eh)(ee)s σκανδαλισθησεσθε sk(ah)n(~d)(ah)l(ee)s(th)as(ah)s(th)(eh)
εν (eh)n εμοι (eh)mo(ee) εν (eh)n τη ta νυκτι n(oo)kt(ee) ταυτη t(ah)(oo)ta γεγραπται
(yuh)(eh)gr(ah)pt(ah)(ee) γαρ g(ah)r παταξω p(ah)t(ah)xo τον ton ποιμνα
po(ee)m(eh)n(ah) και k(ah)(ee) διασκορπισθησεται (~d)(ee)(ah)skorp(ee)s(th)as(ah)t(ah)(ee)
τα t(ah) προβατα prov(ah)t(ah) της tas ποιμνης po(ee)mnas

Matthew 26:32

{word(s) of Jesus-->}But after I am risen again, I will go before you into Galilee.{<--end of special text}

μετα m(eh)t(ah) δε (~d)(eh) το το εγερθηναι (eh)(yuh)(eh)r(th)an(ah)(ee) με m(eh) προαξω
pro(ah)xo υμας (oo)m(ah)s εις (eh)(ee)s την tan γαλιλαιαν g(ah)l(ee)l(ah)(ee)(ah)n

Matthew 26:33

Peter answered and said unto him, Though all {text in italics-->}men{<--end of special text} shall be offended because of thee, {text in italics-->}yet{<--end of special text} will I never be offended.

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο πετρος p(eh)tros ειπεν (eh)(ee)p(eh)n
αυτω (ah)(oo)to ει (eh)(ee) και k(ah)(ee) παντες p(ah)nt(eh)s σκανδαλισθησονται
sk(ah)n(~d)(ah)l(ee)s(th)asont(ah)(ee) εν (eh)n σοι so(ee) εγω (eh)go ουδεποτε ο(oo)(~d)
(eh)pot(eh) σκανδαλισθησομαι sk(ah)n(~d)(ah)l(ee)s(th)asom(ah)(ee)

Matthew 26:34

Jesus said unto him, {word(s) of Jesus-->}Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.{<--end of special text}

εφη (eh)fa αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s αμην (ah)man λεγω l(eh)go σοι
so(ee) οτι οτ(ee) εν (eh)n ταυτη t(ah)(oo)ta τη ta νυκτι n(oo)kt(ee) πριν pr(ee)n αλεκτορα
(ah)l(eh)ktor(ah) φωνησαι fonas(ah)(ee) τρις tr(ee)s απαρνηση (ah)p(ah)masa με m(eh)

Matthew 26:35

Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο πετρος p(eh)tros και k(ah)n δεη (~d)(eh)a με m(eh) συν s(oo)n σοι so(ee) αποθανειν (ah)po(th)(ah)n(eh)(ee)n ου ο(oo) μη ma σε s(eh) απαρνησομαι (ah)p(ah)rnasom(ah)(ee) ομοιως omo(ee)os και k(ah)(ee) παντες p(ah)nt(eh)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) ειπον (eh)(ee)pon

Matthew 26:36

Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, {word(s) of Jesus-->}Sit ye here, while I go and pray yonder.{<--end of special text}

τοτε tot(eh) ερχεται (eh)r(huh)(eh)t(ah)(ee) μετ m(eh)t αυτων (ah)(oo)ton ο ο ιησους (ee)aso(oo)s εις (eh)(ee)s χωριον (huh)or(ee)on λεγομενον l(eh)gom(eh)non γεθσημανη (yuh)(eh)(th)sam(ah)na και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s καθισατε k(ah)(th)(ee)s(ah)t(eh) αυτου (ah)(oo)to(oo) εως (eh)os ου ο(oo) απελθων (ah)p(eh)l(th)on προσευξωμαι pros(eh)(oo)xom(ah)(ee) εκει (eh)k(eh)(ee)

Matthew 26:37

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

και k(ah)(ee) παραλαβων p(ah)r(ah)l(ah)non τον τον πετρον p(eh)tron και k(ah)(ee) τους to(oo)s δυο (~d)(oo)ο υιους (oo)(ee)ο(oo)s ζεβεδαιου z(eh)v(eh)(~d)(ah)(ee)ο(oo) ηρξατο arx(ah)to λυπεισθαι l(oo)p(eh)(ee)s(th)(ah)(ee) και k(ah)(ee) αδημονειν (ah)(~d)amon(eh)(ee)n

Matthew 26:38

Then saith he unto them, {word(s) of Jesus-->}My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.{<--end of special text}

τοτε tot(eh) λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s περιλυπος p(eh)r(ee)l(oo)pos εστιν (eh)st(ee)n η a ψυχη (pih-sih)(oo)(huh)a μου mo(oo) εως (eh)os θανατου (th)(ah)n(ah)to(oo) μεινατε m(eh)(ee)n(ah)t(eh) ωδε ο(~d)(eh) και k(ah)(ee) γρηγορειτε gragor(eh)(ee)t(eh) μετ m(eh)t εμου (eh)mo(oo)

Matthew 26:39

And he went a little further, and fell on his face, and prayed, saying, {word(s) of Jesus-->}O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou{<--end of special text} {text in italics-->}wilt.{<--end of special text}

και k(ah)(ee) προελθων pro(eh)l(th)on μικρον m(ee)kron επεσεν (eh)p(eh)s(eh)n επι (eh)p(ee) προσωπον prosoron αυτου (ah)(oo)to(oo) προσευχομενος pros(eh)(oo)(huh)om(eh)nos και k(ah)(ee) λεγων l(eh)gon πατερ p(ah)t(eh)r μου mo(oo) ει (eh)(ee) δυνατον (~d)(oo)n(ah)ton εστιν (eh)st(ee)n παρελθετω p(ah)r(eh)l(th)(eh)to απ (ah)p εμου (eh)mo(oo) το το ποτηριον potar(ee)on τουτο to(oo)to πλην plan ουχ ο(oo)(huh) ως os εγω (eh)go θελω (th)(eh)lo αλλ (ah)ll ως os συ s(oo)

Matthew 26:40

And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, {word(s) of Jesus-->}What, could ye not watch with me one hour?{<--end of special text}

και k(ah)(ee) ερχεται (eh)r(huh)(eh)t(ah)(ee) προς pros τους to(oo)s μαθητας m(ah)(th)at(ah)s και k(ah)(ee) ευρισκει (eh)(oo)r(ee)sk(eh)(ee) αυτους (ah)(oo)to(oo)s καθευδοντας k(ah)(th)(eh)(oo)(~d)ont(ah)s και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) τω to πετρω p(eh)tro ουτως ο(oo)tos ουκ ο(oo)k ισχυσατε (ee)s(huh)(oo)s(ah)t(eh) μιαν m(ee)(ah)n ωραν or(ah)n γρηγορησαι gragoras(ah)(ee) μετ m(eh)t εμου (eh)mo(oo)

Matthew 26:41

{word(s) of Jesus-->} Watch and pray, that ye enter not into temptation: the spirit indeed {<--end of special text} {text in italics-->} is {<--end of special text} {word(s) of Jesus-->} willing, but the flesh {<--end of special text} {text in italics-->} is {<--end of special text} {word(s) of Jesus-->} weak. {<--end of special text}

γρηγορειτε gragor(eh)(ee)t(eh) και k(ah)(ee) προσευχεσθε pros(eh)(oo)(huh)(eh)s(th)(eh) ινα (ee)n(ah) μη ma εισελθητε (eh)(ee)s(eh)l(th)at(eh) εις (eh)(ee)s πειρασμον p(eh)(ee)r(ah)smon το to μεν m(eh)n πνευμα pn(eh)(oo)m(ah) προθυμον pro(th)(oo)mon η a δε (~d)(eh) σαρξ s(ah)rx ασθενης (ah)s(th)(eh)nas

Matthew 26:42

He went away again the second time, and prayed, saying, {word(s) of Jesus-->} O my Father, if this cup may not pass away from me, except I drink it, thy will be done. {<--end of special text}

παλιν p(ah)l(ee)n εκ (eh)k δευτερου (~d)(eh)(oo)t(eh)ro(oo) απελθων (ah)p(eh)l(th)on προσηξατο prosa(oo)x(ah)to λεγων l(eh)gon πατερ p(ah)t(eh)r μου mo(oo) ει (eh)(ee) ου o(oo) δυναται (~d)(oo)n(ah)t(ah)(ee) τουτο to(oo)to το to ποτηριον potar(ee)on παρελθειν p(ah)r(eh)l(th)(eh)(ee)n απ (ah)p εμου (eh)mo(oo) εαν (eh)(ah)n μη ma αυτο (ah)(oo)to πω p(ee)o γενηθτω (yuh)(eh)na(th)ato το to θελημα (th)(eh)lam(ah) σου so(oo)

Matthew 26:43

And he came and found them asleep again: for their eyes were heavy.

και k(ah)(ee) ελθων (eh)l(th)on ευρισκει (eh)(oo)r(ee)sk(eh)(ee) αυτους (ah)(oo)to(oo)s παλιν p(ah)l(ee)n καθευδοντας k(ah)(th)(eh)(oo)(~d)ont(ah)s ησαν as(ah)n γαρ g(ah)r αυτων (ah)(oo)ton οι ο(ee) οφθαλμοι of(th)(ah)lmo(ee) βεβαρημενοι v(eh)v(ah)ram(eh)no(ee)

Matthew 26:44

And he left them, and went away again, and prayed the third time, saying the same words.

και k(ah)(ee) αφεις (ah)f(eh)(ee)s αυτους (ah)(oo)to(oo)s απελθων (ah)p(eh)l(th)on παλιν p(ah)l(ee)n προσηξατο prosa(oo)x(ah)to εκ (eh)k τριτου tr(ee)to(oo) τον ton αυτον (ah)(oo)ton λογον logon ειπων (eh)(ee)pon

Matthew 26:45

Then cometh he to his disciples, and saith unto them, {word(s) of Jesus-->} Sleep on now, and take {<--end of special text} {text in italics-->} your {<--end of special text} {word(s) of Jesus-->} rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. {<--end of special text}

τοτε tot(eh) ερχεται (eh)r(huh)(eh)t(ah)(ee) προς pros τους to(oo)s μαθητας m(ah)(th)at(ah)s αυτου (ah)(oo)to(oo) και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s καθευδετε k(ah)(th)(eh)(oo)(~d)(eh)t(eh) το to λοιπον lo(ee)pon και k(ah)(ee) αναπαυεσθε (ah)n(ah)p(ah)(oo)(eh)s(th)(eh) ιδου (ee)(~d)o(oo) ηγγικεν a(in)(yuh)(ee)k(eh)n η a ωρα or(ah) και k(ah)(ee) ο ο υιος (oo)(ee)os του to(oo) ανθρωπου (ah)n(th)ropo(oo) παραδιδεται p(ah)r(ah)(~d)(ee)(~d)ot(ah)(ee) εις (eh)(ee)s χειρας (huh)(eh)(ee)r(ah)s αμαρτωλων (ah)m(ah)rtolon

Matthew 26:46

{word(s) of Jesus-->} Rise, let us be going: behold, he is at hand that doth betray me. {<--end of special text}

εγειρεσθε (eh)(yuh)(eh)(ee)r(eh)s(th)(eh) αγωμεν (ah)gom(eh)n ιδου (ee)(~d)o(oo) ηγγικεν
a(in)(yuh)(ee)k(eh)n ο ο παραδιδους p(ah)r(ah)(~d)(ee)(~d)o(oo)s με m(eh)

Matthew 26:47

And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

και k(ah)(ee) επι (eh)t(ee) αυτου (ah)(oo)to(oo) λαλουντος l(ah)lo(oo)ntos ιδου (ee)
(~d)o(oo) ιουδας (ee)o(oo)(~d)(ah)s εις (eh)(ee)s των ton δωδεκα (~d)o(~d)(eh)k(ah) ηλθεν
al(th)(eh)n και k(ah)(ee) μετ m(eh)t αυτου (ah)(oo)to(oo) οχλος ο(huh)los πολυς pol(oo)s
μετα m(eh)t(ah) μαχαιρων m(ah)(huh)(ah)(ee)ron και k(ah)(ee) ξυλων x(oo)lon απο (ah)po
των ton αρχιερων (ah)r(huh)(ee)(eh)r(eh)on και k(ah)(ee) πρεσβυτερων
pr(eh)sv(oo)t(eh)ron του to(oo) λαου l(ah)o(oo)

Matthew 26:48

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

ο ο δε (~d)(eh) παραδιδους p(ah)r(ah)(~d)(ee)(~d)o(oo)s αυτον (ah)(oo)ton εδωκεν (eh)
(~d)ok(eh)n αυτοις (ah)(oo)to(ee)s σημειον sam(eh)(ee)on λεγων l(eh)gon ον ον αν (ah)n
φιλησω f(ee)laso αυτος (ah)(oo)tos εστιν (eh)st(ee)n κρατησατε kr(ah)tas(ah)t(eh) αυτον
(ah)(oo)ton

Matthew 26:49

And forthwith he came to Jesus, and said, Hail, master; and kissed him.

και k(ah)(ee) ευθεως (eh)(oo)(th)(eh)os προσελθων pros(eh)l(th)on τω το ιησου (ee)aso(oo)
ειπεν (eh)(ee)p(eh)n χαιρε (huh)(ah)(ee)r(eh) ραββι r(ah)vv(ee) και k(ah)(ee) κατεφιλησεν
k(ah)t(eh)f(ee)las(eh)n αυτον (ah)(oo)ton

Matthew 26:50

And Jesus said unto him, {word(s) of Jesus-->}Friend, wherefore art thou come? {<--end of special text} Then came they, and laid hands on Jesus, and took him.

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s ειπεν (eh)(ee)p(eh)n αυτω (ah)(oo)to εταιρε (eh)t(ah)
(ee)r(eh) εφ (eh)f ω ο παρει p(ah)r(eh)(ee) τοτε tot(eh) προσελθοντες pros(eh)l(th)ont(eh)s
επεβαλον (eh)p(eh)v(ah)lon τας t(ah)s χειρας (huh)(eh)(ee)r(ah)s επι (eh)p(ee) τον ton
ιησουν (ee)aso(oo)n και k(ah)(ee) εκρατησαν (eh)kr(ah)tas(ah)n αυτον (ah)(oo)ton

Matthew 26:51

And, behold, one of them which were with Jesus stretched out {text in italics-->}his {<--end of special text} hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

και k(ah)(ee) ιδου (ee)(~d)o(oo) εις (eh)(ee)s των ton μετα m(eh)t(ah) ιησου (ee)aso(oo)
εκτεινας (eh)kt(eh)(ee)n(ah)s την tan χειρα (huh)(eh)(ee)r(ah) απεσπασεν
(ah)p(eh)sp(ah)s(eh)n την tan μαχαιραν m(ah)(huh)(ah)(ee)r(ah)n αυτου (ah)(oo)to(oo) και
k(ah)(ee) παταξας p(ah)t(ah)x(ah)s τον ton δουλον (~d)o(oo)lon του to(oo) αρχιερωσ
(ah)r(huh)(ee)(eh)r(eh)os αφειλεν (ah)f(eh)(ee)l(eh)n αυτου (ah)(oo)to(oo) το το ωτιον
ot(ee)on

Matthew 26:52

Then said Jesus unto him, {word(s) of Jesus-->}Put up again thy sword into his place: for all they that take the sword shall perish with the sword. {<--end of special text}

τοτε tot(eh) λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s αποστρεψον
(ah)postr(eh)(pih-sih)on σου so(oo) την tan μαχαιραν m(ah)(huh)(ah)(ee)r(ah)n εις (eh)(ee)s
τον ton τοπον topon αυτης (ah)(oo)tas παντες p(ah)nt(eh)s γαρ g(ah)r οι ο(ee) λαβοντες

l(ah)vont(eh)s μαχαιραν m(ah)(huh)(ah)(ee)r(ah)n εν (eh)n μαχαιρα m(ah)(huh)(ah)(ee)r(ah) απολουνται (ah)polo(oo)nt(ah)(ee)

Matthew 26:53

{word(s) of Jesus-->}Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?{<--end of special text}

η a δοκεις (~d)ok(eh)(ee)s οτι ot(ee) ου ο(oo) δυναμαι (~d)(oo)n(ah)m(ah)(ee) αρτι (ah)rt(ee) παρακαλεσαι p(ah)r(ah)k(ah)l(eh)s(ah)(ee) τον τον πατερα p(ah)t(eh)r(ah) μου mo(oo) και k(ah)(ee) παραστησει p(ah)r(ah)stas(eh)(ee) μοι mo(ee) πλειους pl(eh)(ee)o(oo)s η a δωδεκα (~d)ο(~d)(eh)k(ah) λεγεωνας l(eh)(yuh)(eh)on(ah)s αγγελων (ah)(in)(yuh)(eh)lon

Matthew 26:54

{word(s) of Jesus-->}But how then shall the scriptures be fulfilled, that thus it must be?{<--end of special text}

πως pos ουν ο(oo)n πληρωθωσιν plaro(th)os(ee)n αι (ah)(ee) γραφαι gr(ah)f(ah)(ee) οτι ot(ee) ουτως ο(oo)tos δει (~d)(eh)(ee) γενεσθαι (yuh)(eh)n(eh)s(th)(ah)(ee)

Matthew 26:55

In that same hour said Jesus to the multitudes, {word(s) of Jesus-->}Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.{<--end of special text}

εν (eh)n εκεινη (eh)k(eh)(ee)na τη ta ωρα or(ah) ειπεν (eh)(ee)p(eh)n ο ο ιησους (ee)aso(oo)s τοις to(ee)s οχλοις ο(huh)lo(ee)s ως os επι (eh)p(ee) ληστην lastan εξηλθετε (eh)xal(th)(eh)t(eh) μετα m(eh)t(ah) μαχαιρων m(ah)(huh)(ah)(ee)ron και k(ah)(ee) ξυλων x(oo)lon συλλαβειν s(oo)ll(ah)v(eh)(ee)n με m(eh) καθ k(ah)(th) ημεραν am(eh)r(ah)n προς pros υμας (oo)m(ah)s εκαθεζομην (eh)k(ah)(th)(eh)zoman διδασκων (~d)(ee)(~d)(ah)skon εν (eh)n τω to ιερω (ee)(eh)ro και k(ah)(ee) ουκ ο(oo)k εκρατησατε (eh)kr(ah)tas(ah)t(eh) μεm(eh)

Matthew 26:56

{word(s) of Jesus-->}But all this was done, that the scriptures of the prophets might be fulfilled.{<--end of special text} Then all the disciples forsook him, and fled.

τουτο to(oo)to δε (~d)(eh) ολον olon γεγονεν (yuh)(eh)gon(eh)n ινα (ee)n(ah) πληρωθωσιν plaro(th)os(ee)n αι (ah)(ee) γραφαι gr(ah)f(ah)(ee) των τον προφητων profaton τοτε tot(eh) οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) παντες p(ah)nt(eh)s αφεντες (ah)f(eh)nt(eh)s αυτον (ah)(oo)ton εφυγον (eh)f(oo)gon

Matthew 26:57

And they that had laid hold on Jesus led {text in italics-->}him{<--end of special text} away to Caiaphas the high priest, where the scribes and the elders were assembled.

οι ο(ee) δε (~d)(eh) κρατησαντες kr(ah)tas(ah)nt(eh)s τον τον ιησουν (ee)aso(oo)n απηγαγον (ah)pag(ah)gon προς pros καιαφαν k(ah)(ee)(ah)f(ah)n τον τον αρχιερα (ah)r(huh)(ee)(eh)r(eh)(ah) οπου ορο(oo) οι ο(ee) γραμματαις gr(ah)mm(ah)t(eh)(ee)s και k(ah)(ee) οι ο(ee) πρεσβυτεροι pr(eh)sv(oo)t(eh)ro(ee) συνηχθησαν s(oo)na(huh)(th)as(ah)n

Matthew 26:58

But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

ο ο δε (~d)(eh) πετρος p(eh)tros ηκολουθει akolo(oo)(th)(eh)(ee) αυτω (ah)(oo)to απο (ah)po μακροθεν m(ah)kro(th)(eh)n εως (eh)os της tas αυλης (ah)(oo)las του to(oo) αρχιερω (ah)r(huh)(ee)(eh)r(eh)os και k(ah)(ee) εισελθων (eh)(ee)s(eh)l(th)on εσω (eh)so

εκαθητο (eh)k(ah)(th)ato μετα m(eh)t(ah) των ton υπηρετων (oo)par(eh)ton ιδειν (ee)(~d)
(eh)(ee)n το to τελος t(eh)los

Matthew 26:59

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

οι ο(ee) δε (~d)(eh) αρχιερεις (ah)r(huh)(ee)(eh)r(eh)(ee)s και k(ah)(ee) οι ο(ee)
πρεσβυτεροι pr(eh)sv(oo)t(eh)ro(ee) και k(ah)(ee) το to συνεδριον s(oo)n(eh)(~d)r(ee)on
ολον olon εξητουν (eh)zato(oo)n ψευδομαρτυριαν (pih-sih)(eh)(oo)(~d)om(ah)rt(oo)r(ee)
(ah)n κατα k(ah)t(ah) του to(oo) ιησου (ee)aso(oo) οπως opos αυτον (ah)(oo)ton
θανατωσωσιν (th)(ah)n(ah)tosos(ee)n

Matthew 26:60

But found none: yea, though many false witnesses came, {text in italics-->}yet{<--end of special text} found they none. At the last came two false witnesses,

και k(ah)(ee) ουχ ο(oo)(huh) ευρον (eh)(oo)ron και k(ah)(ee) πολλων pollon
ψευδομαρτυρων (pih-sih)(eh)(oo)(~d)om(ah)rt(oo)ron προσελθοντων pros(eh)l(th)onton ουχ
ο(oo)(huh) ευρον (eh)(oo)ron

Matthew 26:61

And said, This {text in italics-->}fellow{<--end of special text} said, I am able to destroy the temple of God, and to build it in three days.

υστερον (oo)st(eh)ron δε (~d)(eh) προσελθοντες pros(eh)l(th)ont(eh)s δυο (~d)(oo)ο
ψευδομαρτυρες (pih-sih)(eh)(oo)(~d)om(ah)rt(oo)r(eh)s ειπον (eh)(ee)pon ουτος ο(oo)tos
εφη (eh)fa δυναμαι (~d)(oo)n(ah)m(ah)(ee) καταλυσαι k(ah)t(ah)l(oo)s(ah)(ee) τον ton ναον
n(ah)on του to(oo) θεου (th)(eh)ο(oo) και k(ah)(ee) δια (~d)(ee)(ah) τριων tr(ee)on
ημερων am(eh)ron οικοδομησαι ο(ee)ko(~d)omas(ah)(ee) αυτον (ah)(oo)ton

Matthew 26:62

And the high priest arose, and said unto him, Answerest thou nothing? what {text in italics-->}is it which{<--end of special text} these witness against thee?

και k(ah)(ee) αναστας (ah)n(ah)st(ah)s ο ο αρχιερευς (ah)r(huh)(ee)(eh)r(eh)(oo)s ειπεν
(eh)(ee)p(eh)n αυτω (ah)(oo)to ουδεν ο(oo)(~d)(eh)n αποκρινη (ah)pokr(ee)na τι t(ee)
ουτοι ο(oo)to(ee) σου so(oo) καταμαρτυρουσιν k(ah)t(ah)m(ah)rt(oo)ro(oo)s(ee)n

Matthew 26:63

But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s εσιωπα (eh)s(ee)op(ah) και k(ah)(ee) αποκριθεις
(ah)pokr(ee)(th)(eh)(ee)s ο ο αρχιερευς (ah)r(huh)(ee)(eh)r(eh)(oo)s ειπεν (eh)(ee)p(eh)n
αυτω (ah)(oo)to εξορκιζω (eh)xork(ee)zo σε s(eh) κατα k(ah)t(ah) του to(oo) θεου (th)
(eh)ο(oo) του to(oo) ζωντος zontos ινα (ee)n(ah) ημιν am(ee)n ειπης (eh)(ee)pas ει (eh)
(ee) συ s(oo) ει (eh)(ee) ο ο χριστος (huh)r(ee)stos ο ο υιος (oo)(ee)os του to(oo) θεου
(th)(eh)ο(oo)

Matthew 26:64

Jesus saith unto him, {word(s) of Jesus-->}Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.{<--end of special text}

λεγει l(eh)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο ιησους (ee)aso(oo)s συ s(oo) ειπας (eh)
(ee)p(ah)s πλην plan λεγω l(eh)go υμιν (oo)m(ee)n απ (ah)p αρτι (ah)rt(ee) οψεσθε ο(pih-
sih)(eh)s(th)(eh) τον ton υιον (oo)(ee)on του to(oo) ανθρωπου (ah)n(th)ropo(oo)

καθημενον k(ah)(th)am(eh)non εκ (eh)k δεξιων (~d)(eh)x(ee)on της tas δυναμεως (~d)(oo)n(ah)m(eh)os και k(ah)(ee) ερχομενον (eh)r(huh)om(eh)non επι (eh)p(ee) των ton νεφελων n(eh)f(eh)lon του to(oo) ουρανου ο(oo)r(ah)no(oo)

Matthew 26:65

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

τοτε tot(eh) ο ο αρχιερευς (ah)r(huh)(ee)(eh)r(oh)(oo)s διερρηξεν (~d)(ee)(eh)rrax(ah)n τα t(ah) ιματια (ee)m(ah)t(ee)(ah) αυτου (ah)(oo)to(oo) λεγων l(eh)gon οτι ot(ee) εβλασφημησεν (eh)vl(ah)sfamas(ah)n τι t(ee) επι (eh)t(ee) χρειαν (huh)r(eh)(ee)(ah)n εχομεν (eh)(huh)om(eh)n μαρτυρων m(ah)rt(oo)ron ιδε (ee)(~d)(eh) νυν n(oo)n ηκουσατε ako(oo)s(ah)t(eh) την tan βλασφημιαν vl(ah)sfam(ee)(ah)n αυτου (ah)(oo)to(oo)

Matthew 26:66

What think ye? They answered and said, He is guilty of death.

τι t(ee) υμιν (oo)m(ee)n δοκει (~d)ok(ah)(ee) οι ο(ee) δε (~d)(eh) αποκριθεντες (ah)pokr(ee)(th)(eh)nt(ah)s ειπον (eh)(ee)pon ενοχος (eh)no(huh)os θανατου (th)(ah)n(ah)to(oo) εστιν (eh)st(ee)n

Matthew 26:67

Then did they spit in his face, and buffeted him; and others smote {text in italics-->}him{<--end of special text} with the palms of their hands,

τοτε tot(eh) ενεπτυσαν (eh)n(eh)pt(oo)s(ah)n εις (eh)(ee)s το το προσωπον prosoron αυτου (ah)(oo)to(oo) και k(ah)(ee) εκολαφισαν (eh)kol(ah)f(ee)s(ah)n αυτον (ah)(oo)ton οι ο(ee) δε (~d)(eh) ερραπισαν (eh)rr(ah)p(ee)s(ah)n

Matthew 26:68

Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

λεγοντες l(eh)gont(ah)s προφητευσον profat(ah)(oo)son ημιν am(ee)n χριστε (huh)r(ee)st(ah) τις t(ee)s εστιν (eh)st(ee)n ο ο παισας p(ah)(ee)s(ah)s σε s(eh)

Matthew 26:69

Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

ο ο δε (~d)(eh) πετρος p(eh)tros εξω (eh)xo εκαθητο (eh)k(ah)(th)ato εν (eh)n τη τα αυλη (ah)(oo)la και k(ah)(ee) προσηλθεν prosal(th)(eh)n αυτω (ah)(oo)to μια m(ee)(ah) παιδισκη p(ah)(ee)(~d)(ee)ska λεγουσα l(eh)go(oo)s(ah) και k(ah)(ee) συ s(oo) ησθα as(th)(ah) μετα m(eh)t(ah) ιησου (ee)aso(oo) του to(oo) γαλιλαιου g(ah)l(ee)l(ah)(ee)o(oo)

Matthew 26:70

But he denied before {text in italics-->}them{<--end of special text} all, saying, I know not what thou sayest.

ο ο δε (~d)(eh) ηρνησατο arnas(ah)to εμπροσθεν (eh)mpros(th)(eh)n παντων p(ah)nton λεγων l(eh)gon ουκ ο(oo)k οιδα ο(ee)(~d)(ah) τι t(ee) λεγεις l(eh)(yuh)(eh)(ee)s

Matthew 26:71

And when he was gone out into the porch, another {text in italics-->}maid{<--end of special text} saw him, and said unto them that were there, This {text in italics-->}fellow{<--end of special text} was also with Jesus of Nazareth.

εξελθοντα (eh)x(eh)l(th)ont(ah) δε (~d)(eh) αυτον (ah)(oo)ton εις (eh)(ee)s τον τον πυλωνα p(oo)lon(ah) ειδεν (eh)(ee)(~d)(eh)n αυτον (ah)(oo)ton αλλη (ah)lla και k(ah)(ee) λεγει l(eh)(yuh)(eh)(ee) τοις to(ee)s εκει (eh)k(eh)(ee) και k(ah)(ee) ουτος ο(oo)tos ην an μετα m(eh)t(ah) ιησου (ee)aso(oo) του to(oo) ναζωραιου n(ah)zor(ah)(ee)o(oo)

Matthew 26:72

And again he denied with an oath, I do not know the man.

και k(ah)(ee) παλιν p(ah)l(ee)n ηρνησατο arnas(ah)to μεθ m(eh)(th) ορκου orko(oo) οτι ot(ee) ουκ ο(oo)κ οίδα ο(ee)(~d)(ah) τον ton ανθρωπον (ah)n(th)ropon

Matthew 26:73

And after a while came unto {text in italics-->}him{<--end of special text} they that stood by, and said to Peter, Surely thou also art {text in italics-->}one{<--end of special text} of them; for thy speech bewrayeth thee.

μετα m(eh)t(ah) μικρον m(ee)kron δε (~d)(eh) προσελθοντες pros(eh)l(th)ont(eh)s οι ο(ee) εστωτες (eh)stot(eh)s ειπον (eh)(ee)pon τω to πετρω p(eh)tro αληθως (ah)la(th)os και k(ah)(ee) συ s(oo) εξ (eh)x αυτων (ah)(oo)ton ει (eh)(ee) και k(ah)(ee) γαρ g(ah)r η a λαλια l(ah)l(ee)(ah) σου so(oo) δηλον (~d)alon σε s(eh) ποιει po(ee)(eh)(ee)

Matthew 26:74

Then began he to curse and to swear, {text in italics-->}saying,{<--end of special text} I know not the man. And immediately the cock crew.

τοτε tot(eh) ηρξατο arx(ah)to καταναθεματιζειν k(ah)t(ah)n(ah)(th)(eh)m(ah)t(ee)z(eh)(ee)n και k(ah)(ee) ομνυειν omn(oo)(eh)(ee)n οτι ot(ee) ουκ ο(oo)κ οίδα ο(ee)(~d)(ah) τον ton ανθρωπον (ah)n(th)ropon και k(ah)(ee) ευθεως (eh)(oo)(th)(eh)os αλεκτωρ (ah)l(eh)ktor εφωνησεν (eh)fonas(ah)n

Matthew 26:75

And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

και k(ah)(ee) εμνησθη (eh)mnas(th)a ο ο πετρος p(eh)tros του to(oo) ρηματος ram(ah)tos του to(oo) ιησου (ee)aso(oo) ειρηκοτος (eh)(ee)rakotos αυτω (ah)(oo)to οτι ot(ee) πριν pr(ee)n αλεκτορα (ah)l(eh)ktor(ah) φωνησαι fonas(ah)(ee) τρις tr(ee)s απαρνηση (ah)p(ah)rnasa με m(eh) και k(ah)(ee) εξελθων (eh)x(eh)l(th)on εξω (eh)xo εκλαυσεν (eh)kl(ah)(oo)s(ah)n πικρως p(ee)kros

Matthew 27

Matthew 27:1

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

πρωιας pro(ee)(ah)s δε (~d)(eh) γενομενης (yuh)(eh)nom(ah)nas συμβουλιον s(oo)mno(oo)l(ee)on ελαβον (eh)l(ah)von παντες p(ah)nt(ah)s οι ο(ee) αρχιερεις (ah)r(huh)(ee)(eh)r(ah)(ee)s και k(ah)(ee) οι ο(ee) πρεσβυτεροι pr(eh)sv(oo)t(ah)ro(ee) του to(oo) λαου l(ah)o(oo) κατα k(ah)t(ah) του to(oo) ιησου (ee)aso(oo) ωστε ost(ah) θανατωσαι (th)(ah)n(ah)tos(ah)(ee) αυτον (ah)(oo)ton

Matthew 27:2

And when they had bound him, they led {text in italics-->}him{<--end of special text} away, and delivered him to Pontius Pilate the governor.

και k(ah)(ee) δησαντες (~d)as(ah)nt(ah)s αυτον (ah)(oo)ton απηγαγον (ah)pag(ah)gon και k(ah)(ee) παρεδωκαν p(ah)r(ah)(~d)ok(ah)n αυτον (ah)(oo)ton ποντιω pont(ee)o πιλατω p(ee)l(ah)to τω to ηγεμονι a(yuh)(eh)mon(ee)

Matthew 27:3

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

τοτε tot(ēh) ιδων (ēe)(~d)on ιουδας (ēe)ο(oo)(~d)(ah)s ο ο παραδιδους p(ah)r(ah)(~d)(ēe)
 (~d)ο(oo)s αυτον (ah)(oo)ton οτι ot(ēe) κατεκριθη k(ah)t(ēh)kr(ēe)(th)a μεταμεληθεις
 m(ēh)t(ah)m(ēh)la(th)(ēh)(ēe)s απεστρεψεν (ah)p(ēh)str(ēh)(pih-sih)(ēh)n τα t(ah) τριακοντα
 tr(ēe)(ah)kont(ah) αργυρια (ah)rg(oo)r(ēe)(ah) τοις to(ēe)s αρχιερευσιν (ah)r(huh)(ēe)
 (ēh)r(ēh)(oo)s(ēe)n και k(ah)(ēe) τοις to(ēe)s πρεσβυτεροις pr(ēh)sv(oo)t(ēh)ro(ēe)s
 Matthew 27:4

Saying, I have sinned in that I have betrayed the innocent blood. And they said, What
 {text in italics-->}is that{<--end of special text} to us? see thou {text in italics-->}to
 that.{<--end of special text}

λεγων l(ēh)gon ημαρτον am(ah)rton παραδους p(ah)r(ah)(~d)ο(oo)s αιμα (ah)(ēe)m(ah)
 αθων (ah)(th)oon οι ο(ēe) δε (~d)(ēh) ειπον (ēh)(ēe)pon τι t(ēe) προς pros ημας am(ah)s
 συ s(oo) οψει ο(pih-sih)(ēh)(ēe)
 Matthew 27:5

And he cast down the pieces of silver in the temple, and departed, and went and
 hanged himself.

και k(ah)(ēe) ριψας r(ēe)(pih-sih)(ah)s τα t(ah) αργυρια (ah)rg(oo)r(ēe)(ah) εν (ēh)n τω
 ναω n(ah)ο ανεχωρησεν (ah)n(ēh)(huh)oras(ēh)n και k(ah)(ēe) απελθων (ah)p(ēh)l(th)on
 απηγγατο (ah)pa(in)x(ah)to
 Matthew 27:6

And the chief priests took the silver pieces, and said, It is not lawful for to put them
 into the treasury, because it is the price of blood.

οι ο(ēe) δε (~d)(ēh) αρχιερεις (ah)r(huh)(ēe)(ēh)r(ēh)(ēe)s λαβοντες l(ah)vont(ēh)s τα t(ah)
 αργυρια (ah)rg(oo)r(ēe)(ah) ειπον (ēh)(ēe)pon ουκ ο(oo)k εξεστιν (ēh)x(ēh)st(ēe)n βαλειν
 v(ah)l(ēh)(ēe)n αυτα (ah)(oo)t(ah) εις (ēh)(ēe)s τον ton κορβαναν korv(ah)n(ah)n επει
 (ēh)p(ēh)(ēe) τιμη t(ēe)ma αιματος (ah)(ēe)m(ah)tos εστιν (ēh)st(ēe)n
 Matthew 27:7

And they took counsel, and bought with them the potter's field, to bury strangers in.
 συμβουλιον s(oo)mvo(oo)l(ēe)on δε (~d)(ēh) λαβοντες l(ah)vont(ēh)s ηγορασαν
 agor(ah)s(ah)n εξ (ēh)x αυτων (ah)(oo)ton τον ton αγρον (ah)gron του to(oo) κεραμεως
 k(ēh)r(ah)m(ēh)os εις (ēh)(ēe)s ταφην t(ah)fan τοις to(ēe)s ξενοις x(ēh)no(ēe)s
 Matthew 27:8

Wherefore that field was called, The field of blood, unto this day.
 διο (~d)(ēe)ο εκληθη (ēh)kla(th)a ο ο αγρος (ah)gros εκεινος (ēh)k(ēh)(ēe)nos αγρος
 (ah)gros αιματος (ah)(ēe)m(ah)tos εως (ēh)os της tas σημερον sam(ēh)ron
 Matthew 27:9

Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took
 the thirty pieces of silver, the price of him that was valued, whom they of the children
 of Israel did value;

τοτε tot(ēh) επληρωθη (ēh)plaro(th)a το το ρηθεν ra(th)(ēh)n δια (~d)(ēe)(ah) ιερεμιου
 (ēe)(ēh)r(ēh)m(ēe)ο(oo) του to(oo) προφητου profato(oo) λεγοντος l(ēh)gontos και k(ah)
 (ēe) ελαβον (ēh)l(ah)von τα t(ah) τριακοντα tr(ēe)(ah)kont(ah) αργυρια (ah)rg(oo)r(ēe)(ah)
 την tan τιμην t(ēe)man του to(oo) τετιμημενου t(ēh)t(ēe)mam(ēh)no(oo) ον on ετιμησαντο
 (ēh)t(ēe)mas(ah)nto απο (ah)po υιων (oo)(ēe)on ισραηλ (ēe)sr(ah)al
 Matthew 27:10

And gave them for the potter's field, as the Lord appointed me.

και k(ah)(ee) εδωκαν (eh)(~d)ok(ah)n αυτα (ah)(oo)t(ah) εις (eh)(ee)s τον ton αγρον
(ah)gron του to(oo) κεραμεως k(eh)r(ah)m(ah)os καθα k(ah)(th)(ah) συνεταξεν
s(oo)n(ah)t(ah)x(ah)n μοι mo(ee) κυριος k(oo)r(ee)os

Matthew 27:11

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, {word(s) of Jesus-->}Thou sayest.{<--end of special text}

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s εστη (eh)sta εμπροσθεν (eh)mpros(th)(eh)n του to(oo)
ηγεμονος a(yuh)(eh)monos και k(ah)(ee) επηρωτησεν (eh)parotas(ah)n αυτον (ah)(oo)ton ο
ο ηγεμων a(yuh)(eh)mon λεγων l(ah)gon συ s(oo) ει (eh)(ee) ο ο βασιλευς v(ah)s(ee)l(ah)
(oo)s των ton ιουδαιων (ee)o(oo)(~d)(ah)(ee)on ο ο δε (~d)(eh) ιησους (ee)aso(oo)s εφη
(eh)fa αυτω (ah)(oo)to συ s(oo) λεγεις l(ah)(yuh)(eh)(ee)s

Matthew 27:12

And when he was accused of the chief priests and elders, he answered nothing.

και k(ah)(ee) εν (eh)n τω to κατηγορεισθαι k(ah)tagor(ah)(ee)s(th)(ah)(ee) αυτον (ah)
(oo)ton υπο (oo)po των ton αρχιερων (ah)r(huh)(ee)(eh)r(ah)on και k(ah)(ee) των ton
πρεσβυτερων pr(ah)sv(oo)t(ah)ron ουδεν ο(oo)(~d)(eh)n απεκρινατο (ah)p(ah)kr(ee)n(ah)to

Matthew 27:13

Then said Pilate unto him, Hearest thou not how many things they witness against thee?
τοτε tot(ah) λεγει l(ah)(yuh)(eh)(ee) αυτω (ah)(oo)to ο ο πιλατος p(ee)l(ah)tos ουκ ο(oo)k
ακουεις (ah)ko(oo)(eh)(ee)s ποσα pos(ah) σου so(oo) καταμαρτυρουσιν
k(ah)t(ah)m(ah)rt(oo)ro(oo)s(ee)n

Matthew 27:14

And he answered him to never a word; insomuch that the governor marvelled greatly.

και k(ah)(ee) ουκ ο(oo)k απεκριθη (ah)p(ah)kr(ee)(th)a αυτω (ah)(oo)to προς pros ουδε
ο(oo)(~d)(eh) εν (eh)n ρημα ram(ah) ωστε ost(ah) θαυμαζειν (th)(ah)(oo)m(ah)z(ah)(ee)n
τον ton ηγεμονα a(yuh)(eh)mon(ah) λιαν l(ee)(ah)n

Matthew 27:15

Now at {text in italics-->}that{<--end of special text} feast the governor was wont to
release unto the people a prisoner, whom they would.

κατα k(ah)t(ah) δε (~d)(eh) εορτην (eh)ortan ειωθει (eh)(ee)o(th)(eh)(ee) ο ο ηγεμων
a(yuh)(eh)mon απολυειν (ah)pol(oo)(eh)(ee)n ενα (eh)n(ah) τω to ογλω ο(huh)lo δεσμιον
(~d)(eh)sm(ee)on ον on ηθελον a(th)(eh)lon

Matthew 27:16

And they had then a notable prisoner, called Barabbas.

ειχον (eh)(ee)(huh)on δε (~d)(eh) τοτε tot(ah) δεσμιον (~d)(eh)sm(ee)on επισημον
(eh)p(ee)samon λεγομενον l(ah)gom(ah)non βαραββαν v(ah)r(ah)v(ah)n

Matthew 27:17

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I
release unto you? Barabbas, or Jesus which is called Christ?

συνηγμενων s(oo)nagm(ah)non ουν ο(oo)n αυτων (ah)(oo)ton ειπεν (eh)(ee)p(ah)n αυτοις
(ah)(oo)to(ees) ο ο πιλατος p(ee)l(ah)tos τινα t(ee)n(ah) θελετε (th)(eh)l(ah)t(ah) απολυσω
(ah)pol(oo)so υμιν (oo)m(ee)n βαραββαν v(ah)r(ah)v(ah)n η a ιησουν (ee)aso(oo)n τον
τον λεγομενον l(ah)gom(ah)non χριστον (huh)r(ee)ston

Matthew 27:18

For he knew that for envy they had delivered him.

ηδει a(~d)(eh)(ee) γαρ g(ah)r οτι ot(ee) δια (~d)(ee)(ah) φθονον f(th)onon παρεδωκαν
p(ah)r(eh)(~d)ok(ah)n αυτον (ah)(oo)ton

Matthew 27:19

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

καθημενου k(ah)(th)am(eh)no(oo) δε (~d)(eh) αυτου (ah)(oo)to(oo) επι (eh)p(ee) του
to(oo) βηματος vam(ah)tos απεστειλεν (ah)p(eh)st(eh)(ee)l(eh)n προς pros αυτον (ah)
(oo)ton η a γυνη g(oo)na αυτου (ah)(oo)to(oo) λεγουσα l(eh)go(oo)s(ah) μηδεν ma(~d)
(eh)n σοι so(ee) και k(ah)(ee) τω το δικαιο (~d)(ee)k(ah)(ee)o εκεινω (eh)k(eh)(ee)no
πολλα poll(ah) γαρ g(ah)r επαθον (eh)p(ah)(th)on σημερον sam(eh)ron κατ k(ah)t οναρ
on(ah)r δι (~d)(ee) αυτον (ah)(oo)ton

Matthew 27:20

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

οι ο(ee) δε (~d)(eh) αρχιερεις (ah)r(huh)(ee)(eh)r(eh)(ee)s και k(ah)(ee) οι ο(ee)
πρεσβυτεροι pr(eh)sv(oo)t(eh)ro(ee) επεισαν (eh)p(eh)(ee)s(ah)n τους to(oo)s οχλους
o(huh)lo(oo)s ινα (ee)n(ah) αιτησωνται (ah)(ee)tasont(ah)(ee) τον ton βαραββαν
v(ah)r(ah)v(ah)n τον ton δε (~d)(eh) ιησουν (ee)aso(oo)n απολεσωσιν (ah)pol(eh)sos(ee)n

Matthew 27:21

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο ηγεμων a(yuh)(eh)mon ειπεν (eh)
(ee)p(eh)n αυτοις (ah)(oo)to(ee)s τινα t(ee)n(ah) θελετε (th)(eh)l(eh)t(eh) απο (ah)po των
ton δυο (~d)(oo)o απολυσω (ah)pol(oo)so υμιν (oo)m(ee)n οι ο(ee) δε (~d)(eh) ειπον (eh)
(ee)pon βαραββαν v(ah)r(ah)v(ah)n

Matthew 27:22

Pilate saith unto them, What shall I do then with Jesus which is called Christ? *{text in italics-->}*They~~{<--end of special text}~~ all say unto him, Let him be crucified.

λεγει l(eh)(yuh)(eh)(ee) αυτοις (ah)(oo)to(ee)s ο ο πιλατος p(ee)l(ah)tos τι t(ee) ουν
ο(oo)n ποιησω po(ee)aso ιησουν (ee)aso(oo)n τον ton λεγομενον l(eh)gom(eh)non χριστον
(huh)r(ee)ston λεγουσιν l(eh)go(oo)s(ee)n αυτω (ah)(oo)to παντες p(ah)nt(eh)s σταυρωθητω
st(ah)(oo)ro(th)ato

Matthew 27:23

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

ο ο δε (~d)(eh) ηγεμων a(yuh)(eh)mon εφη (eh)fa τι t(ee) γαρ g(ah)r κακον k(ah)kon
εποιησεν (eh)po(ee)as(eh)n οι ο(ee) δε (~d)(eh) περισσως p(eh)r(ee)ssos εκραζον
(eh)kr(ah)zon λεγοντες l(eh)gont(eh)s σταυρωθητω st(ah)(oo)ro(th)ato

Matthew 27:24

When Pilate saw that he could prevail nothing, but *{text in italics-->}*that~~{<--end of special text}~~ rather a tumult was made, he took water, and washed *{text in italics-->}*his~~{<--end of special text}~~ hands before the multitude, saying, I am innocent of the blood of this just person: see ye *{text in italics-->}*to it.~~{<--end of special text}~~

ιδων (ee)(~d)on δε (~d)(eh) ο ο πιλατος p(ee)l(ah)tos οτι ot(ee) ουδεν ο(oo)(~d)(eh)n
ωφελει of(eh)l(eh)(ee) αλλα (ah)ll(ah) μαλλον m(ah)llon θορυβος (th)or(oo)vos γινεται

(yuh)(ee)n(ah)t(ah)(ee) λαβων l(ah)von υδωρ (oo)(~d)or απενιψατο (ah)p(ah)n(ee)(pih-sih)
(ah)to τας t(ah)s χειρας (huh)(eh)(ee)r(ah)s απεναντι (ah)p(ah)n(ah)nt(ee) του to(oo) οχλου
o(huh)lo(oo) λεγων l(ah)gon αθως (ah)(th)oos ειμι (eh)(ee)m(ee) απο (ah)po του to(oo)
αιματος (ah)(ee)m(ah)tos του to(oo) δικαιου (~d)(ee)k(ah)(ee)o(oo) τουτου to(oo)to(oo)
υμεις (oo)m(ah)(ee)s οψεσθε o(pih-sih)(eh)s(th)(eh)

Matthew 27:25

Then answered all the people, and said, His blood {text in italics-->}be{<--end of special text} on us, and on our children.

και k(ah)(ee) αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s πας p(ah)s ο ο λαος l(ah)os ειπεν (eh)
(ee)p(ah)n το to αιμα (ah)(ee)m(ah) αυτου (ah)(oo)to(oo) εφ (eh)f ημας am(ah)s και k(ah)
(ee) επι (eh)p(ee) τα t(ah) τεκνα t(ah)kn(ah) ημων amon

Matthew 27:26

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered
{text in italics-->}him{<--end of special text} to be crucified.

τοτε tot(ah) απελυσεν (ah)p(ah)l(oo)s(ah)n αυτοις (ah)(oo)to(ee)s τον ton βαραββαν
v(ah)r(ah)vv(ah)n τον ton δε (~d)(eh) ιησουν (ee)aso(oo)n φραγελλωσας fr(ah)(yuh)
(eh)llos(ah)s παρεδωκεν p(ah)r(ah)(~d)ok(ah)n ινα (ee)n(ah) σταυρωθη st(ah)(oo)ro(th)a

Matthew 27:27

Then the soldiers of the governor took Jesus into the common hall, and gathered unto
him the whole band {text in italics-->}of soldiers.{<--end of special text}

τοτε tot(ah) οι ο(ee) στρατιωται str(ah)t(ee)ot(ah)(ee) του to(oo) ηγεμονος a(yuh)
(eh)monos παραλαβοντες p(ah)r(ah)l(ah)vont(ah)s τον ton ιησουν (ee)aso(oo)n εις (eh)(ee)s
το το πραιτωριον pr(ah)(ee)tor(ee)on συνηγαγον s(oo)nag(ah)gon επ (eh)p αυτον (ah)
(oo)ton ολην olan την tan σπειραν sp(ah)(ee)r(ah)n

Matthew 27:28

And they stripped him, and put on him a scarlet robe.

και k(ah)(ee) εκδυσαντες (eh)k(~d)(oo)s(ah)nt(ah)s αυτον (ah)(oo)ton περιεθηκαν p(ah)r(ee)
(eh)(th)ak(ah)n αυτω (ah)(oo)to γλαμυδα (huh)l(ah)m(oo)(~d)(ah) κοκκινην kokk(ee)nan

Matthew 27:29

And when they had platted a crown of thorns, they put {text in italics-->}it{<--end of special text} upon his head, and a reed in his right hand: and they bowed the knee
before him, and mocked him, saying, Hail, King of the Jews!

και k(ah)(ee) πλεξαντες pl(ah)x(ah)nt(ah)s στεφανον st(ah)f(ah)non εξ (eh)x ακανθων
(ah)k(ah)n(th)on επεθηκαν (eh)p(ah)(th)ak(ah)n επι (eh)p(ee) την tan κεφαλην k(ah)f(ah)lan
αυτου (ah)(oo)to(oo) και k(ah)(ee) καλαμον k(ah)l(ah)mon επι (eh)p(ee) την tan δεξιαν
(~d)(eh)x(ee)(ah)n αυτου (ah)(oo)to(oo) και k(ah)(ee) γονυπετησαντες
gon(oo)p(ah)tas(ah)nt(ah)s εμπροσθεν (eh)mpros(th)(eh)n αυτου (ah)(oo)to(oo) ενεπαιζον
(eh)n(ah)p(ah)(ee)zon αυτω (ah)(oo)to λεγοντες l(ah)gont(ah)s χαιρε (huh)(ah)(ee)r(ah) ο ο
βασιλευς v(ah)s(ee)l(ah)(oo)s των ton ιουδαιων (ee)o(oo)(~d)(ah)(ee)on

Matthew 27:30

And they spit upon him, and took the reed, and smote him on the head.

και k(ah)(ee) εμπτυσαντες (eh)mpt(oo)s(ah)nt(ah)s εις (eh)(ee)s αυτον (ah)(oo)ton ελαβον
(eh)l(ah)von τον ton καλαμον k(ah)l(ah)mon και k(ah)(ee) ετυπτον (eh)t(oo)pton εις (eh)
(ee)s την tan κεφαλην k(ah)f(ah)lan αυτου (ah)(oo)to(oo)

Matthew 27:31

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify {text in italics-->}him.{<--end of special text}

και k(ah)(ee) οτε ot(eh) ενεπαιξαν (eh)n(ah)p(ah)(ee)x(ah)n αυτω (ah)(oo)to εξεδυσαν (eh)x(ah)(~d)(oo)s(ah)n αυτον (ah)(oo)ton την tan γλαμυδα (huh)l(ah)m(oo)(~d)(ah) και k(ah)(ee) ενεδυσαν (eh)n(ah)(~d)(oo)s(ah)n αυτον (ah)(oo)ton τα t(ah) ιματια (ee)m(ah)t(ee)(ah) αυτου (ah)(oo)to(oo) και k(ah)(ee) απηγαγον (ah)pag(ah)gon αυτον (ah)(oo)ton εις (eh)(ee)s το to σταυρωσαι st(ah)(oo)ros(ah)(ee)

Matthew 27:32

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

εξερχομενοι (eh)x(ah)r(huh)om(ah)no(ee) δε (~d)(eh) ευρον (eh)(oo)ron ανθρωπον (ah)n(th)ropon κυρηναιον k(oo)ran(ah)(ee)on ονοματι onom(ah)t(ee) σιμωνα s(ee)mon(ah) τουτον to(oo)ton ηγαρευσαν a(in)g(ah)r(ah)(oo)s(ah)n ινα (ee)n(ah) αρη (ah)ra τον ton σταυρον st(ah)(oo)ron αυτου (ah)(oo)to(oo)

Matthew 27:33

And when they were come unto a place called Golgotha, that is to say, a place of a skull,

και k(ah)(ee) ελθοντες (eh)l(th)ont(ah)s εις (eh)(ee)s τοπον topon λεγομενον l(ah)gom(ah)non γολγοθα golgo(th)(ah) ος os εστιν (eh)st(ee)n λεγομενος l(ah)gom(ah)nos κρανιου kr(ah)n(ee)o(oo) τοπος topos

Matthew 27:34

They gave him vinegar to drink mingled with gall: and when he had tasted {text in italics-->}thereof,{<--end of special text} he would not drink.

εδωκαν (eh)(~d)ok(ah)n αυτω (ah)(oo)to πιειν p(ee)(eh)(ee)n οξος oxos μετα m(ah)t(ah) χολης (huh)olas μεμιγμενον m(ah)m(ee)gm(ah)non και k(ah)(ee) γευσαμενος (yuh)(eh)(oo)s(ah)m(ah)nos ουκ ο(oo)k ηθελεν a(th)(eh)l(ah)n πιειν p(ee)(eh)(ee)n

Matthew 27:35

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

σταυρωσαντες st(ah)(oo)ros(ah)nt(ah)s δε (~d)(eh) αυτον (ah)(oo)ton διεμερισαντο (~d)(ee)(eh)m(ah)r(ee)s(ah)nto τα t(ah) ιματια (ee)m(ah)t(ee)(ah) αυτου (ah)(oo)to(oo) βαλλοντες v(ah)llont(ah)s κληρον klaron ινα (ee)n(ah) πληρωθη plaro(th)a το to ρηθεν ra(th)(eh)n υπο (oo)po του to(oo) προφητου profato(oo) διεμερισαντο (~d)(ee)(eh)m(ah)r(ee)s(ah)nto τα t(ah) ιματια (ee)m(ah)t(ee)(ah) μου mo(oo) εαυτοις (eh)(ah)(oo)to(ee)s και k(ah)(ee) επι (eh)p(ee) τον ton ιματισμον (ee)m(ah)t(ee)smon μου mo(oo) εβαλον (eh)v(ah)lon κληρον klaron

Matthew 27:36

And sitting down they watched him there;

και k(ah)(ee) καθημενοι k(ah)(th)am(ah)no(ee) ετηρουν (eh)taro(oo)n αυτον (ah)(oo)ton εκει (eh)k(ah)(ee)

Matthew 27:37

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

και k(ah)(ee) επεθηκαν (eh)p(eh)(th)ak(ah)n επανω (eh)p(ah)no της tas κεφαλης
k(eh)f(ah)las αυτου (ah)(oo)to(oo) την tan αιτιαν (ah)(ee)t(ee)(ah)n αυτου (ah)(oo)to(oo)
γεγραμμενην (yuh)(eh)gr(ah)mm(eh)nan ουτος ο(oo)tos εστιν (eh)st(ee)n ιησους
(ee)jaso(oo)s ο ο βασιλευς ν(ah)s(ee)l(eh)(oo)s των ton ιουδαιων (ee)ο(oo)(~d)(ah)(ee)on
Matthew 27:38

Then were there two thieves crucified with him, one on the right hand, and another on the left.

τοτε tot(eh) σταυρουνται st(ah)(oo)ro(oo)nt(ah)(ee) συν s(oo)n αυτω (ah)(oo)to δυο (~d)
(oo)ο λησται last(ah)(ee) εις (eh)(ee)s εκ (eh)k δεξιων (~d)(eh)x(ee)on και k(ah)(ee) εις
(eh)(ee)s εξ (eh)x ευωνυμων (eh)(oo)on(oo)mon
Matthew 27:39

And they that passed by reviled him, wagging their heads,

οι ο(ee) δε (~d)(eh) παραπορευομενοι p(ah)r(ah)por(eh)(oo)om(ah)no(ee) εβλασφημουν
(eh)vl(ah)sfamo(oo)n αυτον (ah)(oo)ton κινουντες k(ee)no(oo)nt(eh)s τας t(ah)s κεφαλας
k(eh)f(ah)l(ah)s αυτων (ah)(oo)ton
Matthew 27:40

Matthew 27:40

And saying, Thou that destroyest the temple, and buildest {text in italics-->}it{<--end of special text} in three days, save thyself. If thou be the Son of God, come down from the cross.

και k(ah)(ee) λεγοντες l(eh)gont(eh)s ο ο καταλυων k(ah)t(ah)l(oo)on τον ton ναον
n(ah)on και k(ah)(ee) εν (eh)n τρισιν tr(ee)s(ee)n ημεραις am(eh)r(ah)(ee)s οικοδομων
ο(ee)ko(~d)omon σωσον s(oh)(ah)(oo)ton ει (eh)(ee) υιος (oo)(ee)os ει (eh)
(ee) του to(oo) θεου (th)(eh)ο(oo) καταβηθι k(ah)t(ah)va(th)(ee) απο (ah)po του to(oo)
σταυρου st(ah)(oo)ro(oo)
Matthew 27:41

Matthew 27:41

Likewise also the chief priests mocking {text in italics-->}him,{<--end of special text} with the scribes and elders, said,

ομοιως omo(ee)os δε (~d)(eh) και k(ah)(ee) οι ο(ee) αρχιερεις (ah)r(huh)(ee)(eh)r(eh)(ee)s
εμπαιζοντες (eh)mp(ah)(ee)zont(eh)s μετα m(eh)t(ah) των ton γραμματεων
gr(ah)mm(ah)t(eh)on και k(ah)(ee) πρεσβυτερων pr(eh)sv(oo)t(eh)ron ελεγον (eh)l(eh)gon
Matthew 27:42

Matthew 27:42

He saved others; himself he cannot save. If he be the King of Israel, let him now come

down from the cross, and we will believe him.
αλλους (ah)llo(oo)s εσωσεν (eh)sos(ah)n εαυτον (eh)(ah)(oo)ton ου ο(oo) δυναται (~d)
(oo)n(ah)t(ah)(ee) σωσαι sos(ah)(ee) ει (eh)(ee) βασιλευς ν(ah)s(ee)l(eh)(oo)s ισραηλ
(ee)sr(ah)al εστιν (eh)st(ee)n καταβατω k(ah)t(ah)v(ah)to νυν n(oo)n απο (ah)po του
to(oo) σταυρου st(ah)(oo)ro(oo) και k(ah)(ee) πιστευσομεν p(ee)st(eh)(oo)som(ah)n αυτω
(ah)(oo)to
Matthew 27:43

Matthew 27:43

He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

πεποιθεν p(eh)po(ee)(th)(eh)n επι (eh)p(ee) τον ton θεον (th)(eh)on ρυσασθω
r(oo)s(ah)s(th)ο νυν n(oo)n αυτον (ah)(oo)ton ει (eh)(ee) θελει (th)(eh)l(eh)(ee) αυτον (ah)
(oo)ton ειπεν (eh)(ee)p(eh)n γαρ g(ah)r οτι οt(ee) θεου (th)(eh)ο(oo) εμιμ (eh)(ee)m(ee)
υιος (oo)(ee)os
Matthew 27:44

Matthew 27:44

The thieves also, which were crucified with him, cast the same in his teeth.

το to δ (~d) αυτο (ah)(oo)to και k(ah)(ee) οι ο(ee) λησται last(ah)(ee) οι ο(ee)
 συσταυρωθεντες s(oo)st(ah)(oo)ro(th)(eh)nt(eh)s αυτω (ah)(oo)to ωνειδιζον on(eh)(ee)(~d)
 (ee)zon αυτω (ah)(oo)to

Matthew 27:45

Now from the sixth hour there was darkness over all the land unto the ninth hour.

απο (ah)po δε (~d)(eh) εκτης (eh)ktas ωρας or(ah)s σκοτος skotos εγενετο (eh)(yuh)
 (eh)n(eh)to επι (eh)p(ee) πασαν p(ah)s(ah)n την tan γην gan εως (eh)os ωρας or(ah)s
 εννατης (eh)nn(ah)tas

Matthew 27:46

And about the ninth hour Jesus cried with a loud voice, saying, {word(s) of Jesus-->}Eli, Eli, lama sabachthani?{<--end of special text} that is to say, My God, my God, why hast thou forsaken me?

περι p(eh)r(ee) δε (~d)(eh) την tan εννατην (eh)nn(ah)tan ωραν or(ah)n ανεβοησεν
 (ah)n(eh)voas(ah)n ο ο ιησους (ee)aso(oo)s φωνη fona μεγαλη m(ah)g(ah)la λεγων
 l(ah)gon ηλι al(ee) ηλι al(ee) λαμα l(ah)m(ah) σαβαχθاني s(ah)v(ah)(huh)(th)(ah)n(ee) τουτ
 to(oo)t εστιν (eh)st(ee)n θεε (th)(eh)(eh) μου mo(oo) θεε (th)(eh)(eh) μου mo(oo) ινατι
 (ee)n(ah)t(ee) με m(ah) εγκατελιπες (eh)(in)k(ah)t(eh)l(ee)p(eh)s

Matthew 27:47

Some of them that stood there, when they heard {text in italics-->}that,{<--end of special text} said, This {text in italics-->}man{<--end of special text} calleth for Elias.

τινες t(ee)n(eh)s δε (~d)(eh) των ton εκει (eh)k(eh)(ee) εστωτων (eh)stoton ακουσαντες
 (ah)ko(oo)s(ah)nt(eh)s ελεγον (eh)l(ah)gon οτι οt(ee) ηλιαν al(ee)(ah)n φωνει fon(eh)(ee)
 ουτος ο(oo)tos

Matthew 27:48

And straightway one of them ran, and took a sponge, and filled {text in italics-->}it{<--end of special text} with vinegar, and put {text in italics-->}it{<--end of special text} on a reed, and gave him to drink.

και k(ah)(ee) ευθεως (eh)(oo)(th)(eh)os δραμων (~d)r(ah)mon εις (eh)(ee)s εξ (eh)x αυτων
 (ah)(oo)ton και k(ah)(ee) λαβων l(ah)von σπογγον spo(in)gon πλησας plas(ah)s τε t(eh)
 οξους oxo(oo)s και k(ah)(ee) περιθεις p(eh)r(ee)(th)(eh)(ee)s καλαμω k(ah)l(ah)mo εποτιζεν
 (eh)pot(ee)z(ah)n αυτον (ah)(oo)ton

Matthew 27:49

The rest said, Let be, let us see whether Elias will come to save him.

οι ο(ee) δε (~d)(eh) λοιποι lo(ee)po(ee) ελεγον (eh)l(ah)gon αφες (ah)f(ah)s ιδωμεν (ee)
 (~d)om(eh)n ει (eh)(ee) ερχεται (eh)r(huh)(eh)t(ah)(ee) ηλιας al(ee)(ah)s σωσων soston
 αυτον (ah)(oo)ton

Matthew 27:50

Jesus, when he had cried again with a loud voice, yielded up the ghost.

ο ο δε (~d)(eh) ιησους (ee)aso(oo)s παλιν p(ah)l(ee)n κραξας kr(ah)x(ah)s φωνη fona
 μεγαλη m(ah)g(ah)la αφηκεν (ah)fak(ah)n το to πνευμα pn(eh)(oo)m(ah)

Matthew 27:51

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

και k(ah)(ee) ιδου (ee)(~d)ο(oo) το to καταπετασμα k(ah)t(ah)p(eh)t(ah)sm(ah) του to(oo)
 ναου n(ah)ο(oo) εσχισθη (eh)s(huh)(ee)s(th)a εις (eh)(ee)s δυο (~d)(oo)ο απο (ah)po

ανωθεν (ah)no(th)(eh)n εως (eh)os κατω k(ah)to και k(ah)(ee) η a γη ga εσεισθη
(eh)s(eh)(ee)s(th)a και k(ah)(ee) αι (ah)(ee) πετραι p(eh)tr(ah)(ee) εσχισθησαν (eh)s(huh)
(ee)s(th)as(ah)n

Matthew 27:52

And the graves were opened; and many bodies of the saints which slept arose,
και k(ah)(ee) τα t(ah) μνημεια mnam(eh)(ee)(ah) ανεωχθησαν (ah)n(eh)o(huh)(th)as(ah)n
και k(ah)(ee) πολλα poll(ah) σωματα som(ah)t(ah) των ton κεκοιμημενων
k(eh)ko(ee)mam(eh)non αγιων (ah)(yuh)(ee)on ηγερθη a(yuh)(eh)r(th)a

Matthew 27:53

And came out of the graves after his resurrection, and went into the holy city, and
appeared unto many.

και k(ah)(ee) εξελθοντες (eh)x(eh)l(th)ont(eh)s εκ (eh)k των ton μνημειων mnam(eh)(ee)on
μετα m(eh)t(ah) την tan εγερσιν (eh)(yuh)(eh)rs(ee)n αυτου (ah)(oo)to(oo) εισηλθον (eh)
(ee)sal(th)on εις (eh)(ee)s την tan αγιαν (ah)(yuh)(ee)(ah)n πολιν pol(ee)n και k(ah)(ee)
ενεφανισθησαν (eh)n(eh)f(ah)n(ee)s(th)as(ah)n πολλοις pollo(ee)s

Matthew 27:54

Now when the centurion, and they that were with him, watching Jesus, saw the
earthquake, and those things that were done, they feared greatly, saying, Truly this was
the Son of God.

ο ο δε (~d)(eh) εκατονταρχος (eh)k(ah)tont(ah)r(huh)os και k(ah)(ee) οι ο(ee) μετ m(eh)t
αυτου (ah)(oo)to(oo) τηρουντες taro(oo)nt(eh)s τον ton ιησουν (ee)aso(oo)n ιδοντες (ee)
(~d)ont(eh)s τον ton σεισμον s(eh)(ee)smon και k(ah)(ee) τα t(ah) γενομενα (yuh)
(eh)nom(eh)n(ah) εφοβηθησαν (eh)fova(th)as(ah)n σφοδρα sfo(~d)r(ah) λεγοντες
l(eh)gont(eh)s αληθως (ah)la(th)os θεου (th)(eh)o(oo) υιος (oo)(ee)os ην an ουτος ο(oo)tos

Matthew 27:55

And many women were there beholding afar off, which followed Jesus from Galilee,
ministering unto him:

ησαν as(ah)n δε (~d)(eh) εκει (eh)k(eh)(ee) γυναικες g(oo)n(ah)(ee)k(eh)s πολλαι poll(ah)
(ee) απο (ah)po μακροθεν m(ah)kro(th)(eh)n θεωρουσαι (th)(eh)oro(oo)s(ah)(ee) αιτινες
(ah)(ee)t(ee)n(eh)s ηκολουθησαν akolo(oo)(th)as(ah)n τω to ιησου (ee)aso(oo) απο (ah)po
της tas γαλιλαιας g(ah)l(ee)l(ah)(ee)(ah)s διακονουσαι (~d)(ee)(ah)kono(oo)s(ah)(ee) αυτω
(ah)(oo)to

Matthew 27:56

Among which was Mary Magdalene, and Mary the mother of James and Joses, and the
mother of Zebedee's children.

εν (eh)n αις (ah)(ee)s ην an μαρια m(ah)r(ee)(ah) η a μαγδαληνη m(ah)g(~d)(ah)lana και
k(ah)(ee) μαρια m(ah)r(ee)(ah) η a του to(oo) ιακωβου (ee)(ah)kono(oo) και k(ah)(ee)
ιωση (ee)osa μητηρ matar και k(ah)(ee) η a μητηρ matar των ton υιων (oo)(ee)on
ζεβεδαιου z(eh)v(eh)(~d)(ah)(ee)o(oo)

Matthew 27:57

When the even was come, there came a rich man of Arimathaea, named Joseph, who
also himself was Jesus' disciple:

οψιας ο(pih-sih)(ee)(ah)s δε (~d)(eh) γενομενης (yuh)(eh)nom(eh)nas ηλθεν al(th)(eh)n
ανθρωπος (ah)n(th)ropos πλουσιος plo(oo)s(ee)os απο (ah)po αριμαθαιας (ah)r(ee)m(ah)(th)
(ah)(ee)(ah)s τουνομα to(oo)nom(ah) ιωσηφ (ee)osaf ος os και k(ah)(ee) αυτος (ah)(oo)tos
εμαθητευσεν (eh)m(ah)(th)at(eh)(oo)s(eh)n τω to ιησου (ee)aso(oo)

Matthew 27:58

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

ουτος ο(oo)tos προσελθων pros(eh)l(th)on τω to πιλατω p(ee)l(ah)to ητησατο atas(ah)to το to σωμα som(ah) του to(oo) ιησου (ee)aso(oo) τότε tot(eh) ο ο πιλατος p(ee)l(ah)tos εκελευσεν (eh)k(eh)l(eh)(oo)s(eh)n αποδοθηναι (ah)po(~d)o(th)an(ah)(ee) το to σωμα som(ah)

Matthew 27:59

And when Joseph had taken the body, he wrapped it in a clean linen cloth,

και k(ah)(ee) λαβων l(ah)von το to σωμα som(ah) ο ο ιωσηφ (ee)osaf ενετυλιξεν (eh)n(eh)t(oo)l(ee)x(eh)n αυτο (ah)(oo)to σινδονι s(ee)n(~d)on(ee) καθαρα k(ah)(th)(ah)r(ah)

Matthew 27:60

And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

και k(ah)(ee) εθηκεν (eh)(th)ak(eh)n αυτο (ah)(oo)to εν (eh)n τω to καινω k(ah)(ee)no αυτου (ah)(oo)to(oo) μνημειω mnam(eh)(ee)o ο ο ελατομησεν (eh)l(ah)tomas(eh)n εν (eh)n τη ta πετρα p(eh)tr(ah) και k(ah)(ee) προσκυλισας prosk(oo)l(ee)s(ah)s λιθον l(ee)(th)on μεγαν m(eh)g(ah)n τη ta θυρα (th)(oo)r(ah) του to(oo) μνημειου mnam(eh)(ee)o(oo) απηλθεν (ah)pal(th)(eh)n

Matthew 27:61

And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

ην an δε (~d)(eh) εκει (eh)k(eh)(ee) μαρια m(ah)r(ee)(ah) η a μαγδαληνη m(ah)g(~d)(ah)lana και k(ah)(ee) η a αλλη (ah)lla μαρια m(ah)r(ee)(ah) καθημεναι k(ah)(th)am(eh)n(ah)(ee) απεναντι (ah)p(eh)n(ah)nt(ee) του to(oo) ταφου t(ah)fo(oo)

Matthew 27:62

Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

τη ta δε (~d)(eh) επαυριον (eh)p(ah)(oo)r(ee)on ητις at(ee)s εστιν (eh)st(ee)n μετα m(eh)t(ah) την tan παρασκευην p(ah)r(ah)sk(eh)(oo)an συνηχθησαν s(oo)na(huh)(th)as(ah)n οι ο(ee) αρχιερεις (ah)r(huh)(ee)(eh)r(eh)(ee)s και k(ah)(ee) οι ο(ee) φαρισαιο f(ah)r(ee)s(ah)(ee)o(ee) προς pros πιλατον p(ee)l(ah)ton

Matthew 27:63

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

λεγοντες l(eh)gont(eh)s κυριε k(oo)r(ee)(eh) εμνησθημεν (eh)mnas(th)am(eh)n οτι ot(ee) εκεινος (eh)k(eh)(ee)nos ο ο πλανος pl(ah)nos ειπεν (eh)(ee)p(eh)n ετι (eh)t(ee) ζων zon μετα m(eh)t(ah) τρεις tr(eh)(ee)s ημερας am(eh)r(ah)s εγειρομαι (eh)(yuh)(eh)(ee)rom(ah)(ee)

Matthew 27:64

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

κελευσον k(eh)l(eh)(oo)son ουν ο(oo)n ασφαλισθηναι (ah)sf(ah)l(ee)s(th)an(ah)(ee) τον ton ταφον t(ah)fon εως (eh)os της tas τριτης tr(ee)tas ημερας am(eh)r(ah)s μηποτε mapot(eh) ελθοντες (eh)l(th)ont(eh)s οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) νυκτος n(oo)ktos κλεψωσιν kl(eh)(pih-sih)os(ee)n αυτον (ah)(oo)ton και k(ah)(ee) ειπωσιν (eh)

(ee)pos(ee)n τω to λαω l(ah)o ηγερθη a(yuh)(eh)r(th)a απο (ah)po των ton νεκρων n(eh)kron και k(ah)(ee) εσται (eh)st(ah)(ee) η a εσχατη (eh)s(huh)(ah)ta πλανη pl(ah)na χειρων (huh)(eh)(ee)ron τηςtas πρωτης protas

Matthew 27:65

Pilate said unto them, Ye have a watch: go your way, make *{text in italics-->}*it{<--end of special text} as sure as ye can.

εφη (eh)fa δε (~d)(eh) αυτοις (ah)(oo)to(ee)s ο ο πιλατος p(ee)l(ah)tos εχετε (eh)(huh) (eh)t(eh) κουστωδιαν ko(oo)sto(~d)(ee)(ah)n υπαγετε (oo)p(ah)(yuh)(eh)t(eh) ασφαλισασθε (ah)sf(ah)l(ee)s(ah)s(th)(eh) ως os οιδατε ο(ee)(~d)(ah)t(eh)

Matthew 27:66

So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

οι ο(ee) δε (~d)(eh) πορευθεντες por(ah)(oo)(th)(eh)nt(eh)s ησφαλισαντο asf(ah)l(ee)s(ah)nto τον ton ταφον t(ah)fon σφραγισαντες sfr(ah)(yuh)(ee)s(ah)nt(eh)s τον ton λιθον l(ee)(th)on μετα m(ah)t(ah) τηςtas κουστωδιας ko(oo)sto(~d)(ee)(ah)s

Matthew 28

Matthew 28:1

In the end of the sabbath, as it began to dawn toward the first *{text in italics-->}*day{<--end of special text} of the week, came Mary Magdalene and the other Mary to see the sepulchre.

οψε ο(pih-sih)(eh) δε (~d)(eh) σαββατων s(ah)vv(ah)ton τη ta επιρωσκουση (eh)p(ee)fosko(oo)sa εις (eh)(ee)s μιαν m(ee)(ah)n σαββατων s(ah)vv(ah)ton ηλθεν al(th) (eh)n μαρια m(ah)r(ee)(ah) η a μαγδαληνη m(ah)g(~d)(ah)lana και k(ah)(ee) η a αλλη (ah)lla μαρια m(ah)r(ee)(ah) θεωρησαι (th)(eh)oras(ah)(ee) τον ton ταφον t(ah)fon

Matthew 28:2

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

και k(ah)(ee) ιδου (ee)(~d)ο(oo) σεισμος s(eh)(ee)smos εγενετο (eh)(yuh)(eh)n(eh)to μεγας m(eh)g(ah)s αγγελος (ah)(in)(yuh)(eh)los γαρ g(ah)r κυριου k(oo)r(ee)ο(oo) καταβας k(ah)t(ah)v(ah)s εξ (eh)x ουρανου ο(oo)r(ah)no(oo) προσελθων pros(ah)l(th)on απεκυλισεν (ah)p(eh)k(oo)l(ee)s(ah)n τον ton λιθον l(ee)(th)on απο (ah)po τηςtas θυρας (th)(oo)r(ah)s και k(ah)(ee) εκαθητο (eh)k(ah)(th)ato επανω (eh)p(ah)no αυτου (ah)(oo)to(oo)

Matthew 28:3

His countenance was like lightning, and his raiment white as snow:

ην an δε (~d)(eh) η a ιδεα (ee)(~d)(eh)(ah) αυτου (ah)(oo)to(oo) ως os αστραπη (ah)str(ah)pa και k(ah)(ee) το to ενδυμα (eh)n(~d)(oo)m(ah) αυτου (ah)(oo)to(oo) λευκον l(eh)(oo)kon ωσει os(eh)(ee) χιων (huh)(ee)on

Matthew 28:4

And for fear of him the keepers did shake, and became as dead *{text in italics-->}*men. {<--end of special text}

απο (ah)po δε (~d)(eh) του to(oo) φοβου fono(oo) αυτου (ah)(oo)to(oo) εσεισθησαν (eh)s(eh)(ee)s(th)as(ah)n οι ο(ee) τηρουντες taro(oo)nt(eh)s και k(ah)(ee) εγενοντο (eh) (yuh)(eh)nonto ωσει os(eh)(ee) νεκροι n(eh)kro(ee)

Matthew 28:5

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

αποκριθεις (ah)pokr(ee)(th)(eh)(ee)s δε (~d)(eh) ο ο αγγελος (ah)(in)(yuh)(eh)los ειπεν (eh)(ee)p(ah)n ταις t(ah)(ee)s γυναιξιν g(oo)n(ah)(ee)x(ee)n μη ma φοβεισθε fov(ah)(ee)s(th)(eh) υμεις (oo)m(ah)(ee)s οιδα ο(ee)(~d)(ah) γαρ g(ah)r οτι οt(ee) ιησουν (ee)aso(oo)n τον ton εσταυρωμενον (eh)st(ah)(oo)rom(ah)non ζητειτε zat(ah)(ee)t(ah)

Matthew 28:6

He is not here: for he is risen, as he said. Come, see the place where the Lord lay. ουκ ο(oo)k εστιν (eh)st(ee)n ωδε ο(~d)(eh) ηγερθη a(yuh)(eh)r(th)a γαρ g(ah)r καθως k(ah)(th)os ειπεν (eh)(ee)p(ah)n δευτε (~d)(eh)(oo)t(ah) ιδετε (ee)(~d)(eh)t(ah) τον ton τοπον toron οπου ορο(oo) εκειτο (eh)k(ah)(ee)to ο ο κυριος k(oo)r(ee)os

Matthew 28:7

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

και k(ah)(ee) ταχυ t(ah)(huh)(oo) πορευθειςαι por(ah)(oo)(th)(eh)(ee)s(ah)(ee) ειπατε (eh)(ee)p(ah)t(ah) τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo) οτι οt(ee) ηγερθη a(yuh)(eh)r(th)a απο (ah)po των ton νεκρων n(ah)kron και k(ah)(ee) ιδου (ee)(~d)ο(oo) προαγει pro(ah)(yuh)(eh)(ee) υμας (oo)m(ah)s εις (eh)(ee)s την tan γαλιλαιαν g(ah)l(ee)l(ah)(ee)(ah)n εκει (eh)k(ah)(ee) αυτον (ah)(oo)ton οψεσθε ο(pih-sih)(eh)s(th)(eh) ιδου (ee)(~d)ο(oo) ειπον (eh)(ee)pon υμιν (oo)m(ee)n

Matthew 28:8

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

και k(ah)(ee) εξελθουσαι (eh)x(ah)l(th)o(oo)s(ah)(ee) ταχυ t(ah)(huh)(oo) απο (ah)po του to(oo) μνημειου mnam(ah)(ee)ο(oo) μετα m(ah)t(ah) φοβου fovo(oo) και k(ah)(ee) χαρας (huh)(ah)r(ah)s μεγαλης m(ah)g(ah)las εδραμον (eh)(~d)r(ah)mon απαγγελιαι (ah)p(ah)(in)(yuh)(eh)(ee)l(ah)(ee) τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo)

Matthew 28:9

And as they went to tell his disciples, behold, Jesus met them, saying, {word(s) of Jesus-->}All hail.{<--end of special text} And they came and held him by the feet, and worshipped him.

ως os δε (~d)(eh) επορευοντο (eh)por(ah)(oo)onto απαγγελιαι (ah)p(ah)(in)(yuh)(eh)(ee)l(ah)(ee) τοις to(ee)s μαθηταις m(ah)(th)at(ah)(ee)s αυτου (ah)(oo)to(oo) και k(ah)(ee) ιδου (ee)(~d)ο(oo) ο ο ιησους (ee)aso(oo)s απηνητησεν (ah)pantas(ah)n αυταις (ah)(oo)t(ah)(ee)s λεγων l(ah)gon χαιρετε (huh)(ah)(ee)r(ah)t(ah) αι (ah)(ee) δε (~d)(eh) προσελθουσαι pros(ah)l(th)o(oo)s(ah)(ee) εκρατησαν (eh)kr(ah)tas(ah)n αυτου (ah)(oo)to(oo) τους to(oo)s ποδας po(~d)(ah)s και k(ah)(ee) προσεκυνησαν pros(ah)k(oo)nas(ah)n αυτω (ah)(oo)to

Matthew 28:10

Then said Jesus unto them, {word(s) of Jesus-->}Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.{<--end of special text}

τοτε tot(ah) λεγει l(ah)(yuh)(eh)(ee) αυταις (ah)(oo)t(ah)(ee)s ο ο ιησους (ee)aso(oo)s μη ma φοβεισθε fov(ah)(ee)s(th)(eh) υπαγετε (oo)p(ah)(yuh)(eh)t(ah) απαγγειλατε (ah)p(ah)(in)(yuh)(eh)(ee)l(ah)t(ah) τοις to(ee)s αδελφοις (ah)(~d)(eh)lfo(ee)s μου mo(oo) ινα (ee)n(ah) απελθωσιν (ah)p(ah)l(th)os(ee)n εις (eh)(ee)s την tan γαλιλαιαν g(ah)l(ee)l(ah)(ee)(ah)n κακει k(ah)k(ah)(ee) με m(ah) οφονται ο(pih-sih)ont(ah)(ee)

Matthew 28:11

Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

πορευομενων por(eh)(oo)om(ah)non δε (~d)(eh) αυτων (ah)(oo)ton ιδου (ee)(~d)ο(oo) τινες t(ee)n(ah)s της tas κουστωδιας ko(oo)sto(~d)(ee)(ah)s ελθοντες (eh)l(th)ont(ah)s εις (eh)(ee)s την tan πολιν pol(ee)n απηγγειλαν (ah)pa(in)(yuh)(eh)(ee)l(ah)n τοις to(ee)s αρχιερευσιν (ah)r(huh)(ee)(eh)r(oh)(oo)s(ee)n απαντα (ah)p(ah)nt(ah) τα t(ah) γενομενα (yuh)(eh)nom(ah)n(ah)

Matthew 28:12

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

και k(ah)(ee) συναχθεντες s(oo)n(ah)(huh)(th)(eh)nt(ah)s μετα m(ah)t(ah) των ton πρεσβυτερων pr(eh)sv(oo)t(ah)ron συμβουλιον s(oo)mvo(oo)l(ee)on τε t(ah) λαβοντες l(ah)vont(ah)s αργυρια (ah)rg(oo)r(ee)(ah) ικανα (ee)k(ah)n(ah) εδωκαν (eh)(~d)ok(ah)n τοις to(ee)s στρατιωταις str(ah)t(ee)ot(ah)(ee)s

Matthew 28:13

Saying, Say ye, His disciples came by night, and stole him {text in italics-->}away{<--end of special text} while we slept.

λεγοντες l(eh)gont(ah)s ειπατε (eh)(ee)p(ah)t(ah) οτι ot(ee) οι ο(ee) μαθηται m(ah)(th)at(ah)(ee) αυτου (ah)(oo)to(oo) νυκτος n(oo)ktos ελθοντες (eh)l(th)ont(ah)s εκλεψαν (eh)kl(eh)(pih-sih)(ah)n αυτον (ah)(oo)ton ημων amon κοιμωμενων ko(ee)mom(ah)non

Matthew 28:14

And if this come to the governor's ears, we will persuade him, and secure you.

και k(ah)(ee) εαν (eh)(ah)n ακουσθη (ah)ko(oo)s(th)a τουτο το(oo)το επι (eh)p(ee) του το(oo) ηγεμονος a(yuh)(eh)monos ημεις am(ah)(ee)s πεισομεν p(eh)(ee)som(ah)n αυτον (ah)(oo)ton και k(ah)(ee) υμας (oo)m(ah)s αμεριμνους (ah)m(eh)r(ee)mno(oo)s ποιησομεν po(ee)asom(ah)n

Matthew 28:15

So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

οι ο(ee) δε (~d)(eh) λαβοντες l(ah)vont(ah)s τα t(ah) αργυρια (ah)rg(oo)r(ee)(ah) εποιησαν (eh)po(ee)as(ah)n ως os εδιδαχθησαν (eh)(~d)(ee)(~d)(ah)(huh)(th)as(ah)n και k(ah)(ee) διεφημισθη (~d)(ee)(eh)fam(ee)s(th)a ο ο λογος logos ουτος ο(oo)tos παρα p(ah)r(ah) ιουδαιοις (ee)ο(oo)(~d)(ah)(ee)ο(ee)s μεχρι m(ah)(huh)r(ee) της tas σημερον sam(ah)ron

Matthew 28:16

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

οι ο(ee) δε (~d)(eh) ενδεκα (eh)n(~d)(eh)k(ah) μαθηται m(ah)(th)at(ah)(ee) επορευθησαν (eh)por(eh)(oo)(th)as(ah)n εις (eh)(ee)s την tan γαλιλαιαν g(ah)l(ee)l(ah)(ee)(ah)n εις (eh)(ee)s το το ορος oros ου ο(oo) εταξατο (eh)t(ah)x(ah)to αυτοις (ah)(oo)to(ee)s ο ο ιησους (ee)aso(oo)s

Matthew 28:17

And when they saw him, they worshipped him: but some doubted.

και k(ah)(ee) ιδοντες (ee)(~d)ont(ah)s αυτον (ah)(oo)ton προσεκυνησαν pros(ah)k(oo)nas(ah)n αυτω (ah)(oo)to οι ο(ee) δε (~d)(eh) εδιστασαν (eh)(~d)(ee)st(ah)s(ah)n

Matthew 28:18

And Jesus came and spake unto them, saying, {word(s) of Jesus-->}All power is given unto me in heaven and in earth.{<--end of special text}

και k(ah)(ee) προσελθων pros(eh)l(th)on ο ο ιησους (ee)aso(oo)s ελαλησεν
 (eh)l(ah)las(eh)n αυτοις (ah)(oo)to(oo)s λεγων l(eh)gon εδοθη (eh)(~d)o(th)a μοι μο(ee)
 πασα p(ah)s(ah) εξουσια (eh)xo(oo)s(ee)(ah) εν (eh)n ουρανω ο(oo)r(ah)no και k(ah)(ee)
 επι (eh)p(ee) γης gas

Matthew 28:19

{word(s) of Jesus-->}Go ye therefore, and teach all nations, baptizing them in the name
 of the Father, and of the Son, and of the Holy Ghost: {<--end of special text}

πορευθεντες por(eh)(oo)(th)(eh)nt(eh)s ουν ο(oo)n μαθητευσατε m(ah)(th)at(eh)
 (oo)s(ah)t(eh) παντα p(ah)nt(ah) τα t(ah) εθνη (eh)(th)na βαπτιζοντες v(ah)pt(ee)zont(eh)s
 αυτους (ah)(oo)to(oo)s εις (eh)(ee)s το το ονομα onom(ah) του το(oo) πατρος p(ah)tros
 και k(ah)(ee) του το(oo) υιου (oo)(ee)o(oo) και k(ah)(ee) του το(oo) αγιου (ah)(yuh)
 (ee)o(oo) πνευματος pn(eh)(oo)m(ah)tos

Matthew 28:20

{word(s) of Jesus-->}Teaching them to observe all things whatsoever I have commanded
 you: and, lo, I am with you alway, {<--end of special text} {text in italics-->}even {<--
 end of special text} {word(s) of Jesus-->}unto the end of the world. {<--end of special
 text} Amen.

διδασκοντες (~d)(ee)(~d)(ah)skont(eh)s αυτους (ah)(oo)to(oo)s τηρειν tar(eh)(ee)n παντα
 p(ah)nt(ah) οσα os(ah) εντειλαμην (eh)n(eh)t(eh)(ee)l(ah)man υμιν (oo)m(ee)n και k(ah)
 (ee) ιδου (ee)(~d)o(oo) εγω (eh)go μεθ m(eh)(th) υμων (oo)mon ειμι (eh)(ee)m(ee) πασας
 p(ah)s(ah)s τας t(ah)s ημερας am(eh)r(ah)s εως (eh)os της tas συντελειας s(oo)nt(eh)l(eh)
 (ee)(ah)s του το(oo) αιωνος (ah)(ee)onos αμην (ah)man